

|   |   |               |        |                               |        |                     |        |                     |        |                     |        |
|---|---|---------------|--------|-------------------------------|--------|---------------------|--------|---------------------|--------|---------------------|--------|
| TITLE: DMDC Notification Letters          |   | Page 01 of 01 |        | P R O G R A M 4 5 7 - S (R-2) |        |                     |        |                     |        |                     |        |
| TERM: DATE OF AWARD thru JANUARY 31, 2008 |   |               |        |                               |        |                     |        |                     |        |                     |        |
| DAPS/DMDC                                 |   | BASIS OF      |        | COASTAL MAILING               |        | FAR WESTERN GRAPICS |        | NATL. DATA SERVICES |        | STANDARD REGISTER   |        |
| PROGRAM 457-S                             |   | AWARD         |        | Salinas, California           |        | Sunnyvale, CA       |        | Sacramento, CA      |        | West Sacramento, CA |        |
|   |   | UNIT RATE     |        | COST                          |        | UNIT RATE           |        | COST                |        | UNIT RATE           |        |
|   |   |               |        |                               |        |                     |        |                     |        | NEW                 |        |
|   |   |               |        |                               |        |                     |        |                     |        | PROGRAM             |        |
| I.  | PROOFS:   |               |        |                               |        |                     |        |                     |        |                     |        |
|   | One piece laminated color proofs...   |               |        |                               |        |                     |        |                     |        |                     |        |
|   | per page/trim-size unit-----  | 102           | 25.00  | 2,550.00                      | 65.00  | 6,630.00            | 80.00  | 8,160.00            | NC     | 0.00                |        |
| II.                                       | PRINTING/IMAGING AND BINDING:   |               |        |                               |        |                     |        |                     |        |                     |        |
| (a)                                       | Daily makeready/setup charge-----   | 312           | NC     | 0.00                          | 70.00  | 21,840.00           | 72.48  | 22,613.76           | NC     | 0.00                |        |
|   | Per 1,000 Copies:   |               |        |                               |        |                     |        |                     |        |                     |        |
| (b)                                       | Letters: Printing face only in black ink and two Pantone colors and imaging in black....      |               |        |                               |        |                     |        |                     |        |                     |        |
|   | per letter-----   | 2366          | 375.00 | 887,250.00                    | 40.00  | 94,640.00           | 101.38 | 239,865.08          | 274.64 | 649,798.24          |        |
| (c)                                       | Letters: Printing face only in four-color process and imaging in black.....per letter----     | 26            | 385.00 | 10,010.00                     | 65.00  | 1,690.00            | 134.22 | 3,489.72            | 274.64 | 7,140.64            |        |
| (d)                                       | Letters: Printing face and back in black ink and two Pantone colors and imaging in black....  |               |        |                               |        |                     |        |                     |        |                     |        |
|   | per letter-----   | 1545          | 385.00 | 594,825.00                    | 40.00  | 61,800.00           | 144.65 | 223,484.25          | 457.44 | 706,744.80          |        |
| (e)                                       | Letters: Printing face and back in four-color process and imaging in black.....per letter---- | 878           | 410.00 | 359,980.00                    | 50.00  | 43,900.00           | 152.02 | 133,473.56          | 457.44 | 401,632.32          |        |
| III.                                      | PREPARING COPIES FOR MAILING AND DELIVER TO THE POST OFFICE:                                  |               |        |                               |        |                     |        |                     |        |                     |        |
| (a)                                       | Envelopes (No. 10 non-window)....   |               |        |                               |        |                     |        |                     |        |                     |        |
|   | per 1,000 envelopes-----  | 658           | 23.00  | 15,134.00                     | 295.00 | 194,110.00          | 45.51  | 29,945.58           | 17.75  | 11,679.50           |        |
| (b)                                       | Envelopes (No. 10 double-windows)....   |               |        |                               |        |                     |        |                     |        |                     |        |
|   | per 1,000 envelopes-----  | 4157          | 32.00  | 133,024.00                    | 301.00 | 1,251,257.00        | 20.29  | 84,345.53           | 17.75  | 73,786.75           |        |
| IV.                                       | REPORTS:  |               |        |                               |        |                     |        |                     |        |                     |        |
|   | Reports.....per month-----  | 12            | 578.00 | 6,936.00                      | 600.00 | 7,200.00            | 838.00 | 10,056.00           | NC     | 0.00                |        |
| CONTRACTOR TOTALS                         |   |               |        | \$2,009,709.00                |        | \$1,683,067.00      |        | \$755,433.48        |        | \$1,850,782.25      |        |
| DISCOUNT                                  |   |               |        | 0.00%                         | \$0.00 | 0.00%               | \$0.00 | 0.00%               | \$0.00 | 0.00%               | \$0.00 |
| DISCOUNTED TOTALS                         |   |               |        | \$2,009,709.00                |        | \$1,683,067.00      |        | \$755,433.48        |        | \$1,850,782.25      |        |
|   |   |               |        | AWARDED                       |        |                     |        |                     |        |                     |        |