

	Program 43-S															
<b>TITLE:</b>	THE NIH RECORD															
<b>TERM:</b>	September 1, 2012 to August 31, 2013															
	<b>DEPT OF HEALTH &amp; HUMAN SERVICES</b>		<b>BASIS</b>		<b>GRAY GRAPHICS</b>		<b>McARDLE PRINTING</b>		<b>McDONALD &amp; EUDY</b>		<b>PUBLISHERS PRESS</b>		<b>TODD ALLAN PRG</b>		<b>Todd Allan Printing</b>	
	<b>(NATIONAL INSTITUTES OF HEALTH)</b>		<b>OF</b>		Capitol Hts., MD		Upper Marlboro, MD		Temple Hills, MD		Lebanon Junction, KY		Beltsville, MD		<b>Current Contractor</b>	
<b>I</b>	<b>PREPRESS OPERATIONS:</b>		<b>AWARD</b>	<b>UNIT RATE</b>	<b>COST</b>	<b>UNIT RATE</b>	<b>COST</b>	<b>UNIT RATE</b>	<b>COST</b>	<b>UNIT RATE</b>	<b>COST</b>	<b>UNIT RATE</b>	<b>COST</b>	<b>UNIT RATE</b>	<b>COST</b>	
(a)	Trim/Page-Size Unit prod elect file.....per page.....	328	3.00	984.00	5.53	1,813.84	6.00	1,968.00	3.18	1,043.04	NC	0.00	7.35	2,410.80		
(b)	Graphics/Illustrations.....per illustration.....	726	10.00	7,260.00	11.32	8,218.32	2.00	1,452.00	13.00	9,438.00	16.50	11,979.00	12.60	9,147.60		
(c)	System Timework.....per hour.....	67	85.00	5,695.00	68.42	4,584.14	50.00	3,350.00	75.00	5,025.00	80.00	5,360.00	68.25	4,572.75		
(d)	Digital color content proof.....per page.....	984	3.00	2,952.00	1.42	1,397.28	1.00	984.00	1.75	1,722.00	0.75	738.00	2.65	2,607.60		
(e)	Laminated color proof.....per page.....	328	15.00	4,920.00	10.53	3,453.84	13.00	4,264.00	15.90	5,215.20	6.00	1,968.00	15.75	5,166.00		
(f)	Revised PDF Proofs (up to 16 pages).....per proof.....	26	25.00	650.00	NC	0.00	5.00	130.00	1.25	32.50	NC	0.00	NEW	0.00		
<b>II</b>	<b>PRINTING, BINDING, PACKING, MAILING &amp; DISTRIBUTION:</b>															
(a)	Printing in two ink colors.....per page.....															
(1)	MAKEREADY/SETUP.....	328	45.00	14,760.00	33.42	10,961.76	45.00	14,760.00	269.27	88,320.56	20.00	6,560.00	36.75	12,054.00		
(2)	RUNNING/1000 COPIES.....	4923	10.25	50,460.75	7.11	35,002.53	9.50	46,768.50	25.40	125,044.20	10.20	50,214.60	8.35	41,107.05		
<b>III</b>	<b>PREMIUM PAYMENTS</b>															
(a)	Percent increase.....		15%													
	<b>CONTRACTOR'S SUBTOTAL</b>				\$87,681.75		\$65,431.71		\$73,676.50		\$235,840.50		\$76,819.60		\$77,065.80	
	<b>PREMIUM PAYMENTS</b>				\$13,152.26		\$9,814.76		\$11,051.48		\$35,376.08		\$11,522.94		\$11,559.87	
	<b>PERCENTAGE INCREASE FOR PREMIUM PAYMENTS</b>			10.00%	\$1,315.23	10.00%	\$981.48	5.00%	\$552.57	35.00%	\$12,381.63	0.00%	\$0.00	50.00%	\$5,779.94	
	<b>CONTRACTOR TOTALS + PERCENTAGE INCREASE</b>				\$88,996.98		\$66,413.19		\$74,229.07		\$248,222.13		\$76,819.60		\$82,845.74	
	<b>DISCOUNT</b>			1.00%	\$889.97	5.00%	\$3,320.66	1.00%	\$742.29	2.00%	\$4,964.44	5.00%	\$3,840.98	5.00%	\$4,142.29	
	<b>DISCOUNTED TOTALS</b>				\$88,107.01		\$63,092.53		\$73,486.78		\$243,257.68		\$72,978.62		\$78,703.45	
	<b>AWARDED</b>															