| Jacket:        | 432-963                                   |              |         |       |      |                  |  |
|----------------|---|--------------|---------|-------|------|------------------|--|
| Title:         | Pubs. 10050-LE Medicare and You 2026 – LP |              |         |       |      |                  |  |
| Agency:        | DHHS/CMS                                  |              |         |       |      |                  |  |
| Bid Opening:   | September 4, 2025                         | at           | 11:00am |       |      |                  |  |
|                |   |              |         |       |      |                  |  |
|                | Contractor Name                           | Bid          |         | Terms |      | Discounted Total |  |
| Advantage Mail | ing (Awarded)                             | \$198,826.74 | 0.25%   | 20    | days | \$198,329.67     |  |
| Solo Printing  |   | \$228,717.00 | 0.25%   | 20    | days | \$228,145.21     |  |
|                |   |              |         |       | days |                  |  |
|                |   |              |         |       | days |                  |  |
|                |   |              |         |       | days |                  |  |
|                |   |              |         |       | days |                  |  |
|                |   |              |         |       | days |                  |  |
|                |   |              |         |       | days |                  |  |
|                |   |              |         |       | days |                  |  |
|                |   |              |         |       | days |                  |  |
|                |   |              |         |       | days |                  |  |
|                |   |              |         |       | days |                  |  |
|                |   |              |         |       | days |                  |  |
|                |   |              |         |       | days |                  |  |
|                |   |              |         |       | days |                  |  |
|                |   |              |         |       | days |                  |  |
|                |   |              |         |       | days |                  |  |
|                |   |              |         |       | days |                  |  |
|                |   |              |         |       | days |                  |  |
|                |   |              |         |       | days |                  |  |

**BID OPENING**: Bids shall be opened virtually at 11:00 am, Eastern Time (ET), on September 4, 2025 at the U.S. Government Publishing Office. All parties interested in attending the bid opening shall email bids@gpo.gov one (1) hour prior to the bid opening date and time to request a Microsoft Teams live stream link. This must be a separate email from the bid submission. The link will be emailed prior to the bid opening.

**BID SUBMISSION:** Bidders MUST email bids to bids@gpo.gov for this solicitation. No other method of bid submission will be accepted at this time. The jacket number and bid opening date must be specified in the subject line of the emailed bid submission. Bids received after the bid opening date and time specified above will not be considered for award.

### **BID SPECIFICATIONS**

For the Procurement of

Pubs. 10050-LE Medicare and You 2026-LP (Self mailers and Bulk orders for warehouse)

as requisitioned from the U.S. Government Publishing Office (GPO) by the

Department of Health and Human Services (DHHS) Centers for Medicare & Medicaid Services (CMS)

**ADDITIONAL EMAILED BID SUBMISSION PROVISIONS:** The Government will not be responsible for any failure attributable to the transmission or receipt of the emailed bid including, but not limited to, the following:

- 1. Illegibility of bid.
- 2. Emails over 75 MB may not be received by GPO due to size limitations for receiving emails.
- 3. The bidder's email provider may have different size limitations for sending email; however, bidders are advised not to exceed GPO's stated limit.
- 4. When the email bid is received by GPO, it will remain unopened until the specified bid opening time. Government personnel will not validate receipt of the emailed bid prior to bid opening. GPO will use the prevailing time (specified as the local time zone) and the exact time that the email is received by GPO's email server as the official time stamp for bid receipt at the specified location.

For information regarding the solicitation requirements, please contact Steve Gaumer at 202-512-0446 or <a href="mailto:sgaumer@gpo.gov">sgaumer@gpo.gov</a>.

**GPO CONTRACT TERMS:** Any contract which results from this Invitation for Bid will be subject to the applicable provisions, clauses, and supplemental specifications of GPO Contract Terms (GPO Publication 310.2, effective December 1, 1987 (Rev. 01-18)) and GPO Contract Terms, Quality Assurance Through Attributes Program for Printing and Binding (GPO Publication 310.1, effective May 1979 (Rev. 09-19)). <a href="https://www.gpo.gov/docs/default-source/forms-and-standards-files-for-vendors/contractterms2018.pdf">https://www.gpo.gov/docs/default-source/forms-and-standards-files-for-vendors/contractterms2018.pdf</a>

GPO QATAP (GPO Publication 310.1) - <a href="https://www.gpo.gov/docs/default-source/forms-and-standards-files-for-vendors/qatap-rev-09-19.pdf">https://www.gpo.gov/docs/default-source/forms-and-standards-files-for-vendors/qatap-rev-09-19.pdf</a>

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**TITLE:** Pubs. 10050-LE Medicare and You 2026 – LP

**PRODUCT:** This specification is for proofing, printing, binding, packing, mailing and shipping of comb bound books, with secure handling of PII required.

PAGES: 296 plus separate covers. See Description.

**QUANTITY: 27,620 Books** 

TRIM SIZE: 8-1/2 X 11"

**DESCRIPTION:** Black plastic comb bound book prints head-to-head in 4 Color Process. Covers 1 thru 4, text and divider page print type/rule matter, medium ink coverage of black, and light ink coverage in yellow as highlight to text. Close registration throughout.

**SECURITY REQUIRMENTS:** Contractor must maintain 100% accountability in the accuracy of imaging and mailing of all pieces throughout run. The Contractor must ensure that there are no missing or duplicate pieces and/or pieces with mis-imaged data. The Contractor must also ensure that no defective pieces enter the mail stream.

It is the contractor's responsibility to properly safeguard personally identifiable information (PII) from loss, theft, or inadvertent disclosure and to immediately notify the Government of any loss of personally identifiable information. PII is "information which can be used to distinguish or trace an individual's identity, such as their name, social security number, biometric records, etc., alone, or when combined with other personal or identifying information which is

linked or linkable to a specific individual, such as date and place of birth, mother's maiden name, etc." (Ref.: OMB Memorandum 07-16.) Other specific examples of PII include, but are not limited to:

- a. Personal identification number, such as passport number, driver's license number, taxpayer identification number, or financial account or credit card number.
- b. Address information, such as street address or personal email address.
- c. Personal characteristics, including photographic image (especially of face or other distinguishing characteristic), fingerprints, handwriting, or other biometric image or template data (e.g., retina scans, voice signature, facial geometry).

**SECURITY CONTROL PLAN:** The contractor shall maintain in operation, an effective security system where items by these specifications are manufactured and/or stored (awaiting distribution or disposal) to assure against theft and/or the product ordered falling into unauthorized hands.

Contractor is cautioned that no Government provided information shall be used for non- government business. Specifically, no Government information shall be used for the benefit of a third party.

The Government retains the right to conduct on-site security reviews at any time during the term of the contract.

The plan shall contain at a minimum:

- (1) How Government files (data) will be secured to prevent disclosure to a third party prior to and after termination of contract.
- (2) Explain how all accountable materials will be handled throughout all phases of production
- (3) How the disposal of waste materials will be handled.
- (4) How all applicable Government-mandated security/privacy/rules and regulations as cited in this contract shall be adhered to by the contractor.

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This proposed plan is subject to review and approval by the Government and award will not be made prior to approval of same.

Addresses for Mail copies will be furnished in the following method: Electronic file transmission (EFT), the contractor must obtain approval from CMS IT Security for access to CMS computer systems.

Files are furnished by EFT, a Gentran Mailbox will be setup by CMS to provide access to data files. Immediately after award, the contractor must submit two (one primary user, and on back-up user) completed APPLICATION FOR ACCESS TO CMS COMPUTER SYSTEMS at the following internet link:

http://www.cms.hhs.gov/InformationSecurity/Dowloads/EUAaccessform.pdf. The contractor must complete Section 2, User Information on page 1, and the Applicants Information on page 3 on the Form.

Please note that the Applicants Social Security Number must be provided in order to receive a USERID and gain access to CMS computer systems. Corporate Tax Identification Numbers are not accepted in lieu of individual SSN's. The contractor must reapply for access every 12 months during the term of the contract.

Security Exhibits: The following exhibits A through H (See Attachment #2) contain security clauses, information, and forms:

Exhibit A: CMS Clause 11: CMS Information Security

Exhibit B: CMS Clause 09A-01 Security Clause

Exhibit C: FAQ Supplement to CMS Security Clause 09A-01

Exhibit D: HHS identification (ID) Badge Request HHS-Form 745 (5/07)

(This form is used to initiate background investigations of the two people applying for access to the Gentran mailbox. No physical access, or badge, to CMS will be granted. Applicants must complete page 1 in its entirety including the applicant signature along with the date. After completing the form, return all pages to CMS within 24 hours. This form is to be submitted prior to award and renew annually thereafter if applicable.)

Exhibit E: Application for Access to CMS Computer Systems (Form CMS-20037) (The same applicants submitting the Form-745 must complete Form CMS-20037, and submit to CMS within 24 hours via an overnight courier, prior to award and renew annually thereafter if applicable.)

Exhibit F: Data Use Agreement (DUA) (Form CMS-R-0235) (Contractor management must complete CMS-R-0235, and submit it to CMS prior to award within 24 hours.

Exhibit G: Certificate of Data Destruction (Form CMS-10252) (Contractor must complete CMS-10252 at the expiration of the DUA.)

Exhibit H: Secure One HHS, Information Security Program Rules of Behavior

NOTE: These forms are provided as attachments (PDF file). See below. A MS Word file will be sent with the GFM upon award.

All contractor management and employees involved in this contract must read and sign this document. Signed copies of this document for Gentran applicants and DUA applicants must be submitted to CMS immediately prior to award. Signed copies for all other employees will be maintained by the contractor and furnished to the Government upon request.

The contractor must submit all completed and signed security forms (original signatures only, no photocopy or facsimile signatures will be accepted) via an overnight courier to: CMS, Attn: Clint Howard SLL-11-17 (410-786-1962); 7500 Security Blvd, Baltimore, MD 21244. For delivery directly to Attn: Clint Howard SLL-11-17 (410-786-1962); the contractor is encouraged to use an overnight/express mail contractor as determined by CMS.

**GOVERNMENT TO FURNISH:** Adobe Acrobat file (fonts included and color mode CMYK) for print files and a MS Excel spreadsheet for the bulk shipments (See Attachment #1) will be e-mailed at time of award. A Gentran Mailbox will be setup by CMS to provide access to data files for the addresses for the self-mailer copies.

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#### ADDITIONAL INFORMATION:

- Contractor must have the ability to edit PDF files (when furnished by the Government).
- Contractor is not to request that electronic files provided be converted to a different format. If contractor wishes to convert files to a different format, the final output must be of the same or higher quality and at no additional cost to the Government.
- The contractor is cautioned that furnished fonts are the property of the Government and/or its originator. All furnished fonts are to be eliminated from the contractor's archive immediately after completion of the contract.
- Identification markings such as register marks, commercial identification marks of any kind, etc., GPO imprint, form number and revision date, carried in the electronic files, must not print on the finished product.
- Prior to image processing, the contractor shall perform a basic check (preflight) of the furnished media and publishing files to assure correct output of the required reproduction image. Any errors, media damage or data corruption that might interfere with proper file image processing must be reported to your contract administrator.
- The contractor shall create/alter any necessary trapping, set proper screen angles and screen frequency, and define file output selection for the imaging device being utilized. Furnished files must be imaged as necessary to meet the assigned quality level.
- When PostScript Files are not furnished prior to making revisions, the contractor shall copy the furnished files and make all changes to the copy.

**STOCK/PAPER**: The specifications of all paper furnished must be in accordance with those listed herein or listed for the corresponding JCP Code numbers in the *Government Paper Specification Standards*, No. 13, dated September 2019.

Covers: JCP Code\* K10, Index, White, Basis Size 25.5 X 30.5" Basis Weight 110 lb. Text: JCP Code\* A60, Uncoated Text, White, Basis Size 25 X 38" Basis Weight 60 lb.

**INK:** Four Color Process

**MARGINS:** Adequate gripper.

**PROOFS:** Contractor to submit one Press Quality PDF soft proof (for content only) using the same Raster Image Processor (RIP) that will be used to produce the final printed product. PDF proofs will be evaluated for text flow, image position, and color breaks. Proof will not be used for color match.

The proofs will be checked for quality and compliance with these specifications, approved or approved with comments and the contractor will be notified within TWO (2) working day after receipt. If, in the opinion of the GPO and/or Department, the proofs are not a true representation of the furnished copy, or contain noticeable defects they will be rejected must be corrected and reproofed at no additional expense to the Government. The schedule stated elsewhere in these specifications CANNOT be extended to allow for such reproofing.

Email proofs to <u>keith.williams@cms.hhs.gov</u>; contractor must also copy contract administrator at <u>sgaumer@gpo.gov</u>. GPO jacket numbers 432-963 must appear on all correspondence.

### CONTRACTOR MUST NOT PRINT PRIOR TO RECEIVING AN "OK TO PRINT"

**CONTRACTOR TO FURNISH:** All materials and operations, other than those listed under "Government to Furnish," necessary to produce the product(s) in accordance with these specifications.

**BINDING:** Suitably punch along the left 11" dimension and insert black plastic combs of suitable size and capacity to ensure book lies flat when opened.

**PACKING/LABELING**: Mark shipping containers as follows:

ICN# 005269 and Pub# 10050-LE 09-25 on all carton labels

\*\*\*\*Contractor must label all shipping packages with "Free Matter for the Blind". \*\*\*\*

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Contractor must package mailed quantity, in individual mailing containers, to ensure damage is not incurred during mailing and to meet all USPS postal requirements for standard mail.

Shrink film wrap suitable.

Pack NTE 40 lbs. per shipping container.

Pallets (required for motor freight shipments only): Pallets must be type III and must conform with Federal Specifications NN-P-71C, and any amendments thereto except for dimensions and single center stringer. Full entry

MUST be on the 40" width. Receipt of incorrect pallets may result in a charge for each incorrect pallet which will be assessed against the contractor. This charge will cover additional costs incurred by CMS to repalletize the shipment onto correct pallets. Loaded pallets must be machine wrapped with shrinkable or stretchable plastic strong enough to retain the integrity of the pallet during transportation and handling. Do NOT use metal strapping or pallet caps for securing material on pallets. There must be no more than one partial pallet per destination.

#### **SCHEDULE:**

Award will be made and Purchase Order issued by September 9, 2025.

INDIVIDUAL SHIPMENTS: 8,473 single copies mail f.o.b. contractor's city on or before September 30, 2025.

BULK SHIPMENTS: Contractor to deliver 19,147 books to 490 locations in various quantities from a single copy to 2,300 copies from distribution list, plus 2 copies and 1 FDLP copy deliver f.o.b. destination on or before October 10, 2025.

**DISTRIBUTION:** F.O.B. destination and F.O.B. contractor's city/origin - See Below

All expenses incidental to picking up and returning materials, and furnishing samples must be borne by the contractor. Also, refer to Articles 5 and 6, Supplemental Specifications, GPO Contract Terms, Publication 310.2, revised January 2018.

Mail FOB Contractor's City 8,473 individual copies in self-mailers using a contractor created "Free Matter for the Blind" indicia. Contractor to create mailing indicia. Ensure positioning of address/permit info is in accordance with current applicable postal regulations. Evidence of mailing must accompany the contractor's invoice for billing.

See MAIL PREPARATION and ADDRESS REQUIREMENTS below.

All shipments below are FOB Destination. INCLUDE CHARGES FOR THESE DELIVERIES IN THE QUOTED PRICE.

Deliver 19,144 copies to 490 destinations (includes 125 Departmental Random "Blue Label" Copies – Deliver to Line #491 of distribution list. See attached distribution list (Attachment #1).

Note: For the "Blue Label" Copies -- A copy of the Government furnished certificate (GPO Form 917) must accompany the voucher sent to GPO, Financial Management Service, for payment. Failure to furnish the certificate may result in delay in processing the voucher. NOTE: Form is also available at https://www.gpo.gov/pdfs/vendors/sfas/Form917.pdf

Deliver 2 copies via traceable means to: Centers for Medicare & Medicaid Services, Attn: Keith Williams SL-14-19, (410-786-1962), 7500 Security Blvd., Baltimore, MD 21244.

Deliver 1 copy via traceable means to: BAC (C+1) 1523-01, to: US Government Publishing Office, Federal Depository Library Program, Mail Stop: FDLP, 44 H St., NW, Loading Dock, Washington, DC 20401, Marked Item No. 0512-A-39.

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**ADDRESS REQUIREMENTS:** Address placement, format, and fonts must be consistent with current U.S. Postal Service (USPS) Address Quality Standards, and in accordance with appropriate USPS rules and regulations including USPS Domestic Mail Manual (DMM) in effect at the time of mailing. The type font must be one of the USPS accepted fonts.

**MAIL PREPARATION:** It is the contractor's responsibility to keep up to date on all USPS requirements and current DMM.

Using the CMS address information as provided, the contractor is required to obtain the maximum USPS postage discounts possible. In compliance with USPS Mail Preparation & Sortation Regulations, all mail must be appropriately marked and supported with the documentation necessary to ensure USPS acceptance.

Mailing Envelopes must be prepared and sealed in a manner that will ensure acceptance, security and safe delivery by the U.S. Postal Service. Gather each piece and insert into mailing envelope, and seal. The contractor must provide all mailing materials, as well as all labeling and marking, as necessary to fulfill mailing and distribution requirements.

Noncompliance with the packing and labeling instructions will be cause for the Government to take corrective action in accordance with GPO Pub. 310.2.

Contractor must be able to read/print up to ten lines of address information and ensure all addresses can display address format acceptable for USPS automation processing. Addresses for this mailing come from a government maintained file. For this mailing, CMS will provide certificates indicating that within 95 days the addresses have been matched against both the USPS required Coding Accuracy Support System (CASS) and National Change of Address (NCOA) software.

In the event the CASS and NCOA certification has expired, the contractor may be required to provide the certification prior to mailing. Reimbursement for this service will be made via contract modification.

Contractor sponsored address data enhancements to secure postal discount MUST NOT negatively affect deliverability and/or omit/change any required address field as provided by CMS address files.

**COMPLIANCE REPORTING:** Contractor must notify the ordering agency on the same day that the product ships/delivers via e-mail to Keith Williams (<a href="keith.williams@cms.hhs.gov">keith.williams@cms.hhs.gov</a>) and <a href="compliance@gpo.gov">compliance@gpo.gov</a>. The subject line of this message shall be "Distribution Notice for Jacket 432-963, Req 5-00110. The notice must provide all applicable tracking numbers, shipping method, and title. Contractor must be able to provide copies of all delivery, mailing, and shipping receipts upon agency request.

QUALITY ASSURANCE THROUGH ATTRIBUTES: The bidder agrees that any contract resulting from bidder's offer under these specifications shall be subject to the terms and conditions of GPO Pub. 310.1 "Quality AssuranceThrough Attributes – Contract Terms" in effect on the date of issuance of the invitation for bid. GPO Pub 310.1 is available at https://www.gpo.gov/docs/default-source/forms-and-standards-files-for-vendors/qatap-rev-09-19.pdf

**LEVELS AND STANDARDS:** The following levels and standards shall apply to these specifications:

Product Quality Levels:

- (a) Printing (page related) Attributes Level III
- (b) Finishing (item related) Attributes Level III
- (c) Inspection Levels (from ANSI/ASQC Z1.4):
- (a) Non-destructive Tests General Inspection Level I.
- (b) Destructive Tests Special Inspection Level S-2.

Specified Standards: The specified standards for the attributes requiring them shall be:

Attribute Specified Specified Standard
P-7 Type Quality and Uniformity Ok'd proof/Furnished Electronic File
P-10. Process Color Match Furnished Electronic File

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**OFFERS:** Offers must include the cost of all materials and operations for the total quantity ordered in accordance with these specifications. In addition, a price must be submitted for each additional 1,000 Books. The price of additional quantities must be based on a continuing run, exclusive of all basic or preliminary charges (but will include shipping), and will NOT be a factor for determination of award.

**PRE-AWARD SURVEY:** In order to determine the responsibility of the prime contractor or any subcontractor, the Government reserves the right to conduct an on-site pre-award survey at the contractor's/subcontractor's facility or to require other evidence of technical, production, managerial, financial, and similar abilities to perform, prior to the award of a contract. As part of the financial determination, the contractor in line for award may be required to provide one or more of the following financial documents:

- 1) Most recent profit and loss statement
- 2) Most recent balance sheet
- 3) Statement of cash flows
- 4) Current official bank statement
- 5) Current lines of credit (with amounts available)
- 6) Letter of commitment from paper supplier(s)
- 7) Letter of commitment from any subcontractor

The documents will be reviewed to validate that adequate financial resources are available to perform the contract requirements. Documents submitted will be kept confidential, and used only for the determination of responsibility by the Government. Failure to provide the requested information in the time specified by the Government may result in the Contracting Officer not having adequate information to reach an affirmative determination of responsibility.

**PAYMENT:** Submitting invoices for payment via the GPO fax gateway (if no samples are required) utilizing the GPO barcode coversheet program application is the most efficient method of invoicing.

Instruction for using this method can be found at the following web address: http://winapps.access.gpo.gov/fms/vouchers/barcode/instructions.html.

Invoices may also be mailed to: U.S. Government Publishing Office, Office of Financial Management, Attn: Comptroller, Stop: FMCE, Washington, DC 20401. For more information about the billing process refer to the General Information of the Office of Finance web page located at https://www.gpo.gov/how-to-work-with-us/vendors/how-to-get-paid.

**BIDS:** Bids must include the cost of all materials and operations for the total quantity ordered in accordance with these specifications. In addition, a price must be submitted for each additional 1,000 copies. The price for additional quantities must be based on a continuing run, exclusive of all basic or preliminary charges and will not be a factor for determination of award.

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| CONTRACTOR:   |  |  |
|---|--|--|
| SHIPMENT(S): Shipments will be made from: G   | City   | , State  |
| The city(ies) indicated above will be used for evaluis specified. If no shipping point is indicated above below in the address block, and the bid will be evaluation point, the contractor will be response.  | nation of transportation charge, it will be deemed that the biddluated and the contract awarde                                       | s when shipment f.o.b. contractor's city<br>der has selected the city and state shown<br>and on that basis. If shipment is not made                            |
| Jacket: 432-963 Bid Price \$  |  |  |
| Additional rate per 1,000 Books:  |  |  |
| <b>DISCOUNTS:</b> Discounts are offered for payment Article 12 "Discounts" of Solicitation Provisions   |  |  |
| BID ACCEPTANCE PERIOD: In compliance v  | ,  |  |
| calendar days (60 calendar for receipt of bids, to furnish the specified item points(s), in exact accordance with specifications  | ns at the price set opposite e   | d is inserted by the bidder) from the date each item, delivered at the designated  |
| NOTE: Failure to provide a 60-day bid acceptance  | e period may result in expirati  | on of the bid prior to award.  |
| AMENDMENT(S): Bidder hereby acknowledge   | es amendment(s) number(ed)   |  |
| <b>BIDDER'S NAME AND SIGNATURE:</b> Unlosubmitting a bid, agrees with and accepts responsolicitation and GPO Contract Terms - Publication 38, which includes "SCHEDULE OF PRICES signatures will be accepted in accordance with must be verifiable of the person authorized by the result in the bid being declared non-responsive. | nsibility for all certifications<br>310.2. When responding by em<br>5," including initialing/signing<br>the Uniform Electronic Trans | and representations as required by the nail, fill out and return one copy of Page ng where indicated. Valid electronic sactions Act, §2. Electronic signatures |
| (Contractor Name)   |  | (GPO Contractor's Code)  |
| (Street Address)  |  |  |
| (City – State – Zip Code)   |  |  |
| Ву  |  |  |
| (Printed Name, Signature, and Title of Person Au  | thorized to Sign this Bid)   | (Date)   |
| (Person to be Contacted)  | (Telephone Number)   | (Email)  |
| **************************************  | TION FOR GPO USE ONLY  | **********   |
| Certified by:   | Contracting Officer:   |  |
| (Initials and Date)   |  | (Initials and Date)  |

### Attachment #1 Jacket 432-963

| Product Numb                     | e Name  | Quantity    | User Contact Name                                      | Company Name  | Address1  | Address2               | City                           | State          | Zip                     | PhoneNumber                            | Revision Date   |
|----------------------------------|---|-------------|--|---|---|------------------------|--------------------------------|----------------|-------------------------|--|---|
| 10050-LE<br>10050-LE<br>10050-LE | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print) | 1<br>1<br>1 | Ms. Jane R Bretzin<br>Ms. Jenny Hicks<br>Mei Feng      | Loudoun County Area Agency on Aging<br>Centerville Library<br>Catholic Charities Hawaii | 13111 Taylorstown Rd<br>6060 Far Hills Ave<br>1822 Keeaumoku St |                        | Leesburg<br>Dayton<br>Honolulu | VA<br>OH<br>HI | 20176<br>45459<br>96822 | 5712583414<br>9376104474<br>8085274703 | September, 2025<br>September, 2025<br>September, 2025 |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print)   | 1           | Ms. Qiran Shao   | Korean Community Service Center of<br>Great<br>Advocate Good Shepherd Hospital          | 847 Quince Orchard Blvd   | Ste J<br>Rm 1248       | Gaithersburg                   | MD             | 20878                   | 2408017003<br>8478424392               | September, 2025                                       |
| 10050-LE                         | Medicare & You 2026 (English Large Print)   | 1           | Mrs. Sheila K Weber<br>Mr. Anthony Jerome Beard        | Washington State DSHS BHA   | 450 W II Route 22<br>1709 Butler Ct NW                          | Rm 1248                | Barrington<br>Olympia          | IL<br>WA       | 60010<br>98502          | 3608887724                             | September, 2025<br>September, 2025                    |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 1           | Sheri Buijk<br>Mrs. Pamela Wingard                     | Hillcrest Nursing Center<br>Harbor Hospice  | 1740 Circuit Dr<br>1050 W Western Ave                           | Ste 400                | Round Lake Beach<br>Muskegon   | IL<br>MI       | 60073<br>49441          | 2245770140<br>2317283442               | September, 2025<br>September, 2025                    |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 1           | Debi Ratliff<br>Joseph Boton                           | Rockbridge Regional Library<br>SHIP   | 138 S Main St<br>9624 Cedar Cove Ln                             |                        | Lexington<br>Indianapolis      | VA<br>IN       | 24450<br>46250          | 5404634324<br>2196164226               | September, 2025<br>September, 2025                    |
| 10050-LE                         | Medicare & You 2026 (English Large Print)   | 1           | Ms. Rosa Maria Rivera                                  | Pascua Yaqui Tribe Yoeme Managed<br>Care Pr   | 4567 W Tetakusim Rd   | Unit 500               | Tucson                         | AZ             | 85746                   | 5207807776                             | September, 2025                                       |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 1           | Ms. Rana McDaniel<br>TONYA L DUGAN                     | Hope Atlanta<br>Redbird Smith Health Services   | 458 Ponce De Leon Ave NE<br>301 S J T Stites St                 | Bldg B                 | Atlanta<br>Sallisaw            | GA<br>OK       | 30308<br>74955          | 7706155359<br>9187741449               | September, 2025<br>September, 2025                    |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 1           | Tasha Burslie<br>Ms. Cristina Powell                   | SSA<br>Social Security Administration   | 3800 Veterans Dr<br>507 Jewett St                               | Ste 100<br>Ste B       | Saint Cloud<br>Marshall        | MN<br>MN       | 56303<br>56258          | 8774054550<br>8552100125               | September, 2025<br>September, 2025                    |
| 10050-LE                         | Medicare & You 2026 (English Large Print)   | 1           | Mrs. Tiffany Lynn Wicker                               | Absentee Shawnee Tribal Health<br>System  | 2029 Gordon Cooper Dr   |                        | Shawnee                        | ок             | 74801                   | 4058785850                             | September, 2025                                       |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 1           | Ms. Sara Stimmell<br>Ms. Heather Young                 | Thresholds<br>Camden Co DHHS Sr Disabled Svc  | 2030 N Seminary Ave<br>512 Lakeland Rd                          | Ste 631                | Woodstock<br>Blackwood         | IL<br>N.I      | 60098<br>08012          | 6307015418<br>8563746016               | September, 2025<br>September, 2025                    |
| 10050-LE                         | Medicare & You 2026 (English Large Print)   | i           | Karen Liotta   | Bayville Free Library   | 34 School St  | 010 001                | Bayville                       | NY             | 11709                   | 5166282765                             | September, 2025                                       |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 1           | Mrs. Willia Tong<br>Mrs. Deborah Perkins               | Independent Living Resource Center SF<br>INCA Community Services                        | 867 Chadbourne Ave<br>371 W 10th St                             |                        | Millbrae<br>Atoka              | CA<br>OK       | 94030<br>74525          | 6504552778<br>5808895193               | September, 2025<br>September, 2025                    |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print)       | 1           | Mrs. Melisa S Brown Ms. Karina Zidon                   | Services for the Aged Platteville Public Library  | 156 Duplin Commons Drive<br>225 W Main St                       |                        | Kenansville<br>Platteville     | NC<br>WI       | 28349<br>53818          | 9102962140<br>6083487441               | September, 2025<br>September, 2025                    |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print)       | 1           | Mrs. Rose M Morales                                    | CHA/CA Senior Medicare Patrol   | 1731 Maclane Ct<br>10724 W Saratoga Cir                         |                        | Rosenberg                      | TX<br>AZ       | 77469<br>85351          | 2094827087                             | September, 2025                                       |
| 10050-LE                         | Medicare & You 2026 (English Large Print)   | 1           | Mrs. Joyce T Sprengel<br>Mr. Michael Kanode            | AARP<br>Social Security Administration  | 125 Derby Downs Rd  |                        | Sun City<br>Newark             | OH             | 43055                   | 8665639477                             | September, 2025<br>September, 2025                    |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 1           | Mrs. Kimberly Perl<br>Ben Winker                       | Genesee County Office for the Aging<br>California Health Advocates                      | 2 Bank St<br>2183 Park Rd                                       |                        | Batavia<br>McKinleyville       | NY<br>CA       | 14020<br>95519          | 5853442580<br>7074078176               | September, 2025<br>September, 2025                    |
| 10050-LE                         | Medicare & You 2026 (English Large Print)   | 1           | Ms. Anita LaRee Linden                                 | Rocky's Agency on Aging<br>Minnesota Braille and Talking Book                           | 1398 Warehouse Ave  |                        | Helena                         | MT             | 59601                   | 4064577358                             | September, 2025                                       |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 1           | Catherine Durivage<br>Meg Park Art Taylor              | Libra<br>Barbara S Ponce Public Library   | 400 Stinson Blvd<br>7770 52nd St N                              |                        | Minneapolis<br>Pinellas Park   | MN<br>FL       | 55413<br>33781          | 5073334828<br>7273690676               | September, 2025<br>September, 2025                    |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 1           | Mrs. Jeanie G Schepisi<br>Jillian McKeown              | SHIIP, the NC SHIP<br>Wilmette Public Library   | 5919 Weston Dr<br>1242 Wilmette Ave                             |                        | Greensboro<br>Wilmette         | NC<br>IL       | 27407<br>60091          | 9197046714<br>8472566965               | September, 2025<br>September, 2025                    |
| 10050-LE                         | Medicare & You 2026 (English Large Print)   | 1           | Ms. OFFIONG GLOVER                                     | AUTUMNCARE HEALTH SERVICES  | 10701 Corporate Dr  | Ste 340-<br>105        | Stafford                       | TX             | 77477                   | 2814940228                             | September, 2025                                       |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 1           | Mr. Alexis Means<br>Ms. Samantha P Doyle               | Glenn South Insurance Group<br>HICAP  | 2957 W 98th PI<br>1129 Industrial Ave                           | Ste 201                | Evergreen Park<br>Petaluma     | IL<br>CA       | 60805<br>94952          | 7085107072<br>7075264108               | September, 2025<br>September, 2025                    |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print)   | 1           | Ms. KIMBERLY SIMON<br>Judi Young                       | SSA<br>Woodbridge Human Services  | 5455 Bankers Ave<br>4 Meetinghouse Ln                           | 010 201                | Baton Rouge<br>Woodbridge      | LA             | 70808<br>06525          | 8666142743<br>2033893429               | September, 2025<br>September, 2025                    |
| 10050-LE                         | Medicare & You 2026 (English Large Print)   | 1           | Ms. Leslie Pruitt                                      | Agency on Aging of South Central CT   | 117 Washington Ave  | Ste 17                 | North Haven                    | CT             | 06473                   | 2037858533                             | September, 2025                                       |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 1           | Ms. Twon Smith<br>Bill Larson                          | Life Center<br>SEMAAA   | 603 Locust St<br>2321 Elton Hills Dr NW                         |                        | Marshall<br>Rochester          | IL<br>MN       | 62441<br>55901          | 2178265155<br>5072883789               | September, 2025<br>September, 2025                    |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 1           | Mrs. Sami Enos<br>Renee Lynch                          | Chapa-De Indian Health<br>Sugar River Senior Center                                     | 11670 Atwood Rd<br>21 S Vine St                                 |                        | Auburn<br>Belleville           | CA<br>WI       | 95603<br>53508          | 5308634682<br>6084246007               | September, 2025<br>September, 2025                    |
| 10050-LE                         | Medicare & You 2026 (English Large Print)   | 1           | Tim Cooper   | Social Security Admin<br>East Windsor Housing Authority, Park                           | 105 S 6th St  |                        | Mount Vernon                   | IL             | 62864                   | 8666133968                             | September, 2025                                       |
| 10050-LE                         | Medicare & You 2026 (English Large Print)   | 1           | Carolyn D Kita   | Hil   | 1A Park HI  |                        | Broad Brook                    | CT             | 06016                   | 8606238467                             | September, 2025                                       |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 1           | Dionne Wade<br>Virginia Thomas                         | Wonders' Woman Restoration Ministry<br>Village of Mount Prospect                        | 501 E Oates Rd<br>50 S Emerson St                               | '- 494674              | Garland<br>Mount Prospect      | TX<br>IL       | 75043<br>60056          | 2149075657<br>8478185318               | September, 2025<br>September, 2025                    |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print)   | 1           | Skip Nees<br>Chervl Barretta                           | Skip Nees PMP<br>First Call 211   | 111 Giddings Ave<br>43 W 3rd St                                 |                        | Severna Park<br>Mansfield      | MD<br>OH       | 21146<br>44902          | 4435060969<br>4195224636               | September, 2025<br>September, 2025                    |
| 10050-LE                         | Medicare & You 2026 (English Large Print)   |             | Brittany Kosydar                                       | Oregon Cascades West Council of<br>Governme   | 203 N Main St   |                        | Toledo                         | OR             | 97391                   | 5415742684                             | September, 2025                                       |
| 10050-LE                         | Medicare & You 2026 (English Large Print)   | 1           | Ms. Cynthia J Stowell Deb Johnson                      | Bedford Public Library System   | 321 N Bridge St<br>3815 MO-23                                   |                        | Bedford                        | VA<br>MO       | 24523<br>64020          | 5405976340                             | September, 2025                                       |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | i           | Tonie Smothers   | Missouri SHIP Volunteer<br>Western Montana Area 6 on Aging                              | 110 Main St   | Ste 5                  | Concordia<br>Polson            | MT             | 59860                   | 8165653499<br>4068722284               | September, 2025<br>September, 2025                    |
| 10050-LE                         | Medicare & You 2026 (English Large Print)   | 1           | Mrs. Christy Blank                                     | Macoupin County Public Health<br>Department   | 205 Oakland Ave   | Ste 1                  | Carlinville                    | IL             | 62626                   | 2178543223                             | September, 2025                                       |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 1           | Mr. Jerome Demner<br>Ms. Martha Yates                  | South West CT Agency for the Aged<br>NEMPDD   | 70 Gate Ridge Rd<br>619 E Parker Dr                             |                        | Fairfield<br>Booneville        | CT<br>MS       | 06825<br>38829          | 2039232995<br>6627287038               | September, 2025<br>September, 2025                    |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 1           | Ms. Denise Osborne<br>Katie Wheeler                    | Wilkes Senior Resources<br>SWCAA  | 228 Fairplains School Rd<br>1000 Lafayette Blvd                 | FI 9                   | North Wilkesboro<br>Bridgeport | NC<br>CT       | 28659<br>06604          | 3366675281<br>2038143639               | September, 2025<br>September, 2025                    |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 1           | Ms. Katrina Nesmith<br>Mrs. Betsy Buchheit             | Senior PharmAssist<br>SSA   | 406 Rigsbee Ave<br>501 Belle Street, Room 103                   | Ste 201                | Durham<br>alton                | NC<br>IL       | 27701<br>62002          | 9196884772<br>8552874801               | September, 2025<br>September, 2025                    |
| 10050-LE                         | Medicare & You 2026 (English Large Print)   | 1           | ADRC Michele L Brickl                                  | Calumet County ADRC   | 206 Court St  |                        | Chilton                        | WI             | 53014                   | 9208491400                             | September, 2025                                       |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 1           | Ms. nicole mollick-polaski<br>Ms. Rachael Waugh        | Island Trees Public Library<br>Public Library for Union County                          | 38 Farmedge Rd<br>255 Reitz Blvd                                |                        | Island Trees<br>Lewisburg      | NY<br>PA       | 11756<br>17837          | 5167312211<br>523-1173                 | September, 2025<br>September, 2025                    |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 1           | Ms. Jennifer K Thibeault<br>Peg Wanser                 | Rensselaer County HICAP<br>Oyster Bay Public Library                                    | 99 Troy Rd<br>89 E Main St                                      |                        | East Greenbush<br>Oyster Bay   | NY<br>NY       | 12061<br>11771          | 5182702768<br>5169221212               | September, 2025<br>September, 2025                    |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 1           | Dana Thiesing<br>Jenny Mathewson                       | Office For The Aging<br>RSVP of Northeast Kansas Inc                                    | 50 Sanatorium Rd<br>1019 Broadway                               | Bldg F                 | Pomona<br>Marysville           | NY<br>KS       | 10970<br>66508          | 8453642118<br>7855622154               | September, 2025<br>September, 2025                    |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 1           | Mrs. Kathy ladonn Kothe<br>Ms. Leda R Welke            | Senior Services Plus<br>Aging and Disability Resource Center                            | 2603 N Rodgers Ave<br>721 Oxford Ave                            | Ste 1130               | Alton<br>Eau Claire            | IL<br>WI       | 62002<br>54703          | 6185354186<br>7158394735               | September, 2025<br>September, 2025                    |
| 10050-LE                         | Medicare & You 2026 (English Large Print)   | 1           | Amy Zager  | Columbia/Boone Co Public Health &<br>Human  | 1005 W Worley St  | 010 1100               | Columbia                       | мо             | 65203                   | 5738176430                             | September, 2025                                       |
| 10050-LE                         | Medicare & You 2026 (English Large Print)   |             | Cathy Tallen   | SHINE   | 211 Sumner Stetson Rd   | Town of<br>Heath       | Columbia                       | MA             | 01340                   | 4133375770                             | September, 2025                                       |
| 10050-LE                         | Medicare & You 2026 (English Large Print)   | 1           | Joi Hickman  | Henry Ford Centennial Library   | 16301 Michigan Ave  | ricus                  | Dearborn                       | MI             | 48126<br>32502          | 3139432197                             | September, 2025                                       |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 1           | Mrs. Cynthia D King<br>Kathy Wagner<br>NITA FORD       | Social Security Administration<br>Liberty Lutheran                                      | 411 W Garden St<br>7002 W Butler Pike                           | Ste 200                | Pensacola<br>Ambler            | FL<br>PA       | 19002                   | 8774057880<br>2674647700               | September, 2025<br>September, 2025                    |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 1           | Joan Marie Morales                                     | Lafourche Council on Aging<br>Medicare Shine Volunteer                                  | 238 BOWIE ROAD<br>15141 SW 113th St                             |                        | Raceland<br>Miami              | LA<br>FL       | 70394<br>33196          | 9855325867<br>3059269522               | September, 2025<br>September, 2025                    |
| 10050-LE                         | Medicare & You 2026 (English Large Print)   | 1           | Mrs. jamie LEANNE BOOKER                               | SULLIVAN COUNTY COMMUNITY<br>HOSPITAL (1497   | 2200 N Section St   |                        | Sullivan                       | IN             | 47882                   | 8122684311                             | September, 2025                                       |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 1           | Mrs. Nakia Jones<br>Mrs. Kim Scofi                     | HHS-CMS<br>United Military Care   | 1110 N Lombard Ave<br>1220 Old Canton Rd                        |                        | Oak Park<br>Marietta           | IL<br>GA       | 60302<br>30062          | 3127410714<br>7709730014               | September, 2025<br>September, 2025                    |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 1           | Julia Schreiber<br>Mariann Kmetz                       | Maryland Department of Aging<br>Apprise   | 36 S Charles St<br>4422 Walbert Ave                             | FI 12                  | Baltimore<br>Allentown         | MD<br>PA       | 21201<br>18104          | 4107672077<br>6103981361               | September, 2025<br>September, 2025                    |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 1           | Mr. Joseph M Schuerger<br>Kari J West                  | SHINE<br>The Senior Alliance  | 3274 Hawthorne Ave<br>3200 Greenfield Rd                        | Ste 100                | Rockledge<br>Dearborn          | FL<br>MI       | 32955<br>48120          | 3212984773<br>7345580775               | September, 2025<br>September, 2025                    |
| 10050-LE                         | Medicare & You 2026 (English Large Print)   | 2           | Pamala Monahan   | Area Agency on Aging & Disabilities of S  | 201 NE 73rd St  |                        | Vancouver                      | WA             | 98665                   | 3607594676                             | September, 2025                                       |
| 10050-LE                         | Medicare & You 2026 (English Large Print)   | 2           | Mrs. Desiree Hodgson Williams                          | Charles County Dept of Community<br>Service   | 8190 Port Tobacco Rd  |                        | Port Tobacco                   | MD             | 20677                   | 3019340118                             | September, 2025                                       |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 2           | Ms. Kristy Schuster<br>Marci Johnson                   | Colonial View Apartments<br>Eastern State Hospital                                      | 601 Thomas Dr<br>850 W Maple St                                 |                        | Sun Prairie<br>Medical Lake    | WI<br>WA       | 53590<br>99022          | 6088373174<br>5095654288               | September, 2025<br>September, 2025                    |
| 10050-LE                         | Medicare & You 2026 (English Large Print)   | 2           | Tanya Tohtsoni   | IHS- Northern Navajo Medical Center<br>AGING & DISABILITY RESOURCE                      | US-491 North  |                        | Shiprock                       | NM             | 87420                   | 5053686787                             | September, 2025                                       |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 2           | RITA SKROCH<br>Ms. Mary R Clapham                      | CENTER OF TR<br>Putnam County Sr Citizens Org   | 18600 Hobson St<br>116 S 17th St                                |                        | Whitehall<br>Unionville        | WI<br>MO       | 54773<br>63565          | 7155381938<br>6609473643               | September, 2025<br>September, 2025                    |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 2           | Ms. Jennifer K Thibeault<br>Ms. Cynthia Rahming        | Rensselaer County HICAP<br>Harris County Area Agency on Aging                           | 99 Troy Rd<br>8000 N Stadium Dr                                 | 3rd Floor              | East Greenbush<br>Houston      | NY<br>TX       | 12061<br>77054          | 5182702768<br>8323934397               | September, 2025<br>September, 2025                    |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print)       | 2           | COLLEEN PELIKANT Candace Johnson                       | Aging Care Connections<br>South Central Adult Services                                  | 111 W Harris Ave<br>139 2nd Ave SE                              |                        | La Grange<br>Valley City       | IL<br>ND       | 60525<br>58072          | 7083541323<br>7018454300               | September, 2025<br>September, 2025                    |
| 10050-LE                         | Medicare & You 2026 (English Large Print)   | 2           | Danielle Minard  | Comsewogue Public Library   | 170 Terryville Rd   |                        | Port Jefferson<br>Station      | NY             | 11776                   | 6319281212                             | September, 2025                                       |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print)       | 2 2         | Mrs. Stephanie Tosto Hancock<br>Kristina John Baptiste | Carteret County Aging Services Clackamas County Social Services                         | 3820 Galantis Dr<br>2051 Kaen Rd                                | Rm 135                 | Morehead City<br>Oregon City   | NC<br>OR       | 28557<br>97045          | 2522472626<br>5036558640               | September, 2025<br>September, 2025<br>September, 2025 |
| 10050-LE                         | Medicare & You 2026 (English Large Print)   | 2           | Jeanette Lynn Wheaton                                  | WA-ID Volunteer Center  | 1424 Main St  |                        | Lewiston                       | ID             | 83501                   | 2087467787                             | September, 2025                                       |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 2           | Mrs. Maria Roque Ash<br>Catherine Leonis               | Social Security Administration<br>CMS   | 550 Main St<br>230 S Dearborn St                                | Ste 2000<br>Ste 3370   | Cincinnati<br>Chicago          | OH<br>IL       | 45202<br>60604          | 8552520294<br>3128865211               | September, 2025<br>September, 2025                    |
| 10050-LE                         | Medicare & You 2026 (English Large Print)   | 2           | Kim Price  | Schuyler County Aging & Disability<br>Resou   | 840 W Wilson St   |                        | Rushville                      | IL             | 62681                   | 2173222685                             | September, 2025                                       |
| 10050-LE                         | Medicare & You 2026 (English Large Print)   | 2           | Mr. S Kevin Bonee                                      | Social Security Administration  | 2445 Cape Centre Dr   | 2445 Cape<br>Centre Dr | Cape Girardeau                 | MO             | 63703                   | 8669317077                             | September, 2025                                       |
| 10050-LE                         | Medicare & You 2026 (English Large Print)   | 2           | Ms. Teresa S Williams                                  | The Salvation Army Cabarrus County Dept. of Human                                       | 108 Mitchell Ave  |                        | Syracuse                       | NY             | 13211                   | 5187264881                             | September, 2025                                       |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 3           | Mrs. Chasity St. John<br>AMY EGGLETON                  | Services<br>Social Security Administration  | 4855 Milestone Ave<br>1840 Jake Alexander Blvd W                |                        | Kannapolis<br>Salisbury        | NC<br>NC       | 28081<br>28147          | 7049201627<br>8778524550               | September, 2025<br>September, 2025                    |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 3           | Tamara Broder<br>Rosana Bruhnke                        | Central Coast Comm for Sr Citizens<br>Area 1 Agency on AGency                           | 528 S Broadway<br>333 J St                                      |                        | Santa Maria<br>Eureka          | CA<br>CA       | 93454<br>95501          | 8059285663<br>7074443000               | September, 2025<br>September, 2025                    |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 3           | Marie Dizon<br>Mrs. Danielle Blackburn                 | Southern Indian Health Council, Inc<br>TLSC-ATX   | 4058 Willows Rd<br>6201 E Oltorf St                             | Ste 700                | Alpine<br>Austin               | CA<br>TX       | 91901<br>78741          | 6194451188<br>5122996244               | September, 2025<br>September, 2025                    |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print)       | 3           | Ms. Kindall F Carmouche Judy Crawford                  | Disability Resource Center<br>Area Agency on Aging of North TX                          | 77 N 129th Infantry Dr<br>4309 Old Jacksboro Hwy                | Ste 200                | Joliet<br>Wichita Falls        | IL<br>TX       | 60435<br>76302          | 8157290162<br>9403225281               | September, 2025<br>September, 2025                    |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print)   | 3           | Ms. Rhonda L Grabko                                    | UnitedHealthcare Mansfield/Richland County Public                                       | 136813 Lincoln Dr   | J. 20U                 | Athens                         | WI             | 54411                   | 7155746163                             | September, 2025<br>September, 2025                    |
| 10050-LE                         | Medicare & You 2026 (English Large Print)   | 3           | Ms. Megan Anderson                                     | Library   | 43 W 3rd St   |                        | Mansfield                      | OH             | 44902                   | 4195213110                             | September, 2025                                       |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 3           | Mrs. Mary Knapp<br>Ms. Pauletta Handy                  | SEKAAA<br>Senior Medicare Patrol  | 1225 130th Rd<br>4901 Raemore Ln                                |                        | Yates Center<br>Bowie          | KS<br>MD       | 66783<br>20715          | 6206253309<br>3019199734               | September, 2025<br>September, 2025                    |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 3           | Mr. Richard Boggess<br>Mrs. Deb Andres                 | SSA<br>Geary County Extension   | 80 Regina Dr<br>315 W Main St                                   | Ste A                  | Cranberry<br>Council Grove     | PA<br>KS       | 16319<br>66846          | 8884889416<br>6207675136               | September, 2025<br>September, 2025                    |
| 10050-LE                         | Medicare & You 2026 (English Large Print)   | 3           | Geralyn Fortney  | Area Agency on Aging Pasco/Pinellas<br>Agi  | 9549 Koger Blvd N   | Ste 100                | St Petersburg                  | FL             | 33702                   | 7275709696                             | September, 2025                                       |
| 10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 3           | Mr. Andrew Zollman<br>Donna Shellman                   | Yuma County Library District<br>Detroit Area Agency on Aging                            | 2951 S 21st DR<br>1333 Brewery Park Blvd                        | Ste 200                | Yuma<br>Detroit                | AZ<br>MI       | 85364<br>48207          | 9283736480<br>3134464444               | September, 2025<br>September, 2025                    |
| 10050-LE                         | Medicare & You 2026 (English Large Print)   | 3           | Chelsea Olson  | DSHS  | 116 Goldmyer Dr   |                        | Chehalis                       | WA             | 98532                   | 3604507763                             | September, 2025                                       |
|                                  |   |             |  |   |   |                        |                                |                |                         |  |   |

| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 3<br>3  | Laura Hoden<br>Mrs. Michele Melton   | Arrowhead Area Agency on Aging<br>East Texas Alliance of Hope  | 221 W 1st St<br>2306 W Frank Ave   |  | Duluth<br>Lufkin   | MN<br>TX  | 55802<br>75904   | 2187225545<br>9368997307  | September, 2025<br>September, 2025   |
|--|--|---|--|--|--|--|--|---|--|---|--|
| 10050-LE<br>10050-LE<br>10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)  | 3<br>3<br>3<br>3  | Ms. Jacky Robinson<br>Mrs. Monica Lavender<br>Denise Leyva<br>Christine Griffin  | Bicentennial Manor/Key Management<br>Compan<br>Family Medicine Associates<br>Onslow County Senior Services<br>Servicel link  | 1010 W 8th St<br>5909 US Highway 27 N<br>4955 Richlands Hwy<br>8 Old Suncook Rd  |  | Junction City<br>Sebring<br>Jacksonville<br>Concord  | KS<br>FL<br>NC<br>NH  | 66441<br>33870<br>28540<br>03301   | 7857624421<br>8633824040<br>9109893106<br>6032286625  | September, 2025<br>September, 2025<br>September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 4   | Brenda Ackley<br>Mrs. Karen M Robbins  | Calhoun Committee on Aging(ship<br>counselo<br>Macon Co Senior Services  | 105 Market St<br>108 Wayah St  |  | Grantsville<br>Franklin  | WV<br>NC  | 26147<br>28734   | 3043547017<br>8283492059  | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 4   | Ms. April M Ross<br>Mrs. Courtney Webb   | Piedmont Senior Resources<br>US Railroad Retirement Board  | 1413 S Main St<br>844 N Rush St  | Rm 901   | Farmville<br>Chicago   | VA<br>IL  | 23901<br>60611   | 4347675588<br>3122123333  | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 4   | Meagan Bennett<br>Becky McIntyre   | Bloomer Public Library<br>UP Area Agency on Aging  | 1519 17th Ave<br>2501 14th Ave S   |  | Bloomer<br>Escanaba  | WI<br>MI  | 54724<br>49829   | 7155682384<br>067864701   | September, 2025<br>September, 2025   |
| 10050-LE   | Medicare & You 2026 (English Large Print)  | 5   | Ms. Marissa Francesconi  | CA Dept of Aging   | 2880 Gateway Oaks Dr   | Ste 200  | Sacramento   | CA  | 95833  | 9165623693  | September, 2025  |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 5   | Jennifer Alexander<br>Mrs. Kristie M Robinson  | Fountain of Life Inc<br>Social Security Administration   | 10101 England Dr<br>1120 Plaza Blvd  |  | Overland Park<br>Monroe  | KS<br>LA  | 66212<br>71201   | 9136003728<br>8668333501  | September, 2025<br>September, 2025   |
| 10050-LE   | Medicare & You 2026 (English Large Print)  | 5   | Mr. Chris Hightowner   | Missoula Aging Services<br>Area Agency on Aging & Disabilities of  | 337 Stephens Ave   |  | Missoula   | MT  | 59801  | 4067287682  | September, 2025  |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 5<br>5  | Ms. Patti Atkins<br>Mrs. Gretchen Mcclure  | S<br>Lincoln County senior Services  | 1338 Commerce Ave<br>612 Center Dr   |  | Longview<br>Lincolnton   | WA<br>NC  | 98632<br>28092   | 3603346949<br>7047368811  | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)  | 5   | Ms. Penny Boschee<br>Ms. Debbie Sigler   | Kodiak Area Native Association - KANA<br>Cypress Sunrise Village Apartments  | 3449 E Rezanof Dr  |  | Kodiak   | AK  | 99615<br>90630   | 9074867352<br>7144694920  | September, 2025  |
| 10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 5   | Mr. Jacob Sytsma   | Legal Assistance for Seniors   | 9151 Grindlay St<br>333 Hegenberger Rd   | Ste 850  | Cypress<br>Oakland   | CA<br>CA  | 94621  | 5108323040  | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 5<br>5  | Mr. Michael Brewer<br>Mrs. Mia Hofstetter  | STIG<br>LifeTime Resources   | 7956 Canterbury St<br>13091 Benedict Dr  |  | Prairie Village<br>Dillsboro   | KS<br>IN  | 66208<br>47018   | 8166684714<br>8124326292  | September, 2025<br>September, 2025   |
| 10050-LE   | Medicare & You 2026 (English Large Print)  | 5   | Ms. Erin Creighton   | Central Rappahannock Regional Library  |  |  | Fredericksburg   | VA  | 22401  | 5403721122  | September, 2025  |
| 10050-LE   | Medicare & You 2026 (English Large Print)  | 5   | Warren County  | County of Warren Division of Aging and D   | 165 County Road 519  | Ste 245  | Belvidere  | NJ  | 07823  | 9084756591  | September, 2025  |
| 10050-LE   | Medicare & You 2026 (English Large Print)  | 5   | Jan Williamson   | Roscommon COA  | 1015 Short Dr  | Ste A  | Prudenville  | MI  | 48651  | 9893663800  | September, 2025  |
| 10050-LE   | Medicare & You 2026 (English Large Print)  | 5   | Karen M. Hendricks   | United States Senate   | Sen. Chris Van Hollen - 111 Rockville P  | Suite 960<br>Ste   | ROCKVILLE  | MD  | 20850  | 3015451516  | September, 2025  |
| 10050-LE   | Medicare & You 2026 (English Large Print)  | 5   | Stephanie Bailey   | Rush University Medical Center   | 710 S Paulina St   | 433JRB   | Chicago  | IL  | 60612  | 3129421842  | September, 2025  |
| 10050-LE   | Medicare & You 2026 (English Large Print)  | 5   | ANNETRA L PLATT  |  | 3062 E 91st St   |  | Chicago  | IL  | 60617  | 7736921033  | September, 2025  |
| 10050-LE   | Medicare & You 2026 (English Large Print)  | 5   | Joy Miller   | K-State Research and Extension<br>Southwind  | 11811 S Sunset Dr  | Ste 1500   | Olathe   | KS  | 66061  | 9237157000  | September, 2025  |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 5<br>5  | Ms. Sherri Angel<br>Emma Borck   | IVEDC<br>ADRC of Jefferson County  | 320 5th St<br>1541 Annex Rd  |  | Carroliton<br>Jefferson  | IL<br>WI  | 62016<br>53549   | 2179426824<br>9206741945  | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 5<br>5  | Kristi Bunn<br>Ms. Sarah Weilacher   | Project on Aging<br>Franklin County Office for the Aging   | 132 Poplar Grove Connector<br>355 W Main St  | Ste A  | Boone<br>Malone  | NC<br>NY  | 28607<br>12953   | 8282658090<br>5184811527  | September, 2025<br>September, 2025   |
|  |  |   |  | Ohio Senior Medicare Patrol /  |  |  |  |   |  |   |  |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 5<br>5  | Mrs. Cathy Rafales<br>Mrs. Jessica Matthews  | ProSeniors<br>SSA  | 7162 Reading Rd<br>354 Main St   | Ste 1150<br>Ste 2  | Cincinnati<br>Gardner  | OH<br>MA  | 45237<br>01440   | 5134585503<br>8776919141  | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 5<br>5  | Shara Bastian<br>Ms. Vanessa Perez Diaz  | R6 Regional Council<br>SSA   | 82 E 600 N<br>4747 Bellaire Blvd   | Ste 400  | Richfield<br>Bellaire  | UT<br>TX  | 84701<br>77401   | 4358930728<br>7136619529  | September, 2025<br>September, 2025   |
| 10050-LE   | Medicare & You 2026 (English Large Print)  | 5   | Mrs. Staceve Horvet  | CEFS Economic Opportunity<br>Corporation   | 835 W North Ave  |  | Flora  |   | 62839  | 6186624024  | September, 2025  |
| 10050-LE   | Medicare & You 2026 (English Large Print)  | 5   | Mrs. Lynn Hill   | Putnam County Office for Aging   | 110 Old Route 6  | Ste 1  | Carmel   | NY  | 10512  | 8458081700<br>6159309858  | September, 2025  |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 5<br>5  | Mrs. Bridget Sterling<br>Mrs. Carisa C Dickson   | HealthMarkets<br>Multnomah County SHIBA  | 1435 W Roosevelt Ave<br>209 SW 4th Ave   | Ste 510  | Coolidge<br>Portland   | AZ<br>OR  | 85128<br>97204   | 5039887536  | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 5<br>5  | Ms. Joan Newton<br>Mrs. Michelle Trujillo  | Leon Mathieu Senior Center<br>Mesa County Public Health  | 420 Main St<br>510 29 1/2 Rd   | 2nd FI   | Pawtucket<br>Grand Jct   | RI<br>CO  | 02860<br>81504   | 4017287582<br>9702486919  | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 5<br>5  | Shari Hanson<br>Karen Furo-Bonnstetter   | Elder Care Services<br>Woodville Library   | 1701 E Lincoln Hwy<br>124 S Main St  |  | DeKalb<br>Woodville  | IL<br>WI  | 60115<br>54028   | 8157586550<br>7156982430  | September, 2025<br>September, 2025   |
| 10050-LE   |  | 5   | April Ma   | Greater Boston Chinese Golden Age  | 75 Kneeland St   | Ste 204  |  | MA  | 02111  |   | September, 2025  |
|  | Medicare & You 2026 (English Large Print)  |   |  | Center<br>Western Connecticut Area Agency on   |  | Ste 204  | Boston   |   |  | 6173570226  |  |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 5<br>5  | Kiara CT Area Agency on Carchi<br>GREG BAZA  | Aging U.S. Railroad Retirement Board   | 84 Progress Ln<br>1301 Clay St   | Ste 110S   | Waterbury<br>Oakland   | CT<br>CA  | 06705<br>94612   | 2037575449<br>5109926408  | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 5<br>5  | Ms. Sarah Occhipinto<br>Jean Mathisen  | SSA<br>SHIBA WA State  | 601 E 12th St<br>612 Bush Point Rd   | Rm 966   | Kansas City<br>Freeland  | MO<br>WA  | 64106<br>98249   | 8169365302<br>3603314246  | September, 2025<br>September, 2025   |
| 10050-LE   | Medicare & You 2026 (English Large Print)  | 5   | Taylor Thorn   | SHIBA  | 1400 Queen Ave SE  | Ste 102  | Albany   | OR  | 97322  | 5418120849  | September, 2025  |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 5   | Vivian D King<br>Mrs. Jessica Renee Pontbriant   | Lifeline Ministries<br>Leavenworth County Council on Aging   | 1234 Finley Rd<br>711 Marshall St  | Ste 100  | Memphis<br>Leavenworth   | TN<br>KS  | 38116<br>66048   | 6156352767<br>9136840733  | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 5<br>5  | Mrs. Melissa Kalliantasis<br>Pablo Corona  | Frisbie Senior Center<br>HICAP Elder Law Advocacy  | 52 E Northwest Hwy<br>5151 Murphy Canyon Rd  | Ste 110  | Des Plaines<br>San Diego   | IL<br>CA  | 60016<br>92123   | 8477685944<br>8585658772  | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 5   | Caryn Bullis<br>Ms. Theodora Kral  | Tompkins County Office for the Aging<br>Frankfort Township   | 214 W State St<br>11000 W Lincoln Hwy  |  | Ithaca<br>Frankfort  | NY<br>IL  | 14850<br>60423   | 6072745450<br>8154694907  | September, 2025<br>September, 2025   |
| 10050-LE   | Medicare & You 2026 (English Large Print)  | 5   | Ms. Terri Caraballo  | Village Grove apartments   | 874 S Poplar Ave   |  | Elmhurst   | IL  | 60126  | 6303033705  | September, 2025  |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 5<br>5  | Ericka Dershimer<br>Mrs. Ikesha Hermantin  | Mercer County Area Agency on Aging<br>Pennsylvania Department of Aging   | 133 N Pitt St<br>555 Walnut St   | Ste 502  | Mercer<br>Harrisburg   | PA<br>PA  | 16137<br>17101   | 7246626222<br>7177834323  | September, 2025<br>September, 2025   |
| 10050-LE   | Medicare & You 2026 (English Large Print)  | 5   | Ms. Cynthia Paetow   | PA CareerLink Bucks County Perkasie<br>Sate  | 1 Hillendale Rd  |  | Perkasie   | PA  | 18944  | 2152587755  | September, 2025  |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print)  | 5   | Mrs. ALBA n RIPP<br>Jametrice Glover / SHIIP Division  | Assoc of Clifton Park<br>NC Department of Insurance  | 747 Pierce Rd<br>3200 Beechleaf Ct   |  | Clifton Park<br>Raleigh  | NY<br>NC  | 12065<br>27604   | 5188778557<br>9198149934  | September, 2025<br>September, 2025   |
| 10050-LE   | Medicare & You 2026 (English Large Print)  | 5   | Theresa Hassan   | CAP Agency Inc   | 738 1st Ave E  |  | Shakopee   | MN  | 55379  | 9524029835<br>8666133938  | September, 2025  |
| 10050-LE   | Medicare & You 2026 (English Large Print)  | 5   | Susan Ragusa   | Social Security Administration<br>NORTHUMBERLAND COUNTY  | 303 Cayuga Ave   |  | Altoona  | PA  | 16602  |   | September, 2025  |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 5<br>5  | Ms. JESSICA B COHICK<br>Mr. Travis A Schwartz  | AGENCY ON AGING<br>Social Security Administration  | 322 N 2nd St<br>150 N Jebavy Dr  |  | Sunbury<br>Ludington   | PA<br>MI  | 17801<br>49431   | 5704952395<br>8666879792  | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 5<br>5  | David Galik<br>Ms. Andrea R Sneller  | SSA<br>Region VII Area Agency on Aging   | 221 W 5th St<br>1615 S Euclid Ave  |  | Lorain<br>Bay City   | OH<br>MI  | 44052<br>48706   | 8665582834<br>9898934506  | September, 2025<br>September, 2025   |
| 10050-LE   | Medicare & You 2026 (English Large Print)  | 5   | Mr. Tobin Fout   | SSA - DO 410   | 44 Stoneridge Dr   |  | Chillicothe  | OH  | 45601  | 8774671673  | September, 2025  |
| 10050-LE   | Medicare & You 2026 (English Large Print)  | 5   | Charlene McDaniel  | Jasani Group Community Engagement<br>Center  | 442 S 56th St  |  | Philadelphia   | PA  | 19143  | 3218776798  | September, 2025  |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 5<br>6  | Robert Gibson<br>Ms. Billie Jo Woods   | Social Security Administration<br>Taylor County Senior Citizens, Inc.  | 17 Georgetown Plz<br>52 Trap Springs Rd  |  | Georgetown<br>Grafton  | DE<br>WV  | 19947<br>26354   | 8668641460<br>3042654555  | September, 2025<br>September, 2025   |
| 10050-LE   | Medicare & You 2026 (English Large Print)  | 6   | Mrs. Angela Smith  | Pawnee Indian Health Center  | 1201 Heritage Cir  |  | Pawnee   | OK  | 74058  | 9187626637  | September, 2025  |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 6   | Vickie Blevins<br>Ms. Betty Myers  | Catawba County Council On Aging Inc<br>Salem County Office on Aging  | 400 17th St SW<br>110 5th St   | Ste 900  | Hickory  |   |  |   |  |
| 10050-LE   | Medicare & You 2026 (English Large Print)  | 7   | Tracie Raymond   | Mott Children's Health Center  | 806 Tuuri Pl   |  |  | NC  | 28602  | 8283282269  | September, 2025  |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 8   | Mr. Ariel Gonzalez<br>Jolene Johnson   |  | 40000 14   |  | Salem<br>Flint   | NJ<br>MI  | 08079<br>48503   | 8563398622<br>8102377562  | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   |  |   |  | F.O. 251<br>St Croix Tribal Health Clinic  | 10000 Magnolia Ave<br>4404 State Road 70   |  | Flint<br>Riverside<br>Webster  | NJ<br>MI<br>CA<br>WI  | 08079<br>48503<br>92503<br>54893   | 8563398622<br>8102377562<br>8669319170<br>7153488554  | September, 2025<br>September, 2025<br>September, 2025<br>September, 2025   |
| 10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 8<br>10   | Mary Evans<br>Samantha Overbay   | St Croix Tribal Health Clinic<br>Metro AAA<br>Shepherd's Center of Charlotte   | 10000 Magnolia Ave   |  | Flint<br>Riverside   | NJ<br>MI<br>CA  | 08079<br>48503<br>92503  | 8563398622<br>8102377562<br>8669319170<br>7153488554<br>3043631595<br>7043651995  | September, 2025<br>September, 2025<br>September, 2025  |
| 10050-J F  | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 10<br>10  | Mary Evans<br>Samantha Overbay<br>Mrs. Kristen N Jennings  | St Croix Tribal Health Clinic<br>Metro AAA<br>Shepherd's Center of Charlotte<br>Social Security Administration   | 10000 Magnolia Ave<br>4404 State Road 70<br>2805 White Hall Blvd<br>300 Hawthorne Ln<br>221 S 45th St  |  | Flint<br>Riverside<br>Webster<br>Fairmont  | NJ<br>MI<br>CA<br>WI<br>WV  | 08079<br>48503<br>92503<br>54893<br>26554  | 8563398622<br>8102377562<br>8669319170<br>7153488554<br>3043631595<br>7043651995<br>8884569551  | September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025  |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 10<br>10<br>10<br>10  | Mary Evans<br>Samantha Overbay<br>Mrs. Kristen N Jennings<br>Ms. Ilyssa Wesche<br>Ms. Ruby Y Sotero  | St Croix Tribal Health Clinic Metro AAA Shepherd's Center of Charlotte Social Security Administration Fords Branch Library Social Security Administration  | 10000 Magnolia Ave<br>4404 State Road 70<br>2805 White Hall Blvd<br>300 Hawthorne Ln<br>221 S 45th St<br>211 Ford Ave<br>825 Riverside Pkwy  | Ste 1000   | Flint Riverside Webster Fairmont Charlotte Corsicana Fords West Sacramento   | NJ<br>MI<br>CA<br>WI<br>WV<br>NC<br>TX<br>NJ<br>CA  | 08079<br>48503<br>92503<br>54893<br>26554<br>28204<br>75110<br>08863<br>95605  | 8563398622<br>8102377562<br>8669319170<br>7153488554<br>3043631595<br>7043651995<br>8884569551<br>7327267071<br>8667268188  | September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 10<br>10<br>10<br>10<br>10<br>10  | Mary Evans Samantha Overbay Mrs. Kristen N Jennings Ms. Ilyssa Wesche Ms. Ruby Y Sotero Ms. Natasha Artis Ms. Jennifer Nolan   | St Croix Tribal Health Clinic Metro AAA Shepherd's Center of Charlotte Social Security Administration Fords Branch Library Social Security Administration WCSOA Truewood by Merrill, First Hill  | 10000 Magnolia Ave<br>4404 State Road 70<br>2805 White Hall Blvd<br>300 Heavthorne Ln<br>221 S 45th St<br>211 Ford Ave<br>825 Riverside Pkwy<br>2001 E Ash St<br>1421 Minor Ave  | Ste 1000   | Flint Riverside Webster Fairmont Charlotte Corsicana Fords West Sacramento Goldsboro Seattle   | NJ<br>MI<br>CA<br>WI<br>WV<br>NC<br>TX<br>NJ<br>CA<br>NC<br>WA  | 08079<br>48503<br>92503<br>54893<br>26554<br>28204<br>75110<br>08863<br>95605<br>27530<br>98101  | 8563398622<br>8102377562<br>8669319170<br>7153488554<br>3043631595<br>7043651995<br>8884569551<br>7327267071<br>8667268188<br>9197311591<br>4252440448  | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)  | 10<br>10<br>10<br>10<br>10<br>10<br>10<br>10                                    | Mary Evans Samantha Overbay Mrs. Kristen N Jennings Mrs. Kristen N Jennings Ms. Ilysas Wesche Ms. Ruby Y Södero Ms. Natasha Artis Ms. Jennifer Nolan Ms. Melinda Gardner Ms. Welnyd Pettus-Mazeika   | SI Croix Tribal Health Clinic Metro AAA Shepherd's Center of Charlotte Social Security Administration Fords Branch Library Social Security Administration WCSOA Truewood by Merrill, First Hill NCTAAA State Rep. Leanne Krueger   | 10000 Magnolia Ave 4404 State Road 70 2805 White Hall Blvd 300 Hawthorne Ln 221 S 45th St 211 Ford Ave 285 Riverside Pkwy 2001 E Ash St 1421 Minor Ave 616 Six Flags Dr  |  | Flint Riverside Webster Fairmont Charlotte Corsicana Fords West Sacramento Goldsboro Seattle Arlington Brookhaven  | NJ<br>MI<br>CA<br>WI<br>WV<br>NC<br>TX<br>NJ<br>CA<br>NC<br>WA<br>TX  | 08079<br>48503<br>92503<br>54893<br>26554<br>28204<br>75110<br>08863<br>95605<br>27530<br>98101<br>76011<br>19015  | 8563398622<br>8102377562<br>8669319170<br>7153488554<br>3043631595<br>7043651995<br>8884569551<br>7327267071<br>8667268188<br>9197311591<br>4252440448<br>8002723921<br>6105346880  | September, 2025<br>September, 2025  |
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Leanne Krueger Delaware Senior Medicare Patrol Senior Information & Assistance Central Plains Area Agency on Aging Levittoon Public Library Medical Care Acea Agency and Aging Levittoon Public Library Medical Care Aceas Cosilition Social Security Council on Aging of Buncombe County Hillsdale County Senior Services Center, Continuum Care Inc Continuum Care Inc Verwood Public Library Midwest Asiam Health Association Were Services Curled Viray Aees Acency on Aging Library Midwest Asiam Health Association Were Delaware Senior Services Social Security Administration SSA Alliance on Aging Almania County Senior Services Samania County Senior Services  | 10000 Meanolia Ave 4404 Staller Road 70 2000 Whith Hall Blivid 3001 Hawthrose Ln 211 Ford Ave 825 Riverside Prov 2011 E Ash St 1412 Minor Ave 616 Six Flags Dr 115 E Brockhawen Rd 1901 N Duporti Hwi 1901 N Duporti Hwi 1901 N Duporti Hwi 1901 N Duporti Hwi 1901 N Staller Road 1901 N Staller Road 1901 N Staller Road 1901 N Staller Road 115 Staller | Ste 1000<br>Ste 200<br>Ste 205<br>Ste 500<br>Ste C<br>Ste 100<br>Ste 36      | Flint Riverside Webster Fairmont Charlotte Fairmont Charlotte Ford Ford Goddsbron Seattle Goddsbron Seattle Brookhaven New Castle Aberdeen Wichtla Levitlow Kingstord Cedar Rapids Acheville Hillsdale Christiansted Norwood Chicago Baltimore Uniondale Independence Silverdale Salinas Silverdale Salinas Silverdale Salinas   | NJ MI GA WI WV NC TX NJ GA NC WA TX PA BE WA NC MI IA NC MI VI PA IL MD MY AL NY MO GA WA GA WA   | 08079 48503 92503 54893 26554 28204 75110 08863 95605 27530 98101 19015 19720 98520 67202 11756 49802 52404 28803 49242 28032 19074 60616 21201 11553 35222 14850 64055 98383 93901 14850  | 8663396262<br>86803197.6<br>86803197.6<br>86803197.6<br>86803197.6<br>86803197.6<br>8680368656<br>868036866<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>868036866<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>86803686<br>868036<br>8680366<br>868036<br>868036<br>868036<br>868036<br>868036<br>868036<br>868036<br>868036<br>868036<br>868036<br>868036<br>868  | September, 2025  |
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| 10050-LE  | Medicare & You 2026 [English Large Print)                                | 10 10 10 10 10 10 10 10 10 10 10 10 10 1  | Mary Evans Samantha Overbay Mrs. Kristen N Jennings Ms. Iyesa Wesche Ms. Ruby Wesche Ms. Ruby Y Sodero Ms. Natastha Artis Ms. Natastha Artis Ms. Natastha Artis Ms. Natastha Artis Ms. Merinde Gardner Ms. Wendry Petkus-Mazeika Ms. Barbara M Jackson AnniMarie L Abbott Mrs. Jennifer Del Lasley Mr. George Lut. MCAC O Nikiki Brandon Jennifer Marie Jacobs Lisa L Wheeler Ms. Tracy Sanders Mrs. Elsen Baker Ms. Tracy Sanders Mrs. Elsen Baker Ms. Zhou Ms. Lisa Portis sharon tucker Lisa Durger Susan B Hackney Liza Burger Sina Breits Sina Br | SI Criox Tribal Health Clinic Metro AAA Shephard's Center of Charlotte Social Security Administration Fords Branch Library WCSDA Truewood by Merrill, First Hill NCTAAA Stafe Rep. Leanne Krueger Delaware Senior Medicare Patrol Senior Information & Assistance Central Plains Area Aseney on Adina Medical Care Access Coalition Social Security Council on Aging of Buncombe County Hillsdale County Senior Services Center, William County Senior Services Alliamce on Adina Kalliamce on Adina Kalliamce on Adina Kalliance on Adina Skamania County Senior Services Schaha House of Seniorifield, In  | 10000 Macnolia Ave 4404 State Roda 70 2805 White Hall Blvd 221 4 45th St 221 5 45th St | Ste 1000<br>Ste 200<br>Ste 205<br>Ste 500<br>Ste C<br>Ste 100<br>Ste 36      | Flint Riverside Webster Fairment Charlotte Fairment Charlotte Fords Fords West Sacrament Goldsboro Seattle Arlington Brookhaven New Castle Aberdeen Aberdeen Levittown Kingsford Cedar Rapids Asheville Hillsdale Christiansted Nonwood Chicago Baltimore Uniondale Birmingham Ithiaca Independence Independence Independence Independence Sealinas Stevenson Springfield  | NJ MI GA WI WV NC TX NJ CA WA NC WA NY PA NC MI VI PA IL NY NY NM NC WA NY NY MI VI NY  | 08079 48503 92503 54893 26554 28204 75110 08863 95605 27530 981011 19015 19720 98520 11756 52404 28803 49242 00820 19074 60616 21201 11553 35222 14850 64055 98383 393901 98648 65803  | 86633982 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6  | Seplember, 2025 Seplember, 202 |
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Mon.  | SI Croix Tribal Health Clinic Metro AAA Shepherd's Center of Charlotte Social Security Administration Fords Branch Library Social Security Administration Fords Branch Library Social Security Administration Social Security Administration Truewood by Merriti, Frist Hill NCTRAA State Rep. Leanne Krueger Delaware Senior Medicare Patrol Senior Information & Assistance Central Plains Area Agency on Aging Levittoon Public Library Medical Care Acea Agency and Aging Levittoon Public Library Medical Care Acea Sociation Social Security Council on Aging of Buncombe County Hillsdale County Senior Services Center, Continuum Care Inc. Very Council on Aging of Buncombe County Hillsdale County Senior Services Center, Continuum Care Inc. 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Learner Krueger Deleviews Geniro Medicare Patriol Deleviews Patriol Medical Care Access Costilition Social Security Medical Care Access Costilition Social Security Medical Care Access Costilition Social Security Medical Care Access Costilition Continuum Care Inc Norwood Public Library Medical County Senior Services Center, Norwood Public Library Michael Adel Health Association US Railroad Reterment Board Care Medicare Medicare Medicare Medicare Access Costilition Continuum Care Inc Norwood Public Library Health Association Use Railroad Reterment Board Care Medicare Patriol Administration SAA Administration SAA Medicare Patriol Carent Patriol Carent Patriol Carent Patriol House of Springfield, Inc SSA Ptt County Countil on Aging Clarence Health House of Springfield, Inc SSA Ptt County Countil on Aging Clarence Health House of Springfield Land O Lakes Library Hip County Voluntiers   | 10000 Meanolia Ave 4404 State Road 70 2000 Whithe Hall Blvd 3001 Hawthorne In 221 E 46th 50 2201 E 24th 50 2201 E 24 | Ste 1000<br>Ste 200<br>Ste 205<br>Ste 500<br>Ste C<br>Ste 100<br>Ste 36      | Flint Riiverside Webster Fairmont Fairmont Fords Gonicians Fords West Sacramento Goldsboro Seattle Goldsboro Seattle Levittown New Castle Aberdeen Wichita Levittown Kingsford Cedar Rapids Asheville Hillsdale Hillsdale Finicians Birmingham Ilhaca Birmingham Ilhaca Selivans Selivans Solivans Solivans Solivans Solivans Solivans Greenville Claremone Land O Lukes Gleenwood Springs Claremont   | NJ MI CA WWW WW WW T NJ CA NC   | 08079 448503 92503 | 8663396822<br>86083197.15348856<br>86083197.15348856<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>3040851583<br>304085158<br>304085158<br>304085158<br>304085158<br>304085158<br>304085158<br>304085158<br>304085158<br>304085158<br>304085   | Seplember, 2025  |
| 10050-LE   | Medicare & You 2026 (English Large Print)  | 100 100 100 100 100 100 100 100 100 100   | Mary Evans Samantha Overbary Mrs. Kristen N Jennings Mrs. Kristen N Jennings Ms. Nesa Wesche Ms. Neby Wesche Ms. Neby Wesche Ms. Neby Wesche Ms. Jennifer Nolan Ms. Menifer Nolan Ms. Jennifer Del Lasley Ms. Jennifer Del Lasley Ms. Jennifer Del Lasley Ms. Jennifer Del Lasley Ms. Jennifer Marie Jacobs Lisa L. Wheeler Ms. Tapy Sanders Ms. Ellenn Balker Ms. Tapy Sanders Ms. Ellenn Balker Ms. Lisa Portis sharon Lucker Susan B Hachney Liza Burger Melissa Swanson Elizabeth Corona Ms. Nina Emery Administrative Assistant Ms. Gina De La Tore Christal Gurran Ms. Matthew Budder Land O Liskes Library Ms. Mys. Mon.  | SI Croix Tribal Health Clinic Metro AAA Shepherd's Center of Charlotte Social Security Administration Forcis Branch Library WCSQA Truewood by Merrill, First HII NCTAAA State Rep. Leanne Krueger Delaware Senior Medicare Patrol Senior Information & Assistance Central Plains Area Apenery on Aging Medical Care Accues Coalition Social Security Council on Aging of Buncombe County Hillsdale County Senior Services Center, Library Continued True Accues Coalition Social Security Council on Aging of Buncombe County Hillsdale County Senior Services Center, Library Michael Asian Health Association US Railroad Retirement Board Cueens Episcopal Church Women United Way Area Agency on Aging Lifetony-Tompkins County Social Security Administration SA Schall Security Administration SA Schall Security Administration SA Schall Security Administration SA Sananian County Senior Services Alpha House of Springfield, Inc SSA Stananian County Senior Services Alpha House of Springfield, Inc SSA Servical in Resource Center of Sullivan Wa, St. Office of Insurance Commissioner Van Scholling Van Scholler County Van St. Office of Insurance Commissioner Commissioner Van Scholler of Sullivan Wa, St. Office of Insurance   | 10000 Meanolia Ave 4404 State Road 70 2005 Whish Hall Blvd 3001 Hawshorn Lin 211 Ford Ave 825 Riverside Prow 2011 E Ash St 1412 Minor Ave 816 Six Flags Dr 1115 E Brookhaven Rd 1421 Minor Ave 816 Six Flags Dr 1115 E Brookhaven Rd 115 Welcome Rd 115 Welcome Rd 115 E Brookhaven Rd 115 E B | Ste 1000<br>Ste 200<br>Ste 205<br>Ste 500<br>Ste C<br>Ste 100<br>Ste 36      | Flint Riverside Webster Featment Featment Featment Fords Gorsicans Fords West Sacarmento Goldsboro Seattle Goldsboro Seattle Adringto New Castle Aberdeen Wichtita Levittown Kingsford Cedar Rapids Asheville Hillsdalle Hillsdalle Baltimore Uniondale Birmingham Ithaca Baltimore Uniondale Sirmingham Seatment Sea | NJ MI CA WIV WO CA  | 08079 48503 92503  | 8663396822<br>8102377562<br>8668319170<br>715348853<br>37043815095<br>8884569651<br>37043815095<br>8884569651<br>37043815095<br>8884569651<br>37043815095<br>880457851<br>37043815095<br>37043815095<br>37043815095<br>37043815095<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381<br>3704381 | Seplember, 2025  |
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St. Office of Insurance Commissioner Social Security Administration Pulman County Community Center Rai   | 10000 Meanolia Ave 4404 State Road 70 2005 Whith Hall Blvd 3001 Hawthorn Lin 211 Ford Ave 825 Riverside Prov 2011 E Ash St 1412 Minor Ave 616 Six Flags Dr 1115 E Brochhaven Rd 1421 Minor Ave 1115 E Brochhaven Rd 1121 Minor Ave 1115 E Brochhaven Rd 1121 Minor Ave 1115 E Brochhaven Rd 1121 Minor Ave 1131 E Brochhaven Rd 1131 E Brochhaven Rd 1132 Minor Ave 1132 Minor Ave 1132 Minor Ave 1132 Minor Rd 1133 North Rd 1345 Minor Rd 135 Mi | Ste 1000 Ste 200 Ste 205 Ste 500 Ste C Ste 100 Ste 205 Ste 500 Ste C Ste 100 | Flint Riverside Webster Fairmont Charlotte Fairmont Charlotte Fairmont Charlotte Consicana Consicana Consicana Consicana Consicana Goldsboro Seattle Adrington Brookhaven New Castle Aberdeen West Sacaramento Goldsboro Reve Castle Aberdeen West Sacaramento Goldsboro Seattle Aberdeen West Castle Aberdeen Kingsford Cedar Rapids Asheville Hillsdale Christalansted Christalansted Christalansted Christalansted Christalansted Christalansted Christalansted Salimas Salimas Salimas Salimas Salimas Salimas Salimas Salimas Salimas Carament Land O Lakes Glenwood Springs Claremont Turmwater Everett Butte  | NJ MI CA WWA MT MA CA WAA MT  | 08079 448503 92503 | 8663396822<br>8102377562<br>866831975<br>715348854<br>3043851853<br>3043851853<br>3043851854<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385185<br>304385<br>304385185<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385<br>304385   | September, 2025  |
| 10050-LE                            | Medicare & You 2026 (English Large Print) Medicare & You 2026 (English L | 100 100 100 100 100 100 100 100 100 100   | Mary Evans Samantha Overbay Mrs. Kristen N Jennings Mrs. Kristen N Jennings Ms. Hyssa Wesche Ms. Ruby Y Sodero Ms. Ruby Y Sodero Ms. Natharba Misha Ms. Netharba Misha Ms. Berbara M Jackson Ms. Melniga Gardner Ms. Wendry Petlau-Mazeika Ms. Barbara M Jackson AnniMarie L Abbott Mrs. Jennifer Dei Lasley Mr. George Lut Mr. Samon Samons Mrs. Elleen Baker Mrs. Elenen Bak | SI Criox Tribal Health Clinic Metro AAA Shephard's Center of Charlotte Shephard's Center of Charlotte Shephard's Center of Charlotte Shephard's Center of Charlotte Fords Branch Library WCSDA Truewood by Merrill, First Hill NCTAAA Stafe Rep. Leanne Krueger Delaware Senior Medicare Patrol Stafe Rep. Leanne Krueger Delaware Senior Medicare Patrol Senior Information & Assistance Learning Charlotte Senior Medicare Patrol Senior Mormation & Assistance Learning Charlotte Learning Charlotte Council on Aging of Buncombe County Hillsdale County Senior Services Center Council on Aging of Buncombe County Hillsdale County Senior Services Center Council on Aging of Buncombe County Hillsdale County Senior Services Center Council on Aging of Buncombe County Hillsdale County Senior Services Center Council of Council County Council of Council County Council of Council County Council of Council Council Senior S | 10000 Macnolia Ave 4404 State Road 70 2805 White Hall Blvd 3001 State Hall Blvd 3001 Machael State Hall Blvd 3001 Machael Blvd 3001 Machael Blvd 3001 State Hall Blvd 3001 State  | Ste 1000 Ste 200 Ste 205 Ste 500 Ste C Ste 100 Ste 205 Ste 500 Ste C Ste 100 | Flint Riverside Webster Fairmont Charloite Fairmont Charloite Fairmont Charloite Fords West Sacrament Goldsboro Seattle Arlington Brookhave New Castle Wichtlia Levittown Kingsford Cedar Rapids Asheville Hillsdale Christiansted Norwood Christiansted Norwood Christiansted Norwood Silvertale Salimore Uniondale Bitmincham Bitmincham Silvertale Salinas Stevenson Springfield Chicago Ch | NJ MI CA WWY NC CA CAC NC   | 08079 48503 92503  | \$6633962. \$66391970 7153488524 866919170 7153488524 8704361986 8704361986 8704361986 884569651 7327267071 884526494 9197311591 425244044 9197311591 425244044 9197311591 86469578880 9197311591 86669578880 9197311591 86669578880 9197315784 919731784 9197315784 9197315784 9197315784 9197315784 9197315784 91973  | September, 2025 September, 202 |

| 10050-LE   | Medicare & You 2026 (English Large Print)   | 10   | Mrs. Sara Gaston   | Clinton County Senior Services  | 630 8th St   |                     | Carlyle   | IL                                     | 62231   | 6185942321   | September, 2025  |
|--|---|--|--|---|--|---------------------|---|--|---|--|--|
| 10050-LE   | Medicare & You 2026 (English Large Print)   | 10   | Emily Petersen   | Milwaukee County Area Agency on<br>Aging  | 1230 W Cherry St   |                     | Milwaukee   | WI                                     | 53205   | 4146396532   | September, 2025  |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 10<br>10   | Ms. Katharine Carroll<br>Patricia Penfold  | Social Security Administration<br>Kendall County Health Department  | 109 Cypress Cors<br>811 W John St  |                     | Milledgeville<br>Yorkville  | GA<br>IL                               | 31061<br>60560  | 8663312214<br>6305539100   | September, 2025<br>September, 2025   |
| 10050-LE   | Medicare & You 2026 (English Large Print)   | 10   | Ms. Z Cunegin  | Social Security Administration  | 9120 W Capitol Dr  |                     | Milwaukee   | WI                                     | 53222   | 8888605573   | September, 2025  |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 10<br>10   | Kimberly Jill Miller<br>Ms. Michelle Robinson  | Mercer County Senior Center   | 23 Senior Center Dr<br>137 W Main St   |                     | Sutton<br>Aledo   | WV<br>IL                               | 26601<br>61231  | 3047654090<br>3095827221   | September, 2025<br>September, 2025   |
| 10050-LE   | Medicare & You 2026 (English Large Print)   | 10   | Ms. Caroline Lacy McLeod   | Community & Senior Services of<br>Johnston  | 1363 W Market St   |                     | Smithfield  | NC                                     | 27577   | 9199346066   | September, 2025  |
| 10050-LE   | Medicare & You 2026 (English Large Print)   | 10   | Mrs. Becky Faulk   | Commission on Aging   | 1519 Sportsman Lake Rd NW  |                     | Cullman   | AL                                     | 35055   | 2567341241   | September, 2025  |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 10<br>10   | Mr. Eric Hausman<br>Edward Daly  | New York City Department for the Aging<br>BALDWIN PUBLIC LIBRARY  | 2385 Grand Ave   | Ste 1200            | New York<br>Baldwin   | NY<br>NY                               | 10007<br>11510  | 2124420075<br>5162236228   | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 10<br>10   | Shana Vinson<br>Mr. Bruce Bailey   | WPMHC<br>Bailey Enterprises   | 471688 Highway 51<br>906 SE 46th St  | Apt 103             | Stilwell<br>Cape Coral  | OK<br>FL                               | 74960<br>33904  | 9184102725<br>8436176390   | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 10<br>10   | Missy Bechtel<br>Mr. James Rivera  | Hickory County Health Department<br>SSA   | 24885 State Highway 254<br>1610 SW Lee Blvd  |                     | Hermitage<br>Lawton   | MO<br>OK                               | 65668<br>73501  | 4177452138<br>8669319033   | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 10<br>10   | Ms. Lisa McNamee<br>Judy Wroda   | ServiceLink of Hillsborough County<br>Southwestern Independent Living Ctr   | 70 Temple St<br>843 N Main St  |                     | Nashua<br>Jamestown   | NH<br>NY                               | 03060<br>14701  | 6035984709<br>7166613010   | September, 2025<br>September, 2025   |
| 10050-LE   | Medicare & You 2026 (English Large Print)   | 12   | Mr. Stephen Miller   | Congressman Tim Moore District Office   | 128 W Main Ave   |                     | Gastonia  | NC                                     | 28052   | 9804608110   | September, 2025  |
| 10050-LE   | Medicare & You 2026 (English Large Print)   | 12   | Ms. Jerrilynn A Skene-Tiso   | Town of Roxbury CT  | 7 South St   |                     | Roxbury   | CT                                     | 06783   | 8602100201   | September, 2025  |
| 10050-LE   | Medicare & You 2026 (English Large Print)   | 15   | Kim Charlson   | Perkins Braille and Talking Book Library  | 175 North Beacon St  |                     | Watertown   | MA                                     | 02472   | 6179727249   | September, 2025  |
| 10050-LE   | Medicare & You 2026 (English Large Print)   | 15   | JESSICA DARDEN   | SOCIAL SECURITY ADMINISTRATION<br>Greene County Department of Human   | 1071 Hunter Hill Rd  |                     | Rocky Mount   | NC                                     | 27804   | 8869640784   | September, 2025  |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 15<br>15   | Ms. Tami Lynn Bone<br>Pam Lovera   | Servic<br>Fauguier County Public Library  | 411 Main St<br>11 Winchester St  |                     | Catskill<br>Warrenton   | NY<br>VA                               | 12414<br>20186  | 5187193555<br>5404228500   | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print)   | 15<br>15   | Annette Herring<br>Mrs. Michelle Rorke   | Aging Commission of the Mid-South<br>Commack Public Library   | 160 N Main St<br>18 Hauppauge Rd   |                     | Memphis<br>Commack  | TN<br>NY                               | 38103<br>11725  | 9012224105<br>6314990888   | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 15<br>15   | Mrs. Danielle L Lee<br>ljaya Y Brashears   | Pasco County Libraries<br>Social Security Administration  | 14215 4th St<br>246 Bullsboro Dr   | Ste B               | Dade City<br>Newnan   | FL<br>GA                               | 33523<br>30263  | 3525673576<br>8558843404   | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print)   | 15<br>15   | Denise Larsen<br>Mr. SI QIN  | Rockingham County Service Link<br>SSA   | 72 Portsmouth Ave<br>401 W North St  | Ste 113<br>Ste 101  | Stratham<br>Lima  | NH<br>OH                               | 03885<br>45801  | 6033346594<br>8002855094   | September, 2025<br>September, 2025   |
| 10050-LE   | Medicare & You 2026 (English Large Print)   | 15   | Mrs. Donna D Koon  | Branford Public Library<br>Upper Savannah Agency of   | 703 Suwannee Ave NW  | 0.0 101             | Branford  | FL                                     | 32008   | 3869351556   | September, 2025  |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 15<br>15   | Mrs. Christy Stroud<br>Ms. Lacy Davis  | Governments Healing Hearts Home Health  | 430 Helix Rd<br>902 E 3rd St   |                     | Greenwood<br>Gillette   | SC<br>WY                               | 29646<br>82716  | 8649418093<br>3077569200   | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print)   | 20<br>20   | Ms. Carolynn M Washington<br>Minh Elan   | HICAP Services of Northern CA<br>Neill Public Library   | 501 12th St<br>210 N Grand Ave   |                     | Sacramento<br>Pullman   | CA<br>WA                               | 95814<br>99163  | 9163753765<br>5093383252   | September, 2025<br>September, 2025   |
| 10050-LE   | Medicare & You 2026 (English Large Print)   | 20   | Deborah Bishop   | Social Security Administration  | 714 N Iron Bridge Way  | Ste 100             | Spokane   | WA                                     | 99202   | 8663317088   | September, 2025  |
| 10050-LE   | Medicare & You 2026 (English Large Print)   | 20   | Barbara A Busch  | Potter County Area Agency on Aging  | 62 North St  | 62 North<br>Street  | Roulette  | PA                                     | 16746   | 8008002560   | September, 2025  |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 20<br>20   | Shaunte Shipman<br>Mrs. Bea Scafidi  | Prince George's County Government<br>Area Agency on Aging   | 6420 Allentown Rd<br>4400 N Congress Ave   |                     | Camp Springs<br>West Palm Beach   | MD<br>FL                               | 20748<br>33407  | 3012658445<br>5616845885   | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 20<br>20   | Doddie Lange<br>Kim Dietrich   | Cajun Area Agency on Aging<br>Lois Curtis Center  | 110 Toledo Dr<br>1921 SE Indiana Ave   |                     | Lafayette<br>Topeka   | LA<br>KS                               | 70506<br>66607  | 3375728940<br>7852334572   | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 20<br>20   | Lisa Pino<br>Ms. Lielani Charley   | Skylands RSVP of NORWESCAP<br>SHIP-Southeast Region   | 23 Clyde Potts Dr<br>502 Deaderick St  | Ste 204<br>9th FI   | Morristown<br>Nashville   | NJ<br>TN                               | 07960<br>37243  | 9737844900<br>6152315462   | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 20<br>20   | Mrs. Gina Metras<br>Ms. Pegi Anne Groundwater  | Tri-Valley Inc<br>SHIBA   | 10 Mill St<br>543 Eastsound Shores Rd  |                     | Dudley<br>Eastsound   | MA<br>WA                               | 01571<br>98245  | 5089496640<br>3603178663   | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 20<br>20   | Mrs. Tammy a Hayes<br>Mrs. SONIA DIAZ-ESCALANTE  | SSA<br>SSA  | 1618 Old Tusculum Rd<br>890 W Morton Ave   |                     | Greeneville<br>Porterville  | TN<br>CA                               | 37745<br>93257  | 8774051409<br>8663888903   | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 20<br>20   | Beverly Dobner<br>Stephen W Bradley  | NECALG<br>self  | 231 Main St<br>122 Windwood Rd   | Ste 211             | Fort Morgan<br>Kerrville  | CO<br>TX                               | 80701<br>78028  | 9708679409<br>8308965021   | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 20<br>20   | Mr. Kendall Walker<br>Ms. Megan Zimmerman  | Social Security Administration<br>Alexandria Library  | 6338 S Cottage Grove Ave<br>717 Queen St   |                     | Chicago<br>Alexandria   | IL<br>VA                               | 60637<br>22314  | 8774557052<br>7037461714   | September, 2025<br>September, 2025   |
| 10050-LE   | Medicare & You 2026 (English Large Print)   | 20   | Jennifer Stone SMP   | Northwest Tennessee Development<br>District   | 124 Weldon Dr  |                     | Martin  | TN                                     | 38237   | 7315146487   | September, 2025  |
| 10050-LE   | Medicare & You 2026 (English Large Print)   | 20   | Barb Templeman   | Extension Library District of Huron Coun  | 6 W Emerald St   |                     | Willard   | ОН                                     | 44890   | 4199338564   | September, 2025  |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 20<br>20   | Robert Fenn<br>Annie R Nersten   | Social Security Administration<br>Upper Skagit Indian Tribe   | 2 S Main St<br>25959 Community Plaza Way   | Rm 299              | Akron<br>Sedro Woolley  | OH<br>WA                               | 44308<br>98284  | 3309063699<br>3608547133   | September, 2025<br>September, 2025   |
| 10050-LE   | Medicare & You 2026 (English Large Print)   | 20   | Shane Van Matre  | Social Security Administration<br>South Central Kansas Aging and  | 250 NW Franklin Ave  | Ste 201             | Bend  | OR                                     | 97703   | 8774051403   | September, 2025  |
| 10050-LE   | Medicare & You 2026 (English Large Print)   | 20   | Ms. Sarah Jane Manske  | Disabilit NYC Department of Health & Mental   | 304 S Summit St  |                     | Arkansas City   | KS                                     | 67005   | 6204420268   | September, 2025  |
| 10050-LE   | Medicare & You 2026 (English Large Print)   | 20   | Sabrina Harris   | Hygien  | 4209 28th St   | 11th FI             | Long Island City  | NY                                     | 11101   | 3473964659   | September, 2025  |
| 10050-LE   | Medicare & You 2026 (English Large Print)   | 20   | Ms. Lee Criscuolo  | Central Rappahannock Regional Library -   | 806 Lyons Blvd   |                     | Fredericksburg  | VA                                     | 22406   | 5408991703   | September, 2025  |
| 10050-LE   | Medicare & You 2026 (English Large Print)   | 20   | Maria Rios<br>Ronda I. Harbour   | Manatee County Rural Health Services<br>Harbour Health Insurance  | 712 39th St W  |                     | Bradenton<br>Nowata   | FL                                     | 34205<br>74048  | 9414051178   | September, 2025  |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 25<br>25   | Ms. Stephanie Yocum  | Surrey Services for Seniors   | 19449 Ns 406 Rd<br>60 Surrey Way   |                     | Devon   | OK<br>PA                               | 19333   | 9184401556<br>6106476404   | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 25<br>25   | Mrs. Shelly R Wall<br>Mr. Ryan Roselli   | Social Security Administration<br>Social Security Adm   | 134 Juniper Ct<br>2380 Garden Way  |                     | Brunswick<br>Hermitage  | GA<br>PA                               | 31520<br>16148  | 8663316385<br>8775125950   | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 25<br>25   | FOUNTAIN VALLEY<br>Ann Marie Megoulas  | SSA<br>Dauphin County Library System  | 17075 Newhope St<br>4501 Ethel St  | Ste B               | Fountain Valley<br>Harrisburg   | CA<br>PA                               | 92708<br>17109  | 8773024226<br>7176529380   | September, 2025<br>September, 2025   |
| 10050-LE   | Medicare & You 2026 (English Large Print)   | 25   | Mr. David Bowman   | Social Security Administration<br>Starkey Ranch Theatre Library Cultural  | 8208 9th Ave   |                     | Port Arthur   | TX                                     | 77642   | 8669647296   | September, 2025  |
| 10050-LE   | Medicare & You 2026 (English Large Print)   | 25   | Ms. Amanda Nicole Ogle   | C<br>AZ Department of Economic Security,  | 12118 Lake Blanche Dr  |                     | Odessa  | FL                                     | 33556   | 9046106421   | September, 2025  |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 25<br>25   | Ms. Catherine Chavez<br>Michael Dalich   | Divi<br>ALTCEW  | 1789 W Jefferson St<br>1313 N Atlantic St  | MD6288<br>Ste 3000  | Phoenix<br>Spokane  | AZ<br>WA                               | 85007<br>99201  | 6024899635<br>5097771592   | September, 2025<br>September, 2025   |
| 10050-LE   | Medicare & You 2026 (English Large Print)   | 25   | Alonzo Romero  | Stanislaus County Department of Aging &   | 3500 Coffee Rd   |                     | Modesto   | CA                                     | 95355   | 2095584540   | September, 2025  |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 25<br>25   | Marcia Pryce<br>Tonya Ryals  | CMS<br>MacDonald Public Library   | 61 Forsyth St SW<br>36480 Main St  | Ste 4T20            | Atlanta<br>New Baltimore  | GA<br>MI                               | 30303<br>48047  | 7708234258<br>5867250273   | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 25<br>25   | Connie Marney<br>Mrs. Romona Tillman   | Rep Tony McCombie office<br>Three Rivers PDD  | 9317B II Route 84<br>75 S Main St  |                     | Savanna<br>Pontotoc   | IL<br>MS                               | 61074<br>38863  | 8152918989<br>6624886902   | September, 2025<br>September, 2025   |
| 10050-LE   | Medicare & You 2026 (English Large Print)   | 25   | Ms. Allison Ryan   | Somerset County Library System of NJ-<br>Mo   | 100 Community Dr   |                     | Skillman  | NJ                                     | 08558   | 9084588430   | September, 2025  |
| 10050-LE   | Medicare & You 2026 (English Large Print)   | 25   | Mr. James C Wallace  | SSA EHT NJ  | 1350 Doughty Rd  |                     | Egg Harbor<br>Township  | NJ                                     | 08234   | 8776248325   | September, 2025  |
| 10050-LE   | Medicare & You 2026 (English Large Print)   | 25   | Julian Carter  | NWRC Northwest Regional Council<br>Area Age   | 600 Lakeway Dr   |                     | Bellingham  | WA                                     | 98225   | 3606766749   | September, 2025  |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 25<br>25   | Mrs. Amanda Sedeno<br>Mrs. Gena Marie Baldwin  | Concho Valley Area Agency on Aging<br>HCC Network   | 5430 Link Rd<br>608 Missouri St  |                     | San Angelo<br>Waverly   | TX<br>MO                               | 76904<br>64096  | 1325223570<br>6604932262   | September, 2025<br>September, 2025   |
| 10050-LE   | Medicare & You 2026 (English Large Print)   | 25   | Ms. Billie Jo Lister   | SHIIP   | 507 John Baker Rd  | Jasper              | Crumpler  | NC                                     | 28617   | 8287192350   | September, 2025  |
| 10050-LE   | Medicare & You 2026 (English Large Print)   | 25   | Mrs. Becky Adams   | badams@neflin.org   | 311 Hatley St E  | Public<br>Library   | Jasper  | FL                                     | 32052   | 3867922285   | September, 2025  |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 25<br>25   | Mrs. Camille A Childs<br>Mr. Michael H Cober   | US Railroad Retirement Board<br>Area Agency On Aging  | 601 E 12th St<br>240 S Wood St   | Rm G-47             | Kansas City<br>Bedford  | MO<br>PA                               | 64106<br>15522  | 8162564175<br>8146238148   | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 25<br>25   | Loni Hitchcock<br>Shannon Peterson   | UCDD/AAAD/SHIP/SMP<br>Central Illinois Agency On Aging  | 1104 England Dr<br>700 Hamilton Blvd   |                     | Cookeville<br>Peoria  | TN<br>IL                               | 38501<br>61603  | 9314764144<br>3096742071   | September, 2025<br>September, 2025   |
| 10050-LE   | Medicare & You 2026 (English Large Print)   | 25   | Ms. Jessica Lynn Brown   | Library of the Smithfields<br>CKF of United Way of Bartholomew  | 5200 Milford Rd  |                     | East Stroudsburg  | PA                                     | 18302   | 5702231881   | September, 2025  |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 25<br>25   | Ashley LaVanway<br>Michael Shay  | County<br>Rep Dan Meuser  | 1304 Hutchins Ave<br>121 Progress Ave  | Ste 110             | Columbus<br>Pottsville  | IN<br>PA                               | 47201<br>17901  | 8125523095<br>5708716370   | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 25<br>25   | Brittany Buzzelli<br>Mrs. Linda GRAY   | Butler County Area Agency on Aging<br>SSA   | 111 Sunnyview Cir<br>85 Crystal Run Rd   | Ste 101             | Butler<br>Middletown  | PA<br>NY                               | 16001<br>10941  | 7242823008<br>8455687688   | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 25<br>30   | Mrs. Laura Crews<br>Mrs. Jackie Dee Bolin  | Senior Resources Agency on Aging<br>SHIIP   | 19 Ohio Ave<br>590 Medical Park Dr   |                     | Norwich<br>Marshall   | CT<br>NC                               | 06360<br>28753  | 8608873561<br>8286493500   | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 30<br>30   | Mrs. Elbia Burtnett<br>SHENG-TING CHIEN  | US House of Representatives<br>IRS  | 33 E Broadway Ave<br>400 Tradecenter   | Ste 251<br>Ste 3890 | Meridian<br>Woburn  | ID<br>MA                               | 83642<br>01801  | 2088883188<br>7818761031   | September, 2025<br>September, 2025   |
| 10050-LE   | Medicare & You 2026 (English Large Print)   | 30   | Mr. Jason Alexander Landrum  | Moore Memorial Library<br>Confederated Tribes of Coos, Lower  | 1701 9th Ave N   |                     | Texas City  | TX                                     | 77590   | 4096435973   | September, 2025  |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 30<br>30   | Ms. Nancy Spray<br>Kimberly A Craig  | Umpqu<br>Warm Valley Health Care  | 1245 Fulton Ave<br>29 Blackcoal Dr   |                     | Coos Bay<br>Fort Washakie   | OR<br>WY                               | 97420<br>82514  | 5418887518<br>3073355927   | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print)   | 30<br>30   | Jessica Byrns<br>Melody Y Tomacelli  | Howell Carnegie District Library<br>Orange Park Library   | 314 W Grand River Ave<br>2054 Plainfield Ave   |                     | Howell<br>Orange Park   | MI<br>FL                               | 48843<br>32073  | 5175460720<br>9042784753   | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print)   | 30<br>40   | Mrs. Alice Appel Jean D Root   | Aging Ahead<br>Buckley Senior Center  | 225 Lemay Ferry Rd<br>811 Main St  |                     | Lemay<br>Buckley  | MO<br>WA                               | 63125<br>98321  | 3148562408<br>3608290190   | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print)   | 40<br>40<br>40                                     | Ms. Darlene Supplee<br>Louise Moize  | North Star Council on Aging<br>social services  | 1424 Moore St<br>113 Mayo St   |                     | Fairbanks<br>Hillsborough   | AK<br>NC                               | 99701<br>27278  | 9074521735<br>9192452832   | September, 2025<br>September, 2025<br>September, 2025  |
| 10050-LE   |   |  | Mrs. Sandra Durham   | Granville Vance District Health Departme  | 1028 College Street  |                     | Oxford  | NC                                     | 27565   | 9192432632   | September, 2025  |
| 10050-LE   | Medicare & You 2026 / English Large Pri-1   | 40   |  | MISSION HOSPICE   | 25220 Hancock Ave  | Ste 320             | Murrieta  | CA                                     | 92562   | 9196932141   | September, 2025<br>September, 2025   |
|  | Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print)   | 40<br>40   | Mrs. MICHELLE ASMUS  |   | 1111 E Jackson St  |                     | Lombard   |  | 60149   |  |  |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print)   | 40<br>40<br>40                                     | robin lavender<br>Ms. Brianna Romano   | DuPage County Health Department<br>Nevada Urban Indians, Inc.   | 1111 E Jackson St<br>9480 Gateway Dr<br>4300 Letham St   | Ste 100             | Lombard<br>Reno<br>Riversido  | IL<br>NV                               | 60148<br>89521  | 2243155377<br>7757887600   | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 40<br>40<br>40<br>40                               | robin lavender<br>Ms. Brianna Romano<br>Dennis Sandoval  | DuPage County Health Department<br>Nevada Urban Indians, Inc.<br>Dennis M. Sandoval, APLC<br>Cumberland County Office on Aging &  | 9480 Gateway Dr<br>4300 Latham St  | Ste 100<br>Ste 200  | Reno<br>Riverside   | IL<br>NV<br>CA                         | 89521<br>92501  | 2243155377<br>7757887600<br>9517877711   | September, 2025<br>September, 2025<br>September, 2025  |
| 10050-LE<br>10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)   | 40<br>40<br>40<br>40<br>40                         | robin lavender<br>Ms. Brianna Romano<br>Dennis Sandoval<br>Ms. Caroline Holder   | DuPage County Health Department<br>Nevada Urban Indians, Inc.<br>Dennis M. Sandowal, APLC<br>Cumberland County Office on Aging &<br>Disa<br>Middlesex County Office of Aging &  | 9480 Gateway Dr<br>4300 Latham St<br>800 E Commerce St   |                     | Reno<br>Riverside<br>Bridgeton  | IL<br>NV<br>CA<br>NJ                   | 89521<br>92501<br>08302                                     | 2243155377<br>7757887600<br>9517877711<br>8564532220   | September, 2025<br>September, 2025<br>September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE                         | Medicare & You 2026 (English Large Print)   | 40<br>40<br>40<br>40<br>40<br>40                   | robin lavender Ms. Brianna Romano Dennis Sandoval Ms. Caroline Holder Aleshia Rider Mrs. Melissa Colon                             | DuPage County Health Department<br>Nevada Urban Indians, Inc.<br>Dennis M. Sandoval, APLC<br>Cumberland County Office on Aging &<br>Disa<br>Middlesex County Office of Aging &<br>Disab<br>United Care Home Health Services   | 9480 Gateway Dr<br>4300 Latham St<br>800 E Commerce St<br>75 Bayard St<br>12555 Orange Dr  |                     | Reno<br>Riverside<br>Bridgeton<br>New Brunswick<br>Davie                    | IL<br>NV<br>CA<br>NJ<br>NJ<br>FL       | 89521<br>92501<br>08302<br>08901<br>33330                   | 2243155377<br>7757887600<br>9517877711<br>8564532220<br>7327453295<br>9544754654                             | September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025                    |
| 10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE | Medicare & You 2026 (English Large Print) | 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>50 | robin lawender Mas. Brianna Romano Dennis Sandoval Ms. Caroline Holder Aleshia Rider Mrs. Melissa Colon Kathryn Moore Shannon Skye | DuPage County Health Department<br>Nevada Urban Indians, Inc.<br>Dennis M. Sandoval, APLC<br>Cumberland County Office on Aging &<br>Disa<br>Middlesex County Office of Aging &<br>Disab<br>United Care Home Health Services<br>Liberly Homecare & Hospice<br>Wa Stale OIC | 9480 Gateway Dr<br>4300 Latham St<br>800 E Commerce St<br>75 Bayard St<br>12555 Orange Dr<br>105 Hunt Valley Dr<br>9900 Blomberg St SW | Ste 200             | Reno<br>Riverside<br>Bridgeton<br>New Brunswick<br>Davie<br>Dunn<br>Olympia | NV<br>CA<br>NJ<br>NJ<br>FL<br>NC<br>WA | 89521<br>92501<br>08302<br>08901<br>33330<br>28334<br>98512 | 2243155377<br>7757887600<br>9517877711<br>8564532220<br>7327453295<br>9544754654<br>9108926427<br>3605250572 | September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025 |
| 10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE             | Medicare & You 2026 (English Large Print) | 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40       | robin lavender Ms. Brianna Romano Dennis Sandoval Ms. Caroline Holder Aleshia Rider Mrs. Melissa Colon Kathryn Moore               | DuPage County Health Department<br>Nevada Urban Indians, Inc.<br>Dennis M. Sandoval, APLC<br>Cumberland County Office on Aging &<br>Disa<br>Middlesex County Office of Aging &<br>Disab<br>United Care Home Health Services<br>Liberty Homecane & Hospice                 | 9480 Gateway Dr<br>4300 Latham St<br>800 E Commerce St<br>75 Bayard St<br>12555 Orange Dr<br>105 Hunt Valley Dr                        | Ste 200             | Reno<br>Riverside<br>Bridgeton<br>New Brunswick<br>Davie<br>Dunn            | IL<br>NV<br>CA<br>NJ<br>NJ<br>FL<br>NC | 89521<br>92501<br>08302<br>08901<br>33330<br>28334          | 2243155377<br>7757887600<br>9517877711<br>8564532220<br>7327453295<br>9544754654<br>9108926427               | September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025 |

| 10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 50<br>50<br>50<br>50<br>50   | Emily Billow<br>Jenifer Golston<br>Joyce Gilbert<br>Mr. Clifford Briggs<br>Debra Manx  | Seattle Public Library<br>Moneta-SML Library<br>Senior Health Resource Center<br>SSA<br>NY State Assembly, District 94   | 1000 4th Ave<br>13641 Moneta Rd<br>11000 Echo Park Dr NE<br>2021 W Carpenter Rd<br>3 Starr Ridge Rd  | Ste 204   | Seattle<br>Moneta<br>Albuquerque<br>Flint<br>Brewster  | WA<br>VA<br>NM<br>MI<br>NY                                     | 98104<br>24121<br>87123<br>48505<br>10509   | 2066840170<br>5404257004<br>5053282366<br>8777685672<br>8452782923  | September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025   |
|--|---|--|--|--|--|---|--|--|---|---|---|
| 10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 50<br>50<br>50<br>50<br>50   | Erin Kenderish<br>Mrs. Nancy Fernandez<br>Ms. Glenda A Radical<br>Allyssa Huskey<br>SALVADOR FLORES  | Central Rappahannock Regional Library<br>Leyden Family Service<br>Senior Community Services<br>Missouri Connections for Health<br>Social Security Administration<br>Warren County-Vicksburg Public   | 125 Olde Greenwich Dr<br>10015 Grand Ave<br>1515 Lansdowne Ave<br>104 Parkade Blvd<br>250 N 7th Ave  | Ste 180<br>2nd FI<br>Ste 100                                  | Fredericksburg<br>Franklin Park<br>Darby<br>Columbia<br>Phoenix  | VA<br>IL<br>PA<br>MO<br>AZ                                     | 22408<br>60131<br>19023<br>65202<br>85007   | 5403721144<br>8474553929<br>4844943769<br>5738178300<br>8663314292  | September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE<br>10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 50<br>50<br>50<br>50   | Mr. David Scott<br>Ms. Loretta J Lee<br>Jamie Quinn<br>Cathleen Bowley   | Library PARKER I.H.S. Social Security Administration St Pete Beach Library   | 700 Veto St<br>12033 Agency road<br>1435 E Venice Ave<br>365 73rd Ave  | Unit 114  | Vicksburg<br>Parker<br>Venice<br>St Pete Beach   | MS<br>AZ<br>FL<br>FL   | 39180<br>85344<br>34292<br>33706  | 6016366411<br>9286693139<br>8886762951<br>7273639222  | September, 2025<br>September, 2025<br>September, 2025<br>September, 2025  |
| 10050-LE<br>10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 50<br>50<br>50   | Ms. Helen D Johnson<br>Congresswoman Mary Gay Scanlon<br>Mr. David Dennewitz   | INTERNAL REVENUE SERVICE - W&I<br>Congresswoman Scanlon<br>Social Security Administration  | 555 N Woodlawn St<br>2501 Seaport Dr<br>550 Main St  | Bldg 4<br>Ste 2000  | Wichita<br>Chester<br>Cincinnati   | KS<br>PA<br>OH   | 67208<br>19013<br>45202   | 3166511966<br>6106262020<br>8666424106  | September, 2025<br>September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)   | 50<br>50<br>50<br>50<br>50<br>50                                   | MICHAEL W JAMES<br>Mrs. Jessica Meredith<br>Alexa Sawyer<br>Emily Leibold<br>Debra Murphy<br>Ms. Debby Hodges  | SOCIAL SECURITY ADMINISTRATION<br>New Port Richey Public Library<br>St Pete Beach Library<br>Mid-Continent Public Library<br>Boca Raton Public Library<br>Jefferson County Library   | 308 Creek PI<br>5939 Main St<br>365 73rd Ave<br>6060 N Chestnut Ave<br>400 NW 2nd Ave<br>5880 Hightway Pp  |   | Okmulgee<br>New Port Richey<br>St Pete Beach<br>Gladstone<br>Boca Raton<br>High Ridge  | OK<br>FL<br>FL<br>MO<br>FL<br>MO                               | 74447<br>34652<br>33706<br>64119<br>33432<br>63049  | 8552874791<br>7278531264<br>7273639238<br>8164541306<br>5615448596<br>6366778186  | September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025  |
| 10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 50<br>50   | Ms. Cynthia Lewis-Williams<br>Mrs. Tammie Morin  | HELP THE PEOPLE PROGRAMS, INC<br>Quentin N. Burdick<br>Johnson County Aging and Human  | 1300 Hospital Loop   |   | Decatur<br>Belcourt  | GA<br>ND   | 30032<br>58316  | 4049145632<br>7014778466  | September, 2025<br>September, 2025  |
| 10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)   | 50<br>50<br>50<br>50<br>50<br>50<br>50                             | Ms. Rachel Winter Ms. Carolyn Byrom Rebecca C Mayhew Ms. Sara Gogan Shayla Reasonover-Burney Mrs. Arnetta Yancey Ms. Jill DAmico   | Services Social Security Administration US Railroad Retirement Board Social Security Administration CMS Dallas Community Advocate South Brunswick Public Library   | 11811 S Sunset Dr<br>19503 E 8 Mile Rd<br>721 19th St<br>100 Independence Dr<br>1301 Young St<br>84 Charles Dr<br>110 Kingston Ln  | Ste 1300<br>Rm 177<br>Ste 4<br>Ste 900                        | Olathe<br>Saint Clair Shores<br>Denver<br>Hyannis<br>Dallas<br>Bells<br>Monmouth Junction  | KS<br>MI<br>CO<br>MA<br>TX<br>TN<br>NJ                         | 66061<br>48080<br>80202<br>02601<br>75202<br>38006<br>08852   | 9137158855<br>8774057890<br>3124692494<br>8664671426<br>4699981553<br>4057795212<br>7323294000  | September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 50<br>50<br>50<br>50<br>60   | Andrea Howard<br>Ms. Angela Carler<br>Theresa Schweizer<br>Mr. Bryan S Shortino<br>Elizabeth Mary Hertel<br>Ms. Ashley Roulette  | Health Care Partners of South Carollina<br>Social Security Administration<br>Columbia County Office for the Aging<br>Railroad Retirement Board<br>Embrace Living Communities<br>CHI St. Alexius Health<br>Area Agency on Aging of Broward  | 3715 Towne Blvd<br>325 Columbia St<br>20 Washington Pl<br>250 Bienterra Trl<br>1031 7th St NE  | Ste 231<br>Rm 516<br>Ofc                                      | Conway<br>Franklin<br>Hudson<br>Newark<br>Rockford<br>Devils Lake  | SC<br>OH<br>NY<br>NJ<br>IL<br>ND                               | 29526<br>45005<br>12534<br>07102<br>61107<br>58301  | 8432484700<br>8774057864<br>5188284258<br>9736797839<br>8153162383<br>7016629698  | September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025  |
| 10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)   | 70<br>75<br>75<br>75<br>75<br>80<br>80                             | Ms. Gloria ELENA Ayan Ms. Darling Garcia Amanda Marvin Mr. Ricardo Edmonds Christine Griffin Mr. Todd Layfer   | County Elder Law of Michigan, Inc BCLS Social Security Administration Pasco County Library System Los Angeles Firemen's Relief Assoc Disability Network washtenaw Monroe   | 5300 N Hiatus Rd<br>3815 W Saint Joseph St<br>500 Center Ave<br>12249 Pembroke Rd<br>8012 Library Rd<br>7470 N. FIGUEROA ST  | Ste C200  | Sunrise<br>Lansing<br>Bay City<br>Pembroke Pines<br>Hudson<br>LOS ANGELES  | FL<br>MI<br>MI<br>FL<br>FL<br>CA                               | 33351<br>48917<br>48708<br>33025<br>34667<br>90041  | 9547459567<br>5178532367<br>9898939566<br>8666149664<br>7278613160<br>3232595243  | September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025  |
| 10050-LE<br>10050-LE<br>10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)  | 100<br>100<br>100<br>100   | Kelly Meadows<br>Ms. Mae Shepherd<br>Mrs. Alicia (Specify) Knott<br>Mr. Christopher Verdieck   | IIvi EBMUD Retirement Services Bridging Communities Inc Social Security  | 3941 Research Park Dr<br>375 11th St<br>6900 McGraw St<br>1046 Route 47 S  |   | Ann Arbor<br>Oakland<br>Detroit<br>Rio Grande  | MI<br>CA<br>MI<br>NJ   | 48108<br>94607<br>48210<br>08242  | 7349710277<br>5102870180<br>3133616377<br>1877349068  | September, 2025<br>September, 2025<br>September, 2025<br>September, 2025  |
| 10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)   | 100<br>100<br>100<br>100<br>100<br>100<br>100<br>100               | Mrs. Yuriko Robles Rachael Forbes Stacia Garreton Kelsey Hockaday Laurie Arredondo COLT CARROLL Ms. Petra Williams JIM Haton Ms. Kim Pham  | Community Choice dba Action Health<br>Parth<br>Niles-Maine District Library<br>City of Irvine<br>Disability Network Of Mid-Michgan<br>Grand Prairie Public Library System<br>Cherokee Indian Hospital<br>Ading Ahead<br>MMI  | 595 Grant Rd<br>6960 W Oakton St<br>20 Lake Rd<br>1705 S Saginaw Rd<br>760 Bardin Rd<br>ONE HOSPITAL DR<br>14535 Manchester Rd<br>2426 Parkway Dr<br>17150 Newhope St  | 3/325<br>Ste 201  | East Wenatchee<br>Niles<br>Irvine<br>Midland<br>Grand Prairie<br>CHEROKEE<br>Ballwin<br>Mount Pleasant<br>Fountain Valley            | WA<br>IL<br>CA<br>MI<br>TX<br>NC<br>MO<br>MI<br>CA             | 98802<br>60714<br>92604<br>48640<br>75052<br>28719<br>63011<br>48858<br>92708   | 8007822115<br>8476636428<br>9497246926<br>9894305584<br>9722375773<br>8284979163<br>3142290668<br>9897736918<br>7147515805  | September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025  |
| 10050-LE   | Medicare & You 2026 (English Large Print)   | 100  | Ms. Meliah Martinez  | North Texas Behavioral Health Authority<br>Southwest Kansas Area Agency on   | 8111 Lyndon B Johnson Fwy  | Ste 900   | Dallas   | TX   | 75251   | 4692999999  | September, 2025   |
| 10050-LE<br>10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)  Medicare & You 2026 (English Large Print)  | 100<br>100<br>100  | Ms. Luciana Martinez  Monique Weeks  | Aging<br>The C.W. Williams Community Health<br>Cente   | 236 San Jose<br>800 Clanton Rd<br>32409 Warner Dr  | Ste J   | Dodge City Charlotte Warren  | KS<br>NC<br>MI   | 67801<br>28217<br>48092   | 6202258230<br>9109756099<br>2485101720  | September, 2025<br>September, 2025  |
| 10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE | Medicare & You 2026 (English Large Print) | 100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100 | Mrs. Kelly Johnson  Ms. Kendra Blythin Mr. Terry Austin Mrs. Janine Wilson Mrs. Janine Wilson Ms. March Koll Ms. McMarch Ms. Method Ms. McMarch Ms. Debbar Tucker Ms. Typer Ms. Charlene Ms. Johnson Ms. Johnson Ms. Johnson Ms. Martha Debendedto Mrs. Martha Debendedto Mrs. Radick Blokmore | Ageways Washington State Office of the Insurance State Office of the Insurance State Office On Aging State Office On Aging Stodie Security Administration HICAP Big Strong State State Office On Aging Stodie Security Administration HICAP Big Sty Senice Services SA Legal Aid Services of Oklahoma, Inc. Social Security Administration Missouri SHIP Social Security Administration Social Security Administration Social Security Administration Social Security Administration | 1537 Weatherware Ct 149 W 18th St 2005 N Ironwood Plawy 1615 W Chicago Ave 1002 Dickey L Chicago Ave 1002 Dickey L Chicago Ave 1050 Addison Ave west 4th floor Twin Fall 192 Commercial St 3350 W Mineral King Ave 9351 Lake Elmo Dr 4 Seagate 2015 N Classen Bilvd 702 E Demman Ave 1151 Lake Wiking Ter 3300 Walters Rd 88 W 100 N | Ste B<br>Ste 143<br>FI W<br>Ste B<br>Ste 1000<br>Ste 200      | Fircrest Lake Charles Coeur D Alene Chicago Laredo Filer Malden Visalia Billings Toledo Oklahoma City Lufkin Altamont Pasadena Provo | WA LA LD IL TX ID MA CA MT OH OK TX MO TX MO TX                | 98466<br>70601<br>83814<br>60622<br>78043<br>83328<br>02148<br>93291<br>59105<br>43604<br>73106<br>75901<br>64620<br>77504<br>84601 | 2064191197<br>8774098431<br>2086645480<br>3127431985<br>9567223995<br>2087362122<br>8665929436<br>5597132875<br>4062593111<br>8663312257<br>4052667728<br>8774094577<br>6606542939<br>669318365 | September, 2025 |
| 10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)   | 100<br>100<br>100<br>100<br>100                                    | Mr. KEITH A WEBB<br>Ms. Chelsea Johnson<br>Mrs. Carrie Sylvia<br>Ms. Olga Crespo<br>Sarah Geffre   | SOCIAL SECURITY ADMINISTRATION<br>Senior Connections<br>Attleboro Public Library<br>Social Security Administration<br>Scott County Library   | 2302 W Pierce St<br>1300 Semmes Ave<br>74 N Main St<br>4238 Washington St<br>1615 Weston Ct  | Ste D1  | Carlsbad<br>Richmond<br>Attleboro<br>Roslindale<br>Shakopee  | NM<br>VA<br>MA<br>MA<br>MN                                     | 88220<br>23224<br>02703<br>02131<br>55379   | 8665689442<br>8043433053<br>5082220157<br>8669647361<br>9524968010  | September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)   | 100<br>100<br>100<br>100<br>100<br>100                             | Mr. Chad A Palomo<br>Eric McKsieck<br>Ms. Charleen Bryson<br>Ms. Millie Montova<br>Dalsy veronica García<br>Ayesha Godil   | Guam State Health Insurance<br>Assistance P<br>Social Security Administration<br>St. Petersburg Library System<br>Area Agency on Aging<br>YVCC RSVP- SHIBA<br>SLAAA  | 130 University Dr<br>3608 E Kiehl Ave<br>1059 18th Ave S<br>3702 Loop 322<br>107 S 7th Ave<br>1520 Market St   | Ste 206<br>Rm 4086<br>Hawaii<br>State<br>Library -<br>Federal | Mangilao<br>Sherwood<br>St Petersburg<br>Abilene<br>Yakima<br>Saint Louis  | GU<br>AR<br>FL<br>TX<br>WA<br>MO                               | 96913<br>72120<br>33705<br>79602<br>98902<br>63103  | 6717357415<br>8775123854<br>7278925635<br>3257938417<br>5097590816<br>3146571675  | September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)   | 100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100 | Mrs. Emily Dovermann Scott Miniea Mr. Ron Church Mrs. Mistelle Lanko Deana Doan Taylor Kuzel Celbeste Viazel Celbeste Viazel Mrs. James Hartmann Mrs. Skotto Mr. Jimmy Martell   | Hawaii Stale Library<br>Primaris Foundation<br>Rufly-Holmes Senior Center<br>Area Agency On Aging Region IV<br>Shiawassee Council On Aging<br>Chondiata County Office for Aging<br>Chondata County Office for Aging<br>Changos Walesfort Center<br>Wantaga Public Library REFERENCE<br>SSA<br>SSA  | 478 S King SI 2505 Strafford Chase Pkwy 1720 S Martin Luther King Jr Ave 2500 Lakeview Ave 2500 Lakeview Ave 421 Monisomery SI 421 Monisomery SI 220 Tealinoad Avering Rd 3205 Paris Ave 3205 Paris Ave 3402 Buthowood Dr 7012 W Hillsborough Ave  | Document<br>s<br>10th FI<br>Ste 105<br>1002 North             | Honolulu Columbia Salisbury Saint Joseph Owosso Syracuse Edmonds Sandston Wantagh Columbia Tampa                                     | HI<br>MO<br>NC<br>MI<br>MI<br>NY<br>WA<br>VA<br>NY<br>MO<br>FL | 96813<br>65201<br>28144<br>49085<br>48867<br>13202<br>98020<br>23150<br>11793<br>65201<br>33634                                     | 8085863477<br>5738178300<br>7042167704<br>2699827734<br>9897238875<br>6074272757<br>4259542522<br>8048680780<br>5162211200<br>8665639108<br>8663312317  | September, 2025<br>September, 2025  |
| 10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)   | 100<br>100<br>100<br>100<br>100<br>100<br>100                      | Ms. Mary Ellen Higgins<br>Mrs. Swatl Patel<br>Van Nguyen<br>Mrs. Brittany Westerman<br>Mrs. Linda Sue Sartin<br>Ms. Jamie Her<br>Ms. Michelle Pugh   | Eastern Monroe Public Library<br>Social Security Administration<br>HeWEHub<br>Social Security Administration<br>Rock River Center<br>ADRC of Dane County<br>US House of Representatives  | 1002 N 9th St<br>7 Glenwood Ave<br>7221 S 13th PI<br>1005 Factory Outlet Blvd<br>810 S 10th St<br>2865 N Sherman Ave<br>7174 Ogontz Ave  | Ninth<br>Street<br>Ste 100                                    | Stroudsburg<br>East Orange<br>Phoenix<br>West Frankfort<br>Oregon<br>Madison<br>Philadelphia   | PA<br>NJ<br>AZ<br>IL<br>IL<br>WI<br>PA                         | 18360<br>07017<br>85042<br>62896<br>61061<br>53704<br>19138   | 5704210800<br>8669649967<br>2066020690<br>8882238869<br>8157323252<br>6082407400<br>2152760340  | September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025<br>September, 2025  |
| 10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print)   | 100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100 | Mrs. Allison McMitchael-Dull Ms. Cheryl Litwinczuk Ms. Rose Marie Maduro Idaho SHIBA Mr. Matt Riehle Mrs. Stacey Richardson Arnanda Norris Matt Skelton Lateshia Davidson John Cambron Mr. McMart Gelden Mrs. Stacey Richardson Annanda Norris Matt Skelton Lateshia Davidson John Cambron Mr. Michael Guatrocchi Leila Ladd   | Baltimore County Department of Aging Old Bridge Public Library USHIP Medicage Tubin Department of Insurance Westminater Village SAA Social Security Administration Social Security Administration Social Security Administration MA-SHIP-Lateship Davidson SAA New Communities Coalision WY Dept of Insurance WY Dept of Insurance   | 611 Central Ave 1 Old Bridge Pit 5049 Kongens Gade 700 W State St 2025 E Lincoln St 833 Gregory Dr 10416 S Easter Ave 3402 Buttonwood Dr 44094 Highway 25 4376 Hoover Ave 1002 E Wilson Rd 106 E Gin Ave   | Rm 321<br>3rd Fl<br>Ste 101                                   | Towson Old Bridge St Thomas Boise Bloomington Roanoke Rapids Henderson Columbia Montevallo Dayton Pahrump Cheyenne                   | MD NJ VI ID IL NC NV MO AL OH NV WY                            | 21204<br>08857<br>00802<br>83702<br>61701<br>27870<br>89052<br>65201<br>35115<br>45417<br>89048<br>82001                            | 4108871237<br>7326077933<br>3407742991<br>2083344289<br>3096636474<br>8664122871<br>855207090<br>8667394757<br>2053784123<br>8778950046<br>7757279970<br>30777772448                            | September, 2025<br>September, 2025   |
| 10050-LE<br>10050-LE<br>10050-LE   | Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print) Medicare & You 2026 (English Large Print)   | 100<br>100<br>100  | Taliyah Logsdon<br>Ms. Desiree B Delamora<br>Jennifer Mearkle  | North Central- Flint Hills Area Agency o<br>ADRC of Brown County<br>Congressman John Joyce   | 221 W Logan Ave<br>300 S Adams St<br>5414 6th Ave  | Ste 200   | Emporia<br>Green Bay<br>Altoona  | KS<br>WI<br>PA   | 66801<br>54301<br>16602   | 6207947378<br>9204486472<br>8146566081  | September, 2025<br>September, 2025<br>September, 2025   |

| 10<br>10 | 050-LE<br>050-LE<br>050-LE<br>050-LE | Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print)<br>Medicare & You 2026 (English Large Print) |                 | Mr. Bret Kuhns<br>Ms. Jessica Lynn Jones | First Tennessee Area Agency on Aging<br>Social Security Administration<br>Medilodge of St. Clair<br>Social Security Administration | 3211 N Roan St<br>3404 W 10th St<br>14900 Shoreline Dr<br>250 W Cherry St |        | Johnson City<br>Sedalia<br>Sterling Heights<br>Carbondale | TN<br>MO<br>MI<br>IL | 48313           |                | September, 2025<br>September, 2025<br>September, 2025<br>September, 2025 |
|----------|--------------------------------------|--|-----------------|--|--|---|--------|---|----------------------|-----------------|----------------|--|
| 10       | 050-LE                               | Medicare & You 2026 (English Large Print)  | 100             | Mrs. Lynnette M Maskewit                 | Department of Aging & Long Term Care   | N1250 Spirit Island Trl   |        | Keshena   | WI                   | 54135           | 7157995688     | September, 2025  |
| 10       | 050-LE                               | Medicare & You 2026 (English Large Print)  | 100             | Mrs. Sonia Bhaskaran                     | Missouri Connections for Health  | 601 W Nifong Blvd   | Ste 3A | Columbia  | MO                   | 65203           | 5738178300     | September, 2025  |
| 10       | 050-LE                               | Medicare & You 2026 (English Large Print)  | 100             | Stephanie Hirn                           | Social Security Administration<br>Lower Savannah Council of  | 4906 Monroe St  | Ste A  | Toledo  | ОН                   | 43623           | 8773354107     | September, 2025  |
| 10       | 050-LE                               | Medicare & You 2026 (English Large Print)  | 100             | Mrs. Hannah Williams Stone               | Governments  | 2748 Wagener Rd   |        | Aiken   | SC                   | 29801           | 8035087053     | September, 2025  |
| 10       | 050-LE                               | Medicare & You 2026 (English Large Print)  | 100             | Mrs. Beth Morgan                         | KIPDA  | 11520 Commonwealth Dr   |        | Louisville  | KY                   | 40299           | 5027145185     | September, 2025  |
| 10       | 050-LE                               | Medicare & You 2026 (English Large Print)  | 2,300           | Attn: PODFO                              | United Systems of Arkansas, Inc  | 4949 W Bethany Rd   |        | North Little Rock   | AR                   | 72117<br>21244- | (800) 264-0812 | September, 2025  |
| 10       | 050-LE                               | Medicare & You 2026 (English Large Print)  | 2,300<br>19,144 | Attn: Receiving Clerk                    | CMS  | 7500 Security Boulevard   |        | Baltimore   | MD                   | 1850            | (410) 786-2948 | September, 2025  |

#### PRIVACY ACT

### (a) The contractor agrees:

- (1) to comply with the Privacy Act of 1974 and the rules and regulations issued pursuant to the Act in the design, development, or operation of any system of records on individuals in order to accomplish an agency function when the contract specifically identifies (i) the system or systems of records and (ii) the work to be performed by the contractor in terms of any one or combination of the following: (A) design, (B) development, or (C) operation;
- (2) to include the solicitation notification contained in this contract in every solicitation and resulting subcontract and in every subcontract awarded without a solicitation when the statement of work in the proposed subcontract requires the design, development, or operation of a system of records on individuals to accomplish an agency function; and
- (3) to include this clause, including this paragraph (3), in all subcontracts awarded pursuant to this contract which require the design, development, or operation of such a system of records.
- (b) In the event of violations of the Act, a civil action may be brought against the agency involved where the violation concerns the design, development, or operation of a system of records on individuals to accomplish an agency function, and criminal penalties may be imposed upon the officers or employees of the agency where the violation concerns the operation of a system of records on individuals to accomplish an agency function. For purposes of the Act when the contract is for the operation of a system of records on individuals to accomplish an agency function, the contractor and any employee of the contractor is considered to be an employee of the agency.
  - (c) The terms used in this clause have the following meanings:
  - (1) "Operation of a system of records" means performance of any of the activities associated with maintaining the system of records including the collection, use, and dissemination of records.
  - (2) "Record" means any item, collection or grouping of information about an individual that is maintained by an agency, including, but not limited to, his education, financial transactions, medical history, and criminal or employment history and that contains his name, or the identifying number, symbol, or other identifying particular assigned to the individual, such as a finger or voice print or a photograph.
  - (3) "System of records" on individuals means a group of any records under the control of any agency from which information is retrieved by the name of the individual or by some identifying number, symbol, or other identifying particular assigned to the individual.

Additional information regarding the CMS EFT Infrastructure can be found at the following link: <a href="http://www.cms.hhs.gov/SystemLifecycleFramework/Downloads/EFTInfrastructure.pdf">http://www.cms.hhs.gov/SystemLifecycleFramework/Downloads/EFTInfrastructure.pdf</a>

Software: Contractor will need Internet browser, the browser must be Internet Explorer 5.0 or above, or you can use GIS-compatible secure File Transfer Protocol Client (FTP).

The contractor must provide all mailing materials, as well as all labeling and marking, as necessary to fulfill mailing and distribution requirements. Noncompliance with the packing and labeling instructions will be cause for the Government to take corrective action in accordance with GPO Pub. 310.2.

## CMS CLAUSE 11: CMS INFORMATION SECURITY PAGE 1 OF 2

CMS Clause-11
CMS Information Security
Date: April 2008
Page 1 of 2

This clause applies to all organizations which possess or use Federal information, or which operate, use or have access to Federal information systems (whether automated or manual), on behalf of CMS.

The central tenet of the CMS Information Security (IS) Program is that all CMS information and information systems shall be protected from unauthorized access, disclosure, duplication, modification, diversion, destruction, loss, misuse, or theft—whether accidental or intentional. The security safeguards to provide this protection shall be risk-based and business-driven with implementation achieved through a multi-layered security structure. All information access shall be limited based on a least-privilege approach and a need-to-know basis, i.e., authorized user access is only to information necessary in the performance of required tasks. Most of CMS' information relates to the health care provided to the nation's Medicare and Medicaid beneficiaries, and as such, has access restrictions as required under legislative and regulatory mandates.

The CMS IS Program has a two-fold purpose:

- (1) To enable CMS' business processes to function in an environment with commensurate security protections, and
- (2) To meet the security requirements of federal laws, regulations, and directives.

The principal legislation for the CMS IS Program is Public Law (P.L.) 107-347, Title III, Federal Information Security Management Act of 2002 (FISMA). <a href="https://csrc.nist.gov/drivers/documents/FISMA-final.pdf">http://csrc.nist.gov/drivers/documents/FISMA-final.pdf</a>. FISMA places responsibility and accountability for IS at all levels within federal agencies as well as those entities acting on their behalf. FISMA directs Office of Management and Budget (OMB) through the Department of Commerce, National Institute of Standards and Technology (NIST), to establish the standards and guidelines for federal agencies in implementing FISMA and managing cost-effective programs to protect their information and information systems. As a contractor acting on behalf of CMS, this legislation requires that the Contractor shall:

- Establish senior management level responsibility for IS,
- · Define key IS roles and responsibilities within their organization,
- Comply with a minimum set of controls established for protecting all Federal information, and
- Act in accordance with CMS reporting rules and procedures for IS.

Additionally, the following laws, regulations and directives and any revisions or replacements of same have IS implications and are applicable to all CMS contractors.

- P.L. 93-579, The Privacy Act of 1974, <a href="http://www.usdoj.gov/oip/privstat.htm">http://www.usdoj.gov/oip/privstat.htm</a>, (as amended);
- P.L. 99-474, Computer Fraud & Abuse Act of 1986, www.usdoj.gov/criminal/cybercrime/ccmanual/01ccma.pdf
   P.L. 104-13,

# EXHIBIT A CMS CLAUSE 11: CMS INFORMATION SECURITY PAGE 2 OF 2

CMS Clause-11
CMS Information Security
Date: April 2008
Page 2 of 2

Paperwork Reduction Act of 1978, as amended in 1995, U.S. Code 44 Chapter 35, <a href="www.archives.gov/federal-register/laws/paperwork-reduction">www.archives.gov/federal-register/laws/paperwork-reduction</a>;

- P.L. 104-208, Clinger-Cohen Act of 1996 (formerly known as the Information Technology Management Reform Act), <a href="http://www.cio.gov/Documents/it management reform act Feb 1996.html">http://www.cio.gov/Documents/it management reform act Feb 1996.html</a>;
- P.L. 104-191, Health Insurance Portability and Accountability Act of 1996 (formerly known as the Kennedy-Kassenbaum Act) http://aspe.hhs.gov/admnsimp/pl104191.htm;
- OMB Circular No. A-123, Management's Responsibility for Internal Control, December 21, 2004, <a href="http://www.whitehouse.gov/omb/circulars/a123/a123">http://www.whitehouse.gov/omb/circulars/a123/a123</a> rev.html;
- OMB Circular A-130, Management of Federal Information Resources, Transmittal 4, November 30, 2000, <a href="http://www.whitehouse.gov/omb/circulars/a130/a130trans4.html">http://www.whitehouse.gov/omb/circulars/a130/a130trans4.html</a>;
- NIST standards and guidance, http://csrc.nist.gov/; and,
- Department of Health and Human Services (DHHS) regulations, policies, standards and guidance http://www.hhs.gov/policies/index.html

These laws and regulations provide the structure for CMS to implement and manage a cost-effective IS program to protect its information and information systems. Therefore, **the Contractor shall** monitor and adhere to all IT policies, standards, procedures, directives, templates, and guidelines that govern the CMS IS Program, <a href="http://www.cms.hhs.gov/informationsecurity">http://www.cms.hhs.gov/informationsecurity</a> and the CMS System Lifecycle Framework, <a href="http://www.cms.hhs.gov/SystemLifecycleFramework">http://www.cms.hhs.gov/SystemLifecycleFramework</a>.

The Contractor shall comply with the CMS IS Program requirements by performing, but not limited to, the following:

- Implement their own IS program that adheres to CMS IS policies, standards, procedures, and guidelines, as well as industry best practices;
- Participate and fully cooperate with CMS IS audits, reviews, evaluations, tests, and assessments
  of contractor systems, processes, and facilities;
- Provide upon request results from any other audits, reviews, evaluations, tests and/or assessments that involve CMS information or information systems;
- Report and process corrective actions for all findings, regardless of the source, in accordance with CMS procedures;
- Document its compliance with CMS security requirements and maintain such documentation in the systems security profile;
- Prepare and submit in accordance with CMS procedures, an incident report to CMS of any suspected or confirmed incidents that may impact CMS information or information systems; and
- Participate in CMS IT information conferences as directed by CMS.

# EXHIBIT B CMS CLAUSE 09A-01 SECURITY CLAUSE PAGE 1 OF 5

CMS Clause-09A-01 Security Clause – New Contract Awards Date: May 2007 Page 1 of 5

#### CMS SPECIFIC PROVISIONS FOR ALL NEW SOLICITATIONS AND CONTRACTS:

#### **Security Clause -Background - Investigations for Contractor Personnel**

If applicable, Contractor personnel performing services for CMS under this contract, task order or delivery order shall be required to undergo a background investigation. CMS will initiate and pay for any required background investigation(s).

After contract award, the CMS Project Officer (PO) and the Security and Emergency Management Group (SEMG), with the assistance of the Contractor, shall perform a position-sensitivity analysis based on the duties contractor personnel shall perform on the contract, task order or delivery order. The results of the position-sensitivity analysis will determine first, whether the provisions of this clause are applicable to the contract and second, if applicable, determine each position's sensitivity level (i.e., high risk, moderate risk or low risk) and dictate the appropriate level of background investigation to be processed. Investigative packages may contain the following forms:

- 1. SF-85, Questionnaire for Non-Sensitive Positions, 09/1995
- 2. SF-85P, Questionnaire for Public Trust Positions, 09/1995
- 3. OF-612, Optional Application for Federal Employment, 12/2002
- 4. OF-306, Declaration for Federal Employment, 01/2001
- 5. Credit Report Release Form
- 6. FD-258, Fingerprint Card, 5/99, and
- CMS-730A, Request for Physical Access to CMS Facilities (NON-CMS ONLY), 11/2003.

The Contractor personnel shall be required to undergo a background investigation commensurate with one of these position-sensitivity levels:

### 1) High Risk (Level 6)

Public Trust positions that would have a potential for exceptionally serious impact on the integrity and efficiency of the service. This would include computer security of a major automated information system (AIS). This includes positions in which the incumbent's actions or inaction could diminish public confidence in the integrity, efficiency, or effectiveness of assigned government activities, whether or not actual damage occurs, particularly if duties are especially critical to the agency or program mission with a broad scope of responsibility and authority.

Major responsibilities that would require this level include:

 development and administration of CMS computer security programs, including direction and control of risk analysis and/or threat assessment;

# EXHIBIT B CMS CLAUSE 09A-01 SECURITY CLAUSE PAGE 2 OF 5

#### CMS Clause-09A-01 Security Clause – New Contract Awards Date: May 2007 Page 2 of 5

- b. significant involvement in mission-critical systems;
- preparation or approval of data for input into a system which does not necessarily involve personal access to the system but with relatively high risk of causing grave damage or realizing significant personal gain;
- d. other responsibilities that involve relatively high risk of causing damage or realizing personal gain;
- e. policy implementation;
- f. higher level management duties/assignments or major program responsibility; or
- g. independent spokespersons or non-management position with authority for independent action.

#### 2) Moderate Risk (Level 5)

Level 5 Public Trust positions include those involving policymaking, major program responsibility, and law enforcement duties that are associated with a "Moderate Risk." Also included are those positions involving access to or control of unclassified sensitive, proprietary information, or financial records, and those with similar duties through which the incumbent can realize a significant personal gain or cause serious damage to the program or Department. Responsibilities that would require this level include:

- a. the direction, planning, design, operation, or maintenance of a computer system and whose work is technically reviewed by a higher authority at the High Risk level to ensure the integrity of the system;
- b. systems design, operation, testing, maintenance, and/or monitoring that are carried out under the technical review of a higher authority at the High Risk level;
- access to and/or processing of information requiring protection under the Privacy Act of 1974;
- d. assists in policy development and implementation;
- e. mid-level management duties/assignments;
- f. any position with responsibility for independent or semi-independent action; or
- g. delivery of service positions that demand public confidence or trust.

### 3) Low Risk (Level 1)

Positions having the potential for limited interaction with the agency or program mission, so the potential for impact on the integrity and efficiency of the service is small. This includes computer security impact on AIS.

The Contractor shall submit the investigative package(s) to SEMG within three (3) days after being advised by the SEMG of the need to submit packages. Investigative packages shall be submitted to the following address:

# EXHIBIT B CMS CLAUSE 09A-01 SECURITY CLAUSE PAGE 3 OF 5

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Centers for Medicare & Medicaid Services Office of Operations Management Security and Emergency Management Group Mail Stop SL-13-15 7500 Security Boulevard Baltimore, Maryland 21244-1850

The Contractor shall submit a copy of the transmittal letter to the Contracting Officer (CO).

Contractor personnel shall submit a CMS-730A (Request for Badge) to the SEMG (see attachment in Section J). The Contractor and the PO shall obtain all necessary signatures on the CMS-730A prior to any Contractor employee arriving for fingerprinting and badge processing.

The Contractor must appoint a Security Investigation Liaison as a point of contact to resolve any issues of inaccurate or incomplete form(s). Where personal information is involved, SEMG may need to contact the contractor employee directly. The Security Investigation Liaison may be required to facilitate such contact.

SEMG will fingerprint contractor personnel and send their completed investigative package to the Office of Personnel Management (OPM). OPM will conduct the background investigation. Badges will not be provided by SEMG until acceptable finger print results are received; until then the contractor employee will be considered an escorted visitor. The Contractor remains fully responsible for ensuring contract, task order or delivery order performance pending completion of background investigations of contractor personnel.

SEMG shall provide written notification to the CO with a copy to the PO of all suitability decisions. The PO shall then notify the Contractor in writing of the approval of the Contractor's employee(s), at that time the Contractor's employee(s) will receive a permanent identification badge. Contractor personnel who the SEMG determines to be ineligible may be required to cease working on the contract immediately.

The Contractor shall report immediately in writing to SEMG with copies to the CO and the PO, any adverse information regarding any of its employees that may impact their ability to perform under this contract, task order or delivery order. Reports should be based on reliable and substantiated information, not on rumor or innuendo. The report shall include the contractor employee's name and social security number, along with the adverse information being reported.

Contractor personnel shall be provided an opportunity to explain or refute unfavorable information found in an investigation to SEMG before an adverse adjudication is made. Contractor personnel may request, in writing, a copy of their own investigative results by contacting:

# EXHIBIT B CMS CLAUSE 09A-01 SECURITY CLAUSE PAGE 4 OF 5

CMS Clause-09A-01 Security Clause – New Contract Awards Date: May 2007 Page 4 of 5

Office of Personnel Management Freedom of Information Federal Investigations Processing Center PO Box 618 Boyers, PA 16018-0618.

At the Agency's discretion, if an investigated contractor employee leaves the employment of the contractor, or otherwise is no longer associated with the contract, task order, or delivery order within one (1) year from the date the background investigation was initiated by CMS, then the Contractor may be required to reimburse CMS for the full cost of the investigation. The amount to be paid by the Contractor shall be due and payable when the CO submits a written letter notifying the Contractor as to the cost of the investigation. The Contractor shall pay the amount due within thirty (30) days of the date of the CO's letter by check made payable to the "United States Treasury." The Contractor shall provide a copy of the CO's letter as an attachment to the check and submit both to the Office of Financial Management at the following address:

Centers for Medicare & Medicaid Services PO Box 7520 Baltimore, Maryland 21207

The Contractor must immediately provide written notification to SEMG (with copies to the CO and the PO) of all terminations or resignations of Contractor personnel working on this contract, task order or delivery order. The Contractor must also notify SEMG (with copies to the CO and the PO) when a Contractor's employee is no longer working on this contract, task order or delivery order.

At the conclusion of the contract, task order or delivery order and at the time when a contractor employee is no longer working on the contract, task order or delivery order due to termination or resignation, all CMS-issued parking permits, identification badges, access cards, and/or keys must be promptly returned to SEMG. Contractor personnel who do not return their government-issued parking permits, identification badges, access cards, and/or keys within 48 hours of the last day of authorized access shall be permanently barred from the CMS complex and subject to fines and penalties authorized by applicable federal and State laws.

Work Performed Outside the United States and its Territories

The contractor, and its subcontractors, shall not perform any activities under this contract at a location outside of the United States, including the transmission of data or other information outside the United States, without the prior written approval of the Contracting Officer. The factors that the Contracting Officer will consider in making a decision to authorize the performance of work outside the United States include, but are not limited to the following:

# EXHIBIT B CMS CLAUSE 09A-01 SECURITY CLAUSE PAGE 5 OF 5

#### CMS Clause-09A-01 Security Clause – New Contract Awards Date: May 2007 Page 5 of 5

- 1. All contract terms regarding system security
- 2. All contract terms regarding the confidentiality and privacy requirements for information and data protection
- 3. All contract terms that are otherwise relevant, including the provisions of the statement of work
- 4. Corporate compliance
- 5. All laws and regulations applicable to the performance of work outside the United
- 6. The best interest of the United States

In requesting the Contracting Officer's authorization to perform work outside the United States, the contractor must demonstrate that the performance of the work outside the United States satisfies all of the above factors. If, in the Contracting Officer's judgment, the above factors are not fully satisfied, the performance of work outside the United States will not be authorized. Any approval to employ or outsource work outside of the United States must have the concurrence of the CMS SEMG Director or designee.

### EXHIBIT C FAQ SUPPLEMENT TO CMS SECURITY CLAUSE 09A-01 PAGE 1 OF 3

#### FAQ Supplement to CMS Security Clause 09A-01 Date: April 4, 2008

Page 1 of 3

CMS Security Clause 09A-01 is a mandatory clause required in all CMS contracts that require background investigations. This Frequently Asked Questions (FAQ) Supplement provides additional information specific to CMS print/mail contracts.

#### Acronyms

CMS - Centers for Medicare & Medicaid Services, Department of Health and Human Services

OMB - Office of Management and Budget, Executive Office of the President

OPM - United States Office of Personnel Management

PO - CMS Project Officer

PS - CMS Printing Specialist

PSC -- Program Support Center, Department of Health and Human Services

PII - Personally Identifiable Information (i.e. beneficiary name and address)

PIV - Personal Identity Verification

SEMG - CMS Security & Emergency Management Group

#### Who must apply for and receive a background investigation?

Contractor personnel with access to CMS' beneficiary PII under this contract *may be* required to undergo a background investigation. At a minimum, the two applicants for access to the Gentran mailbox *must* undergo a background investigation anticipated to be at a Public Trust Level 5. Depending on the outcome of the Preaward Security Survey and/or discussion at the Postaward Conference, additional contractor employees and/or subcontractors may be required to undergo background investigations. It is possible that everyone with access to the data processing and production areas, including janitors and maintenance technicians, must undergo a background investigation. SEMG and the PO will make this determination at the Postaward Conference.

### Will production employees working on a different production line in the same room be subject to a CMS investigation? Even if they aren't working on a CMS job?

That will be determined by SEMG and the PO at the Postaward Conference. Depending on the sensitivity of the CMS job, it may be necessary to perform a background investigation on everyone with access to all work areas that contain CMS PII during performance of this contract. However, if the production line running the CMS job has limited and controlled access from other production lines, then workers outside of this area would not be subject to a CMS investigation.

#### What is a Security Investigation Liaison?

The contractor must appoint a Security Investigation Liaison to handle confidential personnel issues that may arise at any point during the background investigation process, and to serve as a point of contract to the Government for background investigation issues. The Liaison's duties will include attending the Postaward Conference, submitting background applications timely, and resolving any issues of inaccurate or incomplete data supplied by background investigation applicants. Where personal information is involved, SEMG may need to contact the background investigation applicant directly. The Security Investigation Liaison may be required to facilitate such contact. It is up to the contractor to decide if this should be the same or a different person who handles technical issues.

### EXHIBIT C FAQ SUPPLEMENT TO CMS SECURITY CLAUSE 09A-01 PAGE 2 OF 3

### FAQ Supplement to CMS Security Clause 09A-01 Date: April 4, 2008

Page 2 of 3

#### Where may I find copies of the forms listed in CMS Security Clause 09A-01?

Forms SF-85, SF-85P, OF-612, and OF-306 can be found on: <a href="www.forms.gov">www.forms.gov</a>. However, applicants may not actually fill out these forms. These forms are listed for the similar data to be collected through "e-QIP" an online background investigation application process; more about that later in this FAO.

The Credit Report Release Form and the FD-258 Fingerprint Card will be provided if deemed applicable at the Postaward Conference.

Form CMS-730A is provided as an attachment to this contract, contractor may reproduce as necessary at no cost to the Government. Contractor must submit a completed CMS-730A for each background investigation applicant to the PS within 5 workdays after notification by the PS Original signatures are required on this form; therefore, photocopied signatures or fax transmission is not acceptable.

The Contractor is also required to submit a PIV Spreadsheet listing all background investigation applicants. This Microsoft Excel spreadsheet will be provided to the contractor by the PS after the Postaward Conference. The PIV Spreadsheet collects the following information for each background investigation applicant: SSN, Last Name, First Name, Middle Name, Suffix, Birth Date, City of Birth, County of Birth, Country of Birth, E-mail Address, Home Phone, Previous Federal Government Background Investigations Performed, and Contracting Firm.

Send completed forms to the PS; not to the SEMG address listed on page 3 of the attached CMS Clause-09A-01. As soon as the completed forms are prepared for shipment, the contractor must e-mail transmittal information (carrier, tracking numbers, estimated time of arrival at CMS) to the PS. Email addresses will be provided at the Postaward Conference.

### What is "e-QIP"?

E-QIP is a secure internet website sponsored by OPM for submission of background investigation application information. After receipt of the properly completed CMS-730A forms and PIV spreadsheet, SEMG will notify Contractor's Security Liaison that background investigation applicants are invited to enter "e-QIP". Background investigation applicants will have a 14 calendar day window to complete the e-QIP online submission. The information requested in e-QIP is similar to Forms SF-85 and SF-85P. OMB has estimated the time to complete the e-QIP application takes an average of 120 minutes. At time of e-QIP invitation notification, SEMG will also notify the Security Liaison if paper copies of Forms OF-612 and OF-306 must also be submitted by the applicants within the same 14 day window. Potential bidders may find additional information about e-QIP on the internet at: <a href="http://www.opm.gov/e-qip/">http://www.opm.gov/e-qip/</a>.

#### Why do I have to fill out a "Request for Physical Access to CMS Facilities" form?

While it is not anticipated that any contractor personnel will need physical access to CMS property, Form CMS-730A is also used to authorize CMS to perform a background investigation and to certify receipt of Privacy Act information by the applicant. Failure to provide a completed Form CMS-730A will cause a denial of access to CMS computer systems.

#### Why do I have to travel to CMS Central Office for fingerprinting?

CMS prefers to process electronic fingerprints generated in CMS or PSC offices. Electronic fingerprinting services are available at no cost at the CMS Central Office in Baltimore, and for a fee at each of the regional PSC offices. PSC offices are located in downtown Federal buildings in

### EXHIBIT C FAQ SUPPLEMENT TO CMS SECURITY CLAUSE 09A-01 PAGE 3 OF 3

### FAQ Supplement to CMS Security Clause 09A-01 Date: April 4, 2008

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the following cities: Boston, New York City, Philadelphia, Atlanta, Chicago, Dallas, Kansas City, Denver, San Francisco, and Seattle. Information regarding PSC locations, hours, fees, and procedures may be obtained by emailing: <a href="mailto:security@psc.hhs.gov">security@psc.hhs.gov</a>.

If the contractor is unable to go to the above locations for electronic fingerprints, CMS will allow the contractor to obtain ink fingerprints (non-electronic) from their local police department. **Two sets** of ink fingerprints on FD-258 hard cards must be submitted to CMS directly from the police department. CMS will supply the contractor with blank FD-258 hard cards and a self addressed, stamped Priority Mail envelope for the contractor to give the police department for return of the fingerprint cards to CMS.

At the Postaward Conference, the contractor must be prepared to discuss where fingerprints will be obtained.

## A number of my employees have undergone background checks by another Federal agency. Do they have to repeat the process for CMS?

That will be decided by SEMG and the PO at the Postaward Conference. If the employee performs a duty that requires a background investigation, and they have had a background investigation successfully performed by another Federal entity within the last year, then they may not have to repeat the entire process. That employee will still have to submit a CMS-730A and be listed on a PIV spreadsheet.

## What happens if I don't report terminations, resignations, or adverse information of cleared people? If I do, you are going to charge me up to \$2,900 for the cost of the investigation.

The person assigned the User ID, and the contractor's company, remains responsible for all data collected via the Gentran mailbox. Failure to report terminations and resignations could result in this contract being terminated for default.

Reporting of adverse information will be investigated by SEMG and handled appropriately considering the nature of the adverse information. It is possible the User ID may be terminated immediately and the contractor may have to initiate clearance for another employee.

#### Is the investigation good for the entire term of the contract, including all option years?

Access to the Gentran mailbox must be renewed annually or the User ID will be revoked. The CMS-730A and PIV spreadsheet must also be submitted annually. Fingerprinting and entering data into e-QIP should only occur once unless there are changes to the employee's record that necessitate updates.

#### Is it possible that I can perform work outside the United States and its Territories?

No, not on contracts for CMS print/mail requirements.

### Applicant Instructions for Completing Form HHS-745, "HHS ID Badge Request"

Section A collects identifying information about Applicants needed to issue an HHS ID Badge. In some Federal agencies, Sponsors or other authorized officials will complete this section for Applicants. If you are an Applicant and are asked to complete Section A, follow the instructions below. During the ID Badge issuing process, you also will be asked to complete Section F.

Clearly print all information except for your signature.

#### Section A

- Check the appropriate box to indicate why a new HHS ID Badge is being issued. If you check "Other," please indicate the reason in the space provided.
- 2. Enter your full legal name on the first line. If you have used other name(s), enter these names on the "Other Name(s) Used" line.
- 3. Enter your date of birth in mm/dd/yyyy format.
- 4. Enter your place of birth (city and state if born in the U.S. or city and country if foreign born).
- 5. Enter your Social Security Number (xxx-xx-xxxx).
- 6. Check whether you are a U.S. citizen. If you are not a U.S. citizen, enter the country where you are a citizen.
- 7. Enter your position title (include series and grade level).
- Enter where you will be working. This could include the center, office, group, division, or institute. If
  you are a contractor Applicant, enter the organizational chain for the COTR's or Project Officer's
  division.
- 9. Enter the physical location (building and office) of your office, work area, or contract office.
- Enter your work telephone number. If none, then list Contract Officer's, COTR's, or Project Officer's telephone number.
- 11. Enter your email address.

Contractors and others employed outside the Federal government, complete items 12 through 14.

- 12. Enter your company's name.
- 13. Enter your company's address.
- 14. Enter your company's telephone number.

### All Applicants complete items 15 and 16.

- 15. Sign to authorize HHS to conduct the identity proofing/verification process and to certify that you understand that actions may be taken against you if you provide false information on this form.
- 16. Enter the date you signed.

### Sections B, C, D, and E will be completed by HHS.

#### Section F

You will be given a copy of the Privacy Act Statement for this HHS ID Badge Request form and HHS ID Badge Rules.

- 72. Sign your name to certify that you have read and understand the Privacy Act Statement and HHS ID Badge Rules and that you agree to follow the HHS ID Badge rules.
- 73. Enter the date of your signature.

HHS-745 (5/07) Page i

DEPARTMENT OF HEALTH AND HUMAN SERVICES

## Department of Health and Human Services (HHS) identification (ID) Badge Request

(Other Federal Departments may call this type of ID badge a Personal Identity Verifi cation [PIV] card) HHS ID BADGE ISSUING FACILITY IDENTIFICATION NUMBER

Privacy Act Statement: The information on this form is collected by the Department of Health and Human Services (HHS) to issue you an identification badge called the HHS ID Badge. The purpose of the ID Badge is to help ensure the safety and security of government buildings, the people who work in them, and government computer systems. When you use your ID Badge an ID Badge system will verify that you are authorized to use government facilities. The system also will track and control the ID Badges that are issued. The authority to collect this information is 5 U.S.C. § 301; Presidential Memorandum on Upgrading Security at Federal Facilities, June 28, 1995; and Homeland Security Presidential Directive 12, August 27, 2004. The authority to request your Social Security number is Executive Order 9397. The disclosure of your Social Security number is voluntary, but it will assist in verifying your identity to process this application. The information on this form may be disclosed only with your written consent, except where permitted by the Privacy Act. The disclosures permitted by the Privacy Act include disclosure to: the Department of Justice, a court, or other government officials when the records are relevant and necessary to a law suit; the appropriate public authority (Federal, foreign, State, local, tribal, or otherwise) to enforce, investigate, or prosecute, when a record indicates a violation of law or regulation; a Member of Congress or congressional staff member at your written request; the National Archives and Records Administration for records management inspections; authorized Federal contractors, grantees, or volunteers who need access to the records to do agency work and who have agreed to comply with the Privacy Act, any source that has records an agency needs to decide whether to retain an employee, continue a security clearance, or agree to a contract, grant, license or benefi t, Federal, State, or local agencies, entities, individuals, or foreign governments to enable an intelligence agency to carry out its responsibilities; the Office of Management and Budget to evaluate private relief legislation; and to other Federal agencies to notify them when your ID Badge is no longer valid. If you do not provide all of the requested information, we may deny you an ID Badge. Without an ID Badge, you will not have access to certain Federal facilities or systems. If using an ID Badge is a condition of your employment, not providing the information may prevent you from being able to work.

| A. Applicant Information   | (To be complete   | ed by Applicant, S                      | ponsor, or A                   | uthorized Off                      | ficial)                                     |   |
|--|---|---|--------------------------------|------------------------------------|---|---|
| 1. REASON FOR ISSUANCE   | New Application   | Renewal                                 | Lost                           | Stolen                             | Damaged                                     | Expired                                 |
| [  | Other (specify):  |   |                                |                                    |   |   |
| 2. NAME (Last, First, Middle)  |   |   | OTHER NAI                      | ME(S) USED                         |   |   |
|  |   |   |                                |                                    |   |   |
| 3. DATE OF BIRTH (mm/dd/yyyy)  | 4. PLACE OF E   | BIRTH                                   | State o                        | r Province                         | Country                                     |   |
| 5. SOCIAL SECURITY NUMBER  | (XXX-XX-XXXX)   | 6. U.S. CITIZEN                         |                                |                                    |   |   |
|  |   | Yes No                                  | (specify citizer               | nship):                            |   |   |
| 7. POSITION TITLE  |   |   |                                | 8. AGENCY / [                      | DIVISION                                    |   |
|  |   |   |                                |                                    |   |   |
| 9. BUILDING / OFFICE ADDRESS   | S   |   |                                | 10. WORK PHO                       | ONE   |   |
|  |   |   |                                |                                    |   |   |
|  |   |   |                                | 11. EMAIL                          |   |   |
|  |   |   |                                |                                    |   |   |
| For Contractors, complete li   |   | 14                                      |                                |                                    |   |   |
| 12. ORGANIZATION / COMPANY   | NAME  |   | 13. AD                         | DRESS OF ORG                       | SANIZATION / COMF                           | PANY                                    |
| 14. TELEPHONE OF ORGANIZA  | TION / COMPANY  |   |                                |                                    |   |   |
| 14. TELEPHONE OF ORGANIZA  | TION / COMPANT  |   |                                |                                    |   |   |
| To be completed by Applica   | nt  |   |                                |                                    |   |   |
| I hereby authorize the release application and verifying my non-verifi able information, ai in disciplinary action includin applicable Federal criminal ar | of information in<br>identity. I also ac<br>nd/or I purposely<br>g removal from I | knowledge that if I omit information, i | knowingly pr<br>t could result | ovide or assist<br>in loss of acce | in the provision of<br>ss to HHS facilities | false information or and IT systems and |
| 15. APPLICANT SIGNATURE  |   |   |                                |                                    | 16. DATE (n                                 | nm/dd/yyyy)                             |
|  |   |   |                                |                                    |   |   |
| HHS-745 (5/07)   |   |   |                                |                                    | PSC Graphics (301) 443-109                  | o EF Page 1                             |

| Contractor Organizational Affiliate:  8. EMERGENCY RESPONDER 19. POSITION SENS OI. ID BADGE EXPIRATION DATE (mm/dd/yyyy)  National Secur   | mployee:  |
|--|---|
| For Contractor Organizational Affiliate:  8. EMERGENCY RESPONDER 19. POSITION SENS (mm/dd/yyyy) 19. No. Non-Sensitive (mm/dd/yyyy) National Secur (mth (last, First, Middle) 19. POSITION SENS (mth (last, First, Middle) 19. Non-Sensitive (mth (last | SITIVITY LEVEL   National Security/Top Secret - SCI (   public Trust/Moderate Risk (5)   Irity/Secret or Confidential (2)   Public Trust/Moderate Risk (5)   Public Trust/High Risk (6)      SPONSOR INFORMATION   28. NAME (Last, First, Middle)     29. SPONSOR ID NUMBER (or complete lines 30-33)     30. AGENCY/DIVISION   31. POSITION TITLE     32. WORK PHONE   33. EMAIL   For Contractors, complete lines 34-36 |
| Contractor Organizational Affiliate:  8. EMERGENCY RESPONDER 19. POSITION SENS (In In In Indiana) Non-Sensitive National Securing Mational Securing National | SITIVITY LEVEL   National Security/Top Secret - SCI (   public Trust/Moderate Risk (5)   Irity/Secret or Confidential (2)   Public Trust/Moderate Risk (5)   Public Trust/High Risk (6)      SPONSOR INFORMATION   28. NAME (Last, First, Middle)     29. SPONSOR ID NUMBER (or complete lines 30-33)     30. AGENCY/DIVISION   31. POSITION TITLE     32. WORK PHONE   33. EMAIL   For Contractors, complete lines 34-36 |
| 8. EMERGENCY RESPONDER   | National Security/Top Secret - SCI (   Inity/Secret or Confidential (2)   |
| O. ID BADGE EXPIRATION DATE  (mm/dd/yyyy)  PROJECT OFFICER INFORMATION (if not Sponsor)  21. NAME (Last, First, Middle)  22. CENTER/OFFICE/GROUP/DIVISION  23. POSITION TITLE  24. WORK PHONE  25. EMAIL  1 Certify that the above Applicant will be participating on the contract identified on this form.  26. PROJECT OFFICER SIGNATURE   | National Security/Top Secret - SCI (   Inity/Secret or Confidential (2)   |
| Non-Sensitive    Non-Sensitive   National Secur  | Inity/Secret or Confidential (2) Public Trust/Moderate Risk (5) Public Trust/High Risk (6)  SPONSOR INFORMATION 28. NAME (Lest, First, Middle) 29. SPONSOR ID NUMBER (or complete lines 30-33) 30. AGENCY/DIVISION 31. POSITION TITLE 32. WORK PHONE 33. EMAIL For Contractors, complete lines 34 - 36  |
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| 23. POSITION TITLE  24. WORK PHONE  25. EMAIL  1 certify that the above Applicant will be participating on the contract identified on this form.  26. PROJECT OFFICER SIGNATURE  27. DATE (mm/dd/yyyy)   | 30. AGENCY/DIVISION  31. POSITION TITLE  32. WORK PHONE  33. EMAIL  For Contractors, complete lines 34 - 36   |
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| Certify that the above Applicant will be participating on the contract identified on this form.  26. PROJECT OFFICER SIGNATURE  27. DATE (mm/dd/yyyy)  | For Contractors, complete lines 34 - 36   |
| on this form. 26. PROJECT OFFICER SIGNATURE 27. DATE (mm/dd/yyyy)  |   |
| 26. PROJECT OFFICER SIGNATURE 27. DATE (mm/dd/yyyy)  |   |
| ,  |   |
| ,  | OF CONTRACT CTART (*****/ddfa===) OC CONTRACT EVENDATION (******  |
|  | 35. CONTRACT START (mm/dd/yyyy) 36. CONTRACT EXPIRATION (mm/dd/)  |
| C. Identity Proofing (To be completed by Sponsor, Enrollmen the Applicant does not require a background investigation and is in p  |   |
| D Badge, you may complete all of Section C or only complete items 4  |   |
| 9. COPIES OF ID SOURCE   | IDENTITY PROOFER INFORMATION  |
| DOCUMENTS ATTACHED? Yes No   | 41. NAME (LAST, FIRST, MIDDLE)  |
| 0. DID APPLICANT PRESENT TWO FORMS OF IDENTIFICATION,  | 42. IDENTITY PROOFER ID NUMBER  |
| ONE OF WHICH WAS A PHOTO ID ISSUED BY A STATE OR THE FEDERAL GOVERNMENT?   | 42. IDENTITY PROOF EN ID NOWIDEN  |
| Yes No   |   |
| DENTITY SOURCE DOCUMENT ONE  | IDENTITY SOURCE DOCUMENT TWO  |
| 43. NAME   | 46. NAME  |
| 44. DOC. TITLE   | 47. DOC. TITLE  |
|  |   |
|  |   |
| 45. DOC. EXPIRATION DATE (mm/dd/yyyy)  | 48. DOC. EXPIRATION DATE (mm/dd/yyyy)   |
|  |   |
|  |   |
| certify that the above Applicant appeared before me and presented to ppeared to be genuine, or presented an undamaged uncompromised, prestigation. I be also acknowledge that if I knowingly provide or ass  | unexpired HHS ID Badge and does not require a background sist in the provision of false information, non-verifiable disciplinary action up to and including removal from the Federa   |
| restigation. I hereby acknowledge that it I knowlingly provide of assistantion, and/or I purposely omit information, I may be subject to ervice, and I may be subject to prosecution under applicable Federal  |   |
| nformation, and/or I purposely omit information, I may be subject to   | 50. DATE (mm/dd/vvvv)   |
| nformation, and/or I purposely omit information, I may be subject to ervice, and I may be subject to prosecution under applicable Federal  | 50. DATE (mm/dd/yyyy)   |

| APPLICANT NAME  |                        |                |                        |   |
|---|------------------------|----------------|------------------------|---|
| D. HHS ID Badge Approval (To be completed by Reg  | gistrar a              | after Section  | on C has been com      | npleted)  |
| If the Applicant does not require a background investigation ID Badge, you may complete all of Section D or only comple   | and is in              | possessior     | ı of an undamaged, ι   | •   |
| 51. RECIPROCITY VERIFIED (if applicable)  | 52. TY                 | PE OF BAC      | KGROUND INVESTIGA      | ATION TO COMPLETE   |
| PIPS RECORD ATTACHED  |                        | SAC            | CNACI                  | ☐ ANACI ☐ BI  |
| ☐ Yes ☐ No ☐ Not applicable   |                        | NAC            | ☐ NACIC                | ☐ MBI ☐ SSBI  |
| 53. FBI FINGERPRINT CHECK RESULTS   |                        | NACI           | ABLE RESULTS?          | ☐ LBI ☐ SSBI-PR   |
| RECEIVED (mm/dd/yyyy)   |                        | 54. FAVOR      | ABLE RESULTS!          | Yes No  |
| 55. BACKGROUND INVESTIGATION<br>COMPLETED (mm/dd/yyyy)  |                        |                | R INFORMATION          |   |
| 56. COMMENTS  |                        | 57. NAME       | (Last, First, Middle)  |   |
|   |                        | 58. REGIS      | TRAR ID NUMBER         |   |
| I hereby Approve Disapprove issuance of an that if I knowingly provide or assist in the provision of false information, I may be subject to disciplinary action up to ar prosecution under applicable Federal criminal and civil stat | e informa<br>nd includ | ation, non-v   | erifiable information  | n, and/or I purposely omit<br>ervice, and I may be subject to |
| 59. REGISTRAR SIGNATURE   |                        |                |                        | 60. DATE (mm/dd/yyyy)   |
| E. HHS ID Badge Details (To be completed by Issue.  | r. after S             | Section D      | has been complete      | ed)   |
| 61. NAME ON ID  | ,                      |                | FORMATION              | /   |
| BADGE 62. ID BADGE  |                        |                | (Last, First, Middle)  |   |
| NUMBER  |                        | 65. ISSUE      | R ID NUMBER            |   |
| 63. ID BADGE EXPIRATION DATE (mm/dd/yyyy)   |                        |                |                        |   |
| I confirm that the (1) ID Badge Request received from the the Registrar is valid.   | e Sponso               | or is valid, a | ind (2) approval notif | ication received from   |
| I have verified that the individual collecting the ID Badge   | is the Ap              | plicant and    | have issued the ID     | Badge to the Applicant.                                       |
| I have mailed the ID Badge and this form to   |                        |                |                        |   |
| in Remote Office  |                        |                | n this date (mm/dd/y   | ууу)  |
| I hereby acknowledge that if I knowingly provide or assist i purposely omit information, I may be subject to disciplinary subject to prosecution under applicable Federal criminal and  | y action ι             | ap to and ir   |                        |   |
| 66. ISSUER SIGNATURE  |                        |                |                        | 67. DATE (mm/dd/yyyy)   |
| FOR REMOTE ISSUERS  I have verified that the indipadge to the Applicant.  | vidual co              | ollecting the  | e ID Badge is the Ap   | plicant and have issued the ID                                |
| 68. REMOTE ISSUER NAME (Last, First, Middle)  |                        |                |                        | 69. REMOTE ISSUER ID  |
| 70. REMOTE ISSUER SIGNATURE   |                        |                |                        | 71. DATE (mm/dd/yyyy)   |
| F. Applicant Acknowledgement (To be completed by  | y Applic               | ant, after     | Section E has bee      | n completed)  |
| I have read and understand the Privacy Act Statement and I and agree to abide by the HHS ID Badge Rules.  | HS ID F                | Badge Rule     | s that were given to   | me. I accept the HHS ID Badge                                 |
| 72. APPLICANT SIGNATURE   |                        |                |                        | 73. DATE (mm/dd/yyyy)   |
|   |                        |                |                        |   |
| HHS_745 (5/07)  |                        |                |                        | Page 1  |

### Privacy Act Statement (Applicant Copy)

The information on this form is collected by the Department of Health and Human Services (HHS) to issue you an identification badge called the HHS ID Badge. The purpose of the ID Badge is to help ensure the safety and security of government buildings, the people who work in them, and government computer systems. When you use your ID Badge an ID Badge system will verify that you are authorized to use government facilities. The system also will track and control the ID Badges that are issued. The authority to collect this information is 5 U.S.C. § 301; Presidential Memorandum on Upgrading Security at Federal Facilities, June 28, 1995; and Homeland Security Presidential Directive 12, August 27, 2004. The authority to request your Social Security number is Executive Order 9397. The disclosure of your Social Security number is voluntary, but it will assist in verifying your identity to process this application.

The information on this form may be disclosed only with your written consent, except where permitted by the Privacy Act. The disclosures permitted by the Privacy Act include disclosure to: the Department of Justice, a court, or other government officials when the records are relevant and necessary to a law suit; the appropriate public authority (Federal, foreign, State, local, tribal, or otherwise) to enforce, investigate, or prosecute, when a record indicates a violation of law or regulation; a Member of Congress or congressional staff member at your written request; the National Archives and Records Administration for records management inspections; authorized Federal contractors, grantees, or volunteers who need access to the records to do agency work and who have agreed to comply with the Privacy Act; any source that has records an agency needs to decide whether to retain an employee, continue a security clearance, or agree to a contract, grant, license or benefit; Federal, State, or local agencies, entities, individuals, or foreign governments to enable an intelligence agency to carry out its responsibilities; the Office of Management and Budget to evaluate private relief legislation; and to other Federal agencies to notify them when your ID Badge is no longer valid.

If you do not provide all of the requested information, we may deny you an ID Badge. Without an ID Badge, you will not have access to certain Federal facilities or systems. If using an ID Badge is a condition of your employment, not providing the information may prevent you from being able to work.

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### Department of Health and Human services (HHS) ID Badge Rules (Applicant Copy)

The rules associated with the HHS ID Badge include but are not limited to

- · Do not attempt to clone, modify, or obtain data from any HHS ID Badge.
- · Protect and safeguard your ID Badge.
- If your ID Badge is lost or stolen, you must report the missing ID Badge within 24 hours of noting its disappearance. Your ID Badge will be disabled and you will have to apply for a replacement.
- If you become aware of any violation of these requirements or suspect that your ID Badge may have been used by someone else, immediately report that information to your agency's ID Badge issuing authority.
- You must request a new ID Badge within 30 days in the event of any change which may affect the ability
  to determine that you are the individual associated with the ID Badge (e.g., name change). You will
  provide documentation showing the reason for any such change where applicable.
- As part of the HHS exit process, you are to return your ID Badge to the designated official at your
  agency on your last day of employment at HHS or at the expiration of your authorized access to HHS
  facilities and/or IT systems.
- Do not attempt to assist others in gaining unauthorized access to Federal facilities or information. Accept responsibility for the whereabouts and conduct of any and all persons whom you have signed in (i.e., authorized admittance) to HHS facilities. All persons signed into HHS facilities are considered visitors. Only visitor badges will be issued.
- Do not disclose or lend your identification number and/or password to someone else to gain access to HHS IT systems. They are for your use only and serve as your electronic signature. This means that you may be held responsible for the consequences of unauthorized access or illegal transactions.

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# EXHIBIT E APPLICATION FOR ACCESS TO CMS COMPUTER SYSTEMS (FORM CMS-20037) PAGE 1 OF 3

| APPLICATION F  | OR ACC              | ESS TO                 | CI      | MS COM   | PUTER SYST   | EMS                      |
|--|---------------------|------------------------|---------|--|--|--------------------------|
| 1. TYPE OF REQUEST (Check only one,  | <i>)</i> :          |                        |         |  |  |                          |
| □ NEW (Issue a CMS UserID)   | □ CERTI             | IFY (Due date          | 9.'     | _/   | ) <u> </u>   |                          |
| □ CONNECT/DISCONNECT   |                     |                        |         | PRMATION (   | Note new info)   | USERID                   |
| (Add/remove access authorities)  | □ DELET             | ΓΕ <i>(Remove d</i>    | CMS     | UserID from all  | I CMS systems)   | (Capital Letters)        |
| 2. USER INFORMATION  |                     |                        |         |  |  |                          |
| ☐ CMS Employee   | A di contago i viit | th.                    |         |  |  | ase Control & Prevention |
| Medicare Advantage / Medicare<br>Prescription Drug / Prescription I  |                     |                        |         |  | vt – Commission Co<br>vt – Dept of Health &  | •                        |
| Contracts – Using HPMS Only  | orag i lairi oc     | 331                    |         |  | vt - HHS - OMHA  | a Fidinali Oct viocs     |
| ☐ Medicare Advantage / Medicare  | Advantage wit       | th                     |         |  | vt – Dept of Justice   |                          |
| Prescription Drug / Prescription [   | Orug Plan / Co      |                        |         | Federal Go   | vt – Dept of Veteran   |                          |
| Contracts – Using Other System   | S                   |                        |         |  | vt – Government Ac   |                          |
| □ CITIC Contractor   |                     |                        | _       |  | vt – General Service   |                          |
| <ul> <li>□ Program Safeguard Contractor</li> <li>□ Medicare Contractor/Intermediar</li> </ul>  | v/Carrier           |                        |         |  | vt – Internal Revenu<br>vt – Office of Genera  |                          |
| ☐ Contractor (non-Medicare contra  | •                   |                        |         |  | vt - Office of Inspec  |                          |
| ☐ Researcher   |                     |                        |         |  | vt – Railroad Retirer  |                          |
| <ul> <li>Quality Improvement Organization</li> </ul>   |                     |                        |         |  | vt – Social Security   |                          |
| ☐ End-Stage Renal Disease Netwo  | ork                 |                        |         |  | vt - Other:  |                          |
| <ul><li>□ State Agency (State of</li><li>□ Federal Govt – Baltimore HR Ce</li></ul>  | ntor                | )                      |         | Other:   |  |                          |
| First Name (As you want it published)  | MI                  | Last Name              | e (As   | you want it pu   | blished)   |                          |
|  |                     |                        |         |  |  |                          |
| Company/Organization/Department Na   | ame                 |                        |         |  |  |                          |
| Mailing Address (Include Suite/Mailstop)   |                     |                        |         |  |  |                          |
| City   |                     | State                  |         |  |  | ZIP Code                 |
| ,  |                     |                        |         |  |  |                          |
|  | npany Telepho       | ne <i>(If differen</i> | nt)     | E-Mail Add   | ress   |                          |
| Office Telephone (Include Extension) Com   | . , .               |                        |         |  |  |                          |
|  |                     |                        |         |  | A  | -2                       |
| Office Telephone (Include Extension) Com  IF CMS EMPLOYEE Org Name/Adm   |                     |                        |         |  | Are you a Manage   |                          |
| IF CMS EMPLOYEE Org Name/Adm   | in Code             | tv (Chack C            | )ne\    |  |  | er?<br>I No              |
| IF CMS EMPLOYEE Org Name/Adm  IF ONSITE AT CMS LOCATION CMS  | in Code             | ty (Check C            | ,       |  | □Yes□  |                          |
| IF CMS EMPLOYEE Org Name/Adm  IF ONSITE AT CMS LOCATION CMS  R4 (AFC) Atlanta  | in Code             | ty (Check C            | ٥       | DC (HHH) [   | □ Yes □  |                          |
| IF CMS EMPLOYEE Org Name/Adm  IF ONSITE AT CMS LOCATION CMS  R4 (AFC) Atlanta R10 (BLNCH) Seattle  | in Code             | ty (Check C            |         | DC (HHH) [<br>R9 (HWTHI  | ☐ Yes ☐  OC  RN) San Francisco   |                          |
| IF CMS EMPLOYEE Org Name/Adm  IF ONSITE AT CMS LOCATION CMS  R4 (AFC) Atlanta  | in Code             | ty (Check C            | 000     | DC (HHH) [<br>R9 (HWTHI<br>R1 (JFKBO   | ☐ Yes ☐  OC  RN) San Francisco   |                          |
| IF CMS EMPLOYEE Org Name/Adm  IF ONSITE AT CMS LOCATION CMS  R4 (AFC) Atlanta R10 (BLNCH) Seattle CO (CENTRAL) Central Office R5 (CHIICB) Chicago DC (COHEN) DC  | in Code             | ty (Check C            | 00000   | DC (HHH) [<br>R9 (HWTHI<br>R1 (JFKBO<br>R2 (JKJNY)<br>CO (LBDC)                            | ☐ Yes ☐  OC  RN) San Francisco S) Boston C) New York D) Central Office   |                          |
| IF CMS EMPLOYEE Org Name/Adm  IF ONSITE AT CMS LOCATION CMS  R4 (AFC) Atlanta R10 (BLNCH) Seattle CO (CENTRAL) Central Office R5 (CHIICB) Chicago DC (COHEN) DC R6 (DAL1301) Dallas                    | in Code             | ty (Check C            |         | DC (HHH) [<br>R9 (HWTHI<br>R1 (JFKBO<br>R2 (JKJNY)<br>CO (LBDC)<br>CO (NORTI               | ☐ Yes ☐  CRN) San Francisco S) Boston C) New York D) Central Office H) Central Office                                      |                          |
| IF CMS EMPLOYEE Org Name/Adm  IF ONSITE AT CMS LOCATION CMS  R4 (AFC) Atlanta R10 (BLNCH) Seattle CO (CENTRAL) Central Office R5 (CHIICB) Chicago DC (COHEN) DC R6 (DAL1301) Dallas R8 (DENCSB) Denver | in Code             | ty (Check C            |         | DC (HHH) [<br>R9 (HWTHI<br>R1 (JFKBO<br>R2 (JKJNY)<br>CO (LBDC)<br>CO (NORTI<br>R3 (PHIPLE | ☐ Yes ☐  CRN) San Francisco  S) Boston  C) New York  D) Central Office  H) Central Office  B) Philadelphia                 |                          |
| IF CMS EMPLOYEE Org Name/Adm  IF ONSITE AT CMS LOCATION CMS  R4 (AFC) Atlanta R10 (BLNCH) Seattle CO (CENTRAL) Central Office R5 (CHIICB) Chicago DC (COHEN) DC R6 (DAL1301) Dallas                    | in Code             | ty (Check C            | 0000000 | DC (HHH) [<br>R9 (HWTHI<br>R1 (JFKBO<br>R2 (JKJNY)<br>CO (LBDC)<br>CO (NORTI<br>R3 (PHIPLE | ☐ Yes ☐  OC  RN) San Francisco S) Boston C) New York D) Central Office H) Central Office B) Philadelphia H) Central Office |                          |

# EXHIBIT E APPLICATION FOR ACCESS TO CMS COMPUTER SYSTEMS (FORM CMS-20037) PAGE 2 OF 3

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|---|--|---|--|---|---|--|
| Carrier Numbe   | er(s) <i>(for Medicare</i>   | e Contractor  | s/Intermediaries/Carriers —  | - 12345)  |   |  |
| Contract and T  | Task Number <i>(</i> 16  | or Contracto  | rs CMS-05-0001 : 0001,   |   |   |  |
| Grant Number  | (for Researchers)  | I   |  |   |   |  |
| Inter-Agency A  | Agreement Num  | nber  |  |   |   |  |
| 4. REQUIRED   | ACCESSES (3  | See http://w  | vw.cms.hhs.gov/mdcn/bmc  | icreport.asp for list of ava  | ilable jobcodes)  |  |
|   | ☐ Disconnect   |   |  |   |   | ☐ Keep   |
|   |  | ,   | Employee   |   | ☐ Disconnect  |  |
|   |  |   | (standard desktop & network  |   | □ Disconnect  |  |
|   |  |   | with CMS e-mail acct)  |   | ☐ Disconnect  |  |
| □ Connect   | ☐ Disconnect   | ☐ Keep  | Default Non-CMS  |   |   | ☐ Keep   |
|   |  |   | Employee   |   |   | □ Keep   |
|   |  |   | (standard network access)  |   |   | ☐ Keep   |
| ☐ Connect   | ☐ Disconnect   | □ Keep  |  |   |   | ☐ Keep   |
| □ Connect   | ☐ Disconnect   | ☐ Keep  |  |   |   | ☐ Keep   |
| □ Connect   | ☐ Disconnect   | ☐ Keep  |  |   |   | ☐ Keep   |
| □ Connect   | ☐ Disconnect   | ☐ Keep  |  | □ Connect   | ☐ Disconnect  | ☐ Keep   |
| 6. APPROVAL   | _S: (See http://ww   | vw.cms.hhs.   | Old Name =, New Name =, gov/mdcn/reqsigchart.pdf fc  | er approval info)   | REQUEST NUM   | IRER REFERENCED  |
| 6. APPROVAL<br>PROVIDE SIG<br>ON PAGE 1.<br>Authorization   | S: (See http://www.s.NATURES BE  | w.cms.hhs.<br>LOW OR  | gov/mdcn/regsigchart.pdf for APPROVE ONLINE is ure Organization is res   | er approval info)<br>EUA WORKFLOW F<br>ponsible for all resou   | urces to be used  | by the person identified   |
| 6. APPROVAL<br>PROVIDE SIG<br>ON PAGE 1.<br>Authorization<br>above and that<br>information supplemental   | LS: (See http://www.siNATURES BE<br>: We acknowled<br>t requested acc<br>pplied is accura  | wems.hhs.<br>LOW OR<br>dge that coesses are<br>ate and ap                   | govimden/regsigehart.pdf for APPROVE ONLINE of the control of the  | er approval info)  EUA WORKFLOW F  Donsible for all resoutheir duties. We have tand that any chang  | urces to be used<br>e reviewed and<br>e in employmen          | by the person identified   |
| 6. APPROVAL<br>PROVIDE SIG<br>ON PAGE 1.<br>Authorization<br>above and that<br>information support to be report   | .S: (See http://www.sNATURES BE : We acknowled to requested according to the second according to the s | dge that copesses and ate and apply via sub                                 | gowinden/regsigehart.pdf for APPROVE ONLINE of the control of the  | er approval info)  EUA WORKFLOW F  ponsible for all resoutheir duties. We have  tand that any chang  UA WorkFlow reque  | urces to be used<br>e reviewed and<br>e in employmen          | by the person identified verified the workload                           |
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# EXHIBIT E APPLICATION FOR ACCESS TO CMS COMPUTER SYSTEMS (FORM CMS-20037) PAGE 3 OF 3

| APPLICATION FOR ACCESS TO CMS COMPUTER SYSTEMS   |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Printed Name (As you want it published)  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| Social Security Number   | CMS USERID  |  |  |  |  |  |
| PRIVACY ACT STATEMENT  The information on page 1 of this form is collected and maintained under the author Privacy Act of 1974). This information is used for assigning, controlling, tracking, computerized information and resources. The Privacy Act prohibits disclosur statute, except in limited circumstances.  | and reporting authorized access to and use of   |  |  |  |  |  |
| The information you furnish on this form will be maintained in the Individuals Auth Medicaid Services (CMS) Data Center Systems of Records and may be disclosed as established for this system as published at 59 FED.REG.41329 (08-11-94) and as CM the Federal Register.   | a routine use disclosure under the routine uses   |  |  |  |  |  |
| The Social Security Number (SSN) is used as an identifier in the Federal Service be. Federal employees and applicants whose identity can only be distinguished by use o Executive Order 9397. Furnishing the information on this form, including your Social do not provide this information, you will not be granted access to CMS computer sy.   | f the SSN. Collection of the SSN is authorized by al Security Number, is voluntary. However, if you   |  |  |  |  |  |
| Federal programs, or the privacy to which individuals are entitled under the Privacy tive information in Federal computer systems, the Computer Security Act of 1987 re tems, conduct computer security training, and develop computer security plans. CMS ing, controlling, tracking, and reporting authorized access to and use of CMS's compall access to its computer systems and conducts routine reviews for unauthorized access.  | equires agencies to identify sensitive computer system of records for use in assign-<br>touterized information and resources. CMS records   |  |  |  |  |  |
| Anyone with access to CMS Computer Systems containing sensitive information mu   | ast abide by the following:   |  |  |  |  |  |
| Do not disclose or lend your IDENTIFICATION NUMBER AND/OR PASSW<br>and serve as your "electronic signature". This means that you may be held resillegal transactions.  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| ■ Do not browse or use CMS data files for unauthorized or illegal purposes.  | ■ Do not use CMS data files for private gain or to misrepresent yourself or CMS.  |  |  |  |  |  |
|  | S.  |  |  |  |  |  |
| <ul> <li>Do not use CMS data files for private gain or to misrepresent yourself or CMS</li> <li>Do not make any disclosure of CMS data that is not specifically authorized.</li> </ul>   |   |  |  |  |  |  |
| ■ Do not use CMS data files for private gain or to misrepresent yourself or CMS  |   |  |  |  |  |  |
| <ul> <li>Do not use CMS data files for private gain or to misrepresent yourself or CMS</li> <li>Do not make any disclosure of CMS data that is not specifically authorized.</li> <li>Do not duplicate CMS data files, create subfiles of such records, remove or training.</li> </ul>  | ansmit data unless you have been specifically   |  |  |  |  |  |
| <ul> <li>Do not use CMS data files for private gain or to misrepresent yourself or CMS</li> <li>Do not make any disclosure of CMS data that is not specifically authorized.</li> <li>Do not duplicate CMS data files, create subfiles of such records, remove or traauthorized to do so.</li> </ul>  | ansmit data unless you have been specifically a specifically authorized to do so.   |  |  |  |  |  |
| <ul> <li>Do not use CMS data files for private gain or to misrepresent yourself or CMS</li> <li>Do not make any disclosure of CMS data that is not specifically authorized.</li> <li>Do not duplicate CMS data files, create subfiles of such records, remove or tra authorized to do so.</li> <li>Do not change, delete, or otherwise alter CMS data files unless you have been</li> <li>Do not make copies of data files, with identifiable data, or data that would allow</li> </ul>  | ansmit data unless you have been specifically a specifically authorized to do so.   |  |  |  |  |  |
| <ul> <li>Do not use CMS data files for private gain or to misrepresent yourself or CMS</li> <li>Do not make any disclosure of CMS data that is not specifically authorized.</li> <li>Do not duplicate CMS data files, create subfiles of such records, remove or tra authorized to do so.</li> <li>Do not change, delete, or otherwise alter CMS data files unless you have been</li> <li>Do not make copies of data files, with identifiable data, or data that would alke have been specifically authorized to do so.</li> </ul>   | ansmit data unless you have been specifically a specifically authorized to do so, ow individual identities to be deduced unless you ess privileges and/or disciplinary/adverse action of the offense. In addition, Federal, State, and/or   |  |  |  |  |  |
| <ul> <li>Do not use CMS data files for private gain or to misrepresent yourself or CMS</li> <li>Do not make any disclosure of CMS data that is not specifically authorized.</li> <li>Do not duplicate CMS data files, create subfiles of such records, remove or tra authorized to do so.</li> <li>Do not change, delete, or otherwise alter CMS data files unless you have been</li> <li>Do not make copies of data files, with identifiable data, or data that would alle have been specifically authorized to do so.</li> <li>Do not intentionally cause corruption or disruption of CMS data files.</li> <li>A violation of these security requirements could result in termination of systems accup to and including removal from Federal Service, depending upon the seriousness of local laws may provide criminal penalties for any person illegally accessing or using</li> </ul> | ansmit data unless you have been specifically a specifically authorized to do so, ow individual identities to be deduced unless you ess privileges and/or disciplinary/adverse action of the offense. In addition, Federal, State, and/or a Government-owned or operated computer your identification number or password may have |  |  |  |  |  |

# EXHIBIT F DATA USE AGREEMENT (DUA) (FORM CMS-R-0235) PAGE 1 OF 6

DEPARTMENT OF HEALTH AND HUMAN SERVICES

### INSTRUCTIONS FOR COMPLETING THE DATA USE AGREEMENT (DUA) FORM CMS-R-0235

## (AGREEMENT FOR USE OF CENTERS FOR MEDICARE & MEDICAID SERVICES (CMS) DATA CONTAINING INDIVIDUAL IDENTIFIERS)

This agreement must be executed prior to the disclosure of data from CMS' Systems of Records to ensure that the disclosure will comply with the requirements of the Privacy Act, the Privacy Rule and CMS data release policies. It must be completed prior to the release of, or access to, specified data files containing protected health information and individual identifiers.

Directions for the completion of the agreement follow:

Before completing the DUA, please note the language contained in this agreement cannot be altered in any form.

- First paragraph, enter the Requestor's Organization Name.
- Section #1, enter the Requestor's Organization Name.
- Section #4 enter the Study and/or Project Name and CMS contract number if applicable for which the file(s) will be used.
- Section #5 should delineate the files and years the Requestor is requesting. Specific file names should be
  completed. If these are unknown, you may contact a CMS representative to obtain the correct names
  The System of Record (SOR) should be completed by the CMS contact or Project Officer. The SOR is
  the source system the data came from.
- Section #6, complete by entering the Study/Project's anticipated date of completion.
- Section #12 will be completed by the User.
- Section #16 is to be completed by Requestor.
- Section #17, enter the Custodian Name, Company/Organization, Address, Phone Number (including area code), and E-Mail Address (if applicable). The Custodian of files is defined as that person who will have actual possession of and responsibility for the data files. This section should be completed even if the Custodian and Requestor are the same. This section will be completed by Custodian.
- Section #18 will be completed by a CMS representative.
- Section #19 should be completed if your study is funded by one or more other Federal Agencies. The
  Federal Agency name (other than CMS) should be entered in the blank. The Federal Project Officer
  should complete and sign the remaining portions of this section. If this does not apply, leave blank.
- Sections #20a AND 20b will be completed by a CMS representative.
- Addendum, CMS-R-0235A, should be completed when additional custodians outside the requesting
  organization will be accessing CMS identifiable data.

Once the DUA is received and reviewed for privacy and policy issues, a completed and signed copy will be sent to the Requestor and CMS Project Officer, if applicable, for their files.

Form CMS-R-0235 (05/08) 1

# EXHIBIT F DATA USE AGREEMENT (DUA) (FORM CMS-R-0235) PAGE 2 OF 6

DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

Form Approved OMB No. 0938-0734

| DA | ΓΔ | 115          | FΔ | GR     | FFI | ИF  | NT |
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| DUA#     |  |
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## (AGREEMENT FOR USE OF CENTERS FOR MEDICARE & MEDICAID SERVICES (CMS) DATA CONTAINING INDIVIDUAL IDENTIFIERS)

- 2. This Agreement addresses the conditions under which CMS will disclose and the User will obtain, use, reuse and disclose the CMS data file(s) specified in section 5 and/or any derivative file(s) that contain direct individual identifiers or elements that can be used in concert with other information to identify individuals. This Agreement supersedes any and all agreements between the parties with respect to the use of data from the files specified in section 5 and preempts and overrides any instructions, directions, agreements, or other understanding in or pertaining to any grant award or other prior communication from the Department of Health and Human Services or any of its components with respect to the data specified herein. Further, the terms of this Agreement can be changed only by a written modification to this Agreement or by the parties adopting a new agreement. The parties agree further that instructions or interpretations issued to the User concerning this Agreement or the data specified herein, shall not be valid unless issued in writing by the CMS point-of-contact or the CMS signatory to this Agreement shown in section 20.
- 3. The parties mutually agree that CMS retains all ownership rights to the data file(s) referred to in this Agreement, and that the User does not obtain any right, title, or interest in any of the data furnished by CMS.
- 4. The User represents, and in furnishing the data file(s) specified in section 5 CMS relies upon such representation, that such data file(s) will be used solely for the following purpose(s).

Name of Study/Project

CMS Contract No. (If applicable)

#### Program 1583-S

The User represents further that the facts and statements made in any study or research protocol or project plan submitted to CMS for each purpose are complete and accurate. Further, the User represents that said study protocol(s) or project plans, that have been approved by CMS or other appropriate entity as CMS may determine, represent the total use(s) to which the data file(s) specified in section 5 will be put.

The User agrees not to disclose, use or reuse the data covered by this agreement except as specified in an Attachment to this Agreement or except as CMS shall authorize in writing or as otherwise required by law, sell, rent, lease, loan, or otherwise grant access to the data covered by this Agreement. The User affirms that the requested data is the minimum necessary to achieve the purposes stated in this section. The User agrees that, within the User organization and the organizations of its agents, access to the data covered by this Agreement shall be limited to the minimum amount of data and minimum number of individuals necessary to achieve the purpose stated in this section (i.e., individual's access to the data will be on a need-to-know basis).

Form CMS-R-0235 (05/08)

2

# EXHIBIT F DATA USE AGREEMENT (DUA) (FORM CMS-R-0235) PAGE 3 OF 6

| File   | Years(s)  | System of Record   |
|--|---|--|
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| agrees to notify CMS within 30 days of the completion of the completed before the aforementioned retention date. Upon the User agrees to destroy such data. The User agrees to destroy for the files to CMS within 30 days. The User agrees not to aforementioned file(s) are destroyed unless the appropriate section 20 of this Agreement grants written authorization. The propagation by CMS.  | such notice or retention<br>stroy and send written co<br>retain CMS files or any<br>Systems Manager or the  | date, whichever occurs sooner<br>ertification of the destruction<br>parts thereof, after the<br>e person designated in   |
| completed before the aforementioned retention date. Upon the User agrees to destroy such data. The User agrees to destroy for the files to CMS within 30 days. The User agrees not to aforementioned file(s) are destroyed unless the appropriate  | the purpose specified in second notice or retention stroy and send written corretain CMS files or any Systems Manager or the the User acknowledges to the for any reason upon 3 a from the file(s) to the   | date, whichever occurs sooner ertification of the destruction parts thereof, after the person designated in that the date is not contingent days written notice. Upon User under this Agreement  |
| completed before the aforementioned retention date. Upon a the User agrees to destroy such data. The User agrees to destroy for the files to CMS within 30 days. The User agrees not to aforementioned file(s) are destroyed unless the appropriate section 20 of this Agreement grants written authorization. The Agreement may be terminated by either party at any tire notice of termination by User, CMS will cease releasing data.   | the purpose specified in second notice or retention stroy and send written corretain CMS files or any Systems Manager or the the User acknowledges to the for any reason upon 3 a from the file(s) to the   | date, whichever occurs sooner ertification of the destruction parts thereof, after the person designated in that the date is not contingent days written notice. Upon User under this Agreement  |
| completed before the aforementioned retention date. Upon a the User agrees to destroy such data. The User agrees to destroy for the files to CMS within 30 days. The User agrees not to aforementioned file(s) are destroyed unless the appropriate section 20 of this Agreement grants written authorization. The Agreement may be terminated by either party at any tire notice of termination by User, CMS will cease releasing data and will notify the User to destroy such data file(s). Section   | the purpose specified in seach notice or retention stroy and send written cretain CMS files or any Systems Manager or the The User acknowledges to the User acknowledges to the file of the User acknowledges to a from the file (s) to the s 3, 4, 6, 8, 9, 10, 11, 13 chnical, and physical sa or access to it. The safe ope of security requirem ar No. A-130, Appendiagov/omb/circulars/alanimum Security Requirems/fips/fips/200/FIPS-20 ols for Federal Informat v2-final.pdf). The User o transmit individually is prohibited. Further, thany way from or by the   | date, whichever occurs sooner ertification of the destruction parts thereof, after the person designated in that the date is not contingent as days written notice. Upon User under this Agreement 1, 14 and 15 shall survive a feguards to protect the guards shall provide a level ents established by the at III—Security of Federal 30/a130.html) as well as ements for Federal Informatio 10-final-march.pdf); and, ion Systems" (http://csrc. acknowledges that the use identifiable or deducible the User agrees that the data 1 site indicated in section 17 |
| completed before the aforementioned retention date. Upon a the User agrees to destroy such data. The User agrees to des of the files to CMS within 30 days. The User agrees not to aforementioned file(s) are destroyed unless the appropriate section 20 of this Agreement grants written authorization. Tupon action by CMS.  The Agreement may be terminated by either party at any tinnotice of termination by User, CMS will cease releasing dat and will notify the User to destroy such data file(s). Section termination of this Agreement.  The User agrees to establish appropriate administrative, te confidentiality of the data and to prevent unauthorized use and scope of security that is not less than the level and sco Office of Management and Budget (OMB) in OMB Circul Automated Information Systems (http://www.whitehouse Federal Information Processing Standard 200 entitled "Min and Information Systems" (http://csrc.nist.gov/publication Special Publication 800-53 "Recommended Security Control nist.gov/publications/nistpubs/800-53-Rev2/sp800-53-re of unsecured telecommunications, including the Internet, to information derived from the file(s) specified in section 5 must not be physically moved, transmitted or disclosed in | the purpose specified in search notice or retention stroy and send written corretain CMS files or any Systems Manager or the The User acknowledges to the User acknowledges to the file of the User acknowledges to the file of the User acknowledges to the sa, 4, 6, 8, 9, 10, 11, 13 chnical, and physical sa or access to it. The safe of security requirem ar No. A-130, Appendia nown Security requirem ar No. A-130, Appendian Security Requirem (soft) fips 200/FIPS-20 ols for Federal Informative-final.pdf). The User of transmit individually its prohibited. Further, the tany way from or by the total control of the transmission or disclosed representatives of CN | date, whichever occurs soon ertification of the destruction parts thereof, after the experson designated in that the date is not continge 30 days written notice. Upon User under this Agreement is, 14 and 15 shall survive afeguards to protect the eguards shall provide a lever ents established by the ax IIISecurity of Federal 30/a130.html) as well as ements for Federal Information Systems" (http://csrc. acknowledges that the use identifiable or deducible the User agrees that the data is site indicated in section 1' osure is required by a law.   |

# EXHIBIT F DATA USE AGREEMENT (DUA) (FORM CMS-R-0235) PAGE 4 OF 6

9. The User agrees not to disclose direct findings, listings, or information derived from the file(s) specified in section 5, with or without direct identifiers, if such findings, listings, or information can, by themselves or in combination with other data, be used to deduce an individual's identity. Examples of such data elements include, but are not limited to geographic location, age if > 89, sex, diagnosis and procedure, admission/discharge date(s), or date of death.

The User agrees that any use of CMS data in the creation of any document (manuscript, table, chart, study, report, etc.) concerning the purpose specified in section 4 (regardless of whether the report or other writing expressly refers to such purpose, to CMS, or to the files specified in section 5 or any data derived from such files) must adhere to CMS' current cell size suppression policy. This policy stipulates that no cell (eg. admittances, discharges, patients) less than 11 may be displayed. Also, no use of percentages or other mathematical formulas may be used if they result in the display of a cell less than 11. By signing this Agreement you hereby agree to abide by these rules and, therefore, will not be required to submit any written documents for CMS review. If you are unsure if you meet the above criteria, you may submit your written products for CMS review. CMS agrees to make a determination about approval and to notify the user within 4 to 6 weeks after receipt of findings. CMS may withhold approval for publication only if it determines that the format in which data are presented may result in identification of individual beneficiaries

- 10. The User agrees that, absent express written authorization from the appropriate System Manager or the person designated in section 20 of this Agreement to do so, the User shall not attempt to link records included in the file(s) specified in section 5 to any other individually identifiable source of information. This includes attempts to link the data to other CMS data file(s). A protocol that includes the linkage of specific files that has been approved in accordance with section 4 constitutes express authorization from CMS to link files as described in the protocol.
- 11. The User understands and agrees that they may not reuse original or derivative data file(s) without prior written approval from the appropriate System Manager or the person designated in section 20 of this Agreement.
- 12. The parties mutually agree that the following specified Attachments are part of this Agreement:

13. The User agrees that in the event CMS determines or has a reasonable belief that the User has made or may have made a use, reuse or disclosure of the aforesaid file(s) that is not authorized by this Agreement or another written authorization from the appropriate System Manager or the person designated in section 20 of this Agreement, CMS, at its sole discretion, may require the User to: (a) promptly investigate and report to CMS the User's determinations regarding any alleged or actual unauthorized use, reuse or disclosure, (b) promptly resolve any problems identified by the investigation; (c) if requested by CMS, submit a formal response to an allegation of unauthorized use, reuse or disclosure; (d) if requested by CMS, submit a corrective action plan with steps designed to prevent any future unauthorized uses, reuses or disclosures; and (e) if requested by CMS, return data files to CMS or destroy the data files it received from CMS under this agreement. The User understands that as a result of CMS's determination or reasonable belief that unauthorized uses, reuses or disclosures have taken place, CMS may refuse to release further CMS data to the User for a period of time to be determined by CMS.

The User agrees to report any breach of personally identifiable information (PII) from the CMS data file(s), loss of these data or disclosure to any unauthorized persons to the CMS Action Desk by telephone at (410) 786-2850 or by e-mail notification at cms\_it\_service\_desk@cms.hhs.gov within one hour and to cooperate fully in the federal security incident process. While CMS retains all ownership rights to the data file(s), as outlined above, the User shall bear the cost and liability for any breaches of PII from the data file(s) while they are entrusted to the User. Furthermore, if CMS determines that the risk of harm requires notification of affected individual persons of the security breach and/or other remedies, the User agrees to carry out these remedies without cost to CMS.

Form CMS-R-0235 (05/08) 4

# EXHIBIT F DATA USE AGREEMENT (DUA) (FORM CMS-R-0235) PAGE 5 OF 6

| 14. | The User hereby acknowledges that criminal penalties under §1106(a) of the Social Security Act (42 U.S.C. § 1306(a)), including a fine not exceeding \$10,000 or imprisonment not exceeding 5 years, or both, may apply to disclosures of information that are covered by § 1106 and that are not authorized by regulation or by Federal law. The User further acknowledges that criminal penalties under the Privacy Act (5 U.S.C. § 552a(i) (3)) may apply if it is determined that the Requestor or Custodian, or any individual employed or affiliated therewith, knowingly and willfully obtained the file(s) under false pretenses. Any person found to have violated sec. (i)(3) of the Privacy Act shall be guilty of a misdemeanor and fined not more than \$5,000. Finally, the User acknowledges that criminal penalties may be imposed under 18 U.S.C. § 641 if it is determined that the User, or any individual employed or affiliated therewith, has taken or converted to his own use data file(s), or received the file(s) knowing that they were stolen or converted. Under such circumstances, they shall be fined under Title 18 or imprisoned not more than 10 years, or both; but if the value of such property does not exceed the sum of \$1,000, they shall be fined under Title 18 or imprisoned not more than 1 year, or both. |
|-----|---|
| 15  | Dy gigning this Agreement, the User agrees to shide by all provisions set out in this Agreement and asknowledges  |

- 15. By signing this Agreement, the User agrees to abide by all provisions set out in this Agreement and acknowledges having received notice of potential criminal or administrative penalties for violation of the terms of the Agreement.
- 16. On behalf of the User the undersigned individual hereby attests that he or she is authorized to legally bind the User to the terms this Agreement and agrees to all the terms specified herein.

| Company/Organization  |                  |                  |  |  |  |
|---|------------------|------------------|--|--|--|
| Street Address  |                  |                  |  |  |  |
|   |                  |                  |  |  |  |
| City State  |                  |                  | ZIP Code   |  |  |
| Office Telephone (Include Area Code)  E-Mail Address (If applicable)  |                  |                  | PSS (If applicable)  |  |  |
| Signature   |                  |                  | Date   |  |  |
| to notify CMS within fifteen (15) days<br>disapprove the appointment of a custo   | s of any change  | of custodianship | to prevent unauthorized use. The User agree<br>b. The parties mutually agree that CMS may<br>tment of a new custodian at any time. |  |  |
| The Custodian hereby acknowledges User, and agrees to comply with all o  Name of Custodian (typed or printed)   |                  |                  | on of the aforesaid file(s) on behalf of the ent on behalf of the User.  |  |  |
| User, and agrees to comply with all o   |                  |                  |  |  |  |
| User, and agrees to comply with all o   |                  |                  |  |  |  |
| User, and agrees to comply with all o  Name of Custodian (typed or printed)  Company/Organization   |                  |                  |  |  |  |
| User, and agrees to comply with all o  Name of Custodian (typed or printed)  Company/Organization  Street Address   | f the provisions | of this Agreeme  | ent on behalf of the User.   |  |  |
| User, and agrees to comply with all o  Name of Custodian (typed or printed)  Company/Organization  Street Address  City                                       | f the provisions | of this Agreeme  | zip Code   |  |  |
| User, and agrees to comply with all o  Name of Custodian (typed or printed)  Company/Organization  Street Address  City  Office Telephone (Include Area Code) | f the provisions | of this Agreeme  | ZIP Code  SSS (If applicable)  |  |  |

# EXHIBIT F DATA USE AGREEMENT (DUA) (FORM CMS-R-0235) PAGE 6 OF 6

| 19. On behalf of the aforesaid Federal agency sponsors or othe to support CMS in ensuring that the User mai Agreement, and agrees further to make no stater Agreement and to refer all questions of such i CMS official named in section 20 (or to his or | rwise su<br>ntains ar<br>nent to tl<br>nterpreta | pports the User's ad uses CMS's d ae User concernir ation or complian | s request for<br>ata in accord<br>ng the interpr | and use<br>dance water | e of CMS data, agrees<br>ith the terms of this<br>of the terms of this |
|---|--|---|--|------------------------|--|
| Typed or Printed Name   |  | Title of Feder  | al Represen                                      | tative                 |  |
| Signature   |  | 1   |  |                        | Date   |
| Office Telephone (Include Area Code)  |  | E-Mail Addres   | S (If applicable                                 | e)                     | <u> </u>   |
| On behalf of CMS the undersigned individual Agreement and agrees to all the terms specific Name of CMS Representative (typed or printed)  Title/Component   |  |   | she is autho                                     | orized to              | enter into this  |
| Street Address  |  |   |  | Mail St                | top  |
| City  | State  |   | ZIP Code   |                        | ·  |
| Office Telephone (Include Area Code)  |  | E-Mail Addres   | S (If applicable                                 | e)                     |  |
| A. Signature of CMS Representative  |  |   |  |                        | Date   |
| B. Concur/Nonconcur — Signature of CMS System   | Manag  | er or Business C  | Owner  |                        | Date   |
| Concur/Nonconcur — Signature of CMS System  | Manage   | r or Business Ov  | wner   |                        | Date   |
| Concur/Nonconcur — Signature of CMS System  | Manage   | r or Business Ov  | wner   |                        | Date   |
|   |  |   |  |                        |  |

# EXHIBIT G CERTIFICATE OF DATA DESTRUCTION (FORM CMS-10252) PAGE 1 OF 2

DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

Form Approved OMB No. 0938-1046

### INSTRUCTIONS FOR COMPLETING THE CERTIFICATE OF DATA DESTRUCTION FOR DATA ACQUIRED FROM THE CENTERS FOR MEDICARE & MEDICAID SERVICES

This certificate is to be completed and submitted to CMS to certify the destruction of all CMS data covered by the listed Data Use Agreement (DUA). This includes any copies made of the files, any derivative or subsets of the files, and any manipulated files. The requestor may not keep any copies, derivative or manipulated files—all files must be destroyed. CMS will close the listed DUA upon receipt and review of this certificate.

#### Directions for the completion of the certificate follow:

- Complete the Requestor and Custodian's Organization and Contact information as listed in the DUA.
- Provide the DUA number.
- Provide the Project/Study Name as listed on the DUA.
- Provide the CMS Project Officer, if applicable.
- Please list all data files and years covered by the DUA.
- A signature is required on this certification. The signature should be the requestor or Custodian listed on the DUA.
   If the DUA is for a CMS Contract/Demonstration, the CMS Project Officer must also sign the certificate.

#### Please submit this certificate to:

Director, Division of Privacy Compliance Division of Privacy Compliance Mailstop: N2-04-27 7500 Security Blvd. Baltimore, MD 21244

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0938-1046. The time required to complete this information collection is estimated to average 10 minutes per response, including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information collection. If you have comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: CMS, 7500 Security Boulevard, Attn: PRA Reports Clearance Officer, Mail Stop C4-26-05, Baltimore, Maryland 21244-1850.

Form CMS-10252 (12/07)

# EXHIBIT G CERTIFICATE OF DATA DESTRUCTION (FORM CMS-10252) PAGE 2 OF 2

DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES 7500 Security Boulevard Baltimore, Maryland 21244-1850 CERTIFICATE OF DATA DESTRUCTION FOR DATA ACQUIRED FROM THE CENTERS FOR MEDICARE & MEDICAID SERVICES DATA USE AGREEMENT (DUA) NO. REQUESTOR ORGANIZATION REQUESTOR CONTACT NAME PHONE NO. REQUESTOR ADDRESS CUSTODIAN ORGANIZATION CUSTODIAN CONTACT NAME CUSTODIAN ADDRESS PHONE NO. PROJECT/STUDY NAME CMS PROJECT OFFICER (IF APPLICABLE) CMS Data Files Destroyed: Files Years By signing this Certification of Data Destruction, I confirm that the data acquired under DUA # \_ have been completely destroyed and no copies have been kept. REQUESTOR OR CUSTODIAN PRINTED NAME SIGNATURE CMS PROJECT OFFICER (IF APPLICABLE) PRINTED NAME SIGNATURE DATE

Form CMS-10252 (12/07)

## EXHIBIT H SECURE ONE HHS, INFORMATION SECURITY PROGRAM RULES OF BEHAVIOR PAGE 1 OF 4

### **Secure One HHS**

## **Information Security Program Rules of Behavior**

The HHS Rules of Behavior (HHS Rules) provides common rules on the appropriate use of all HHS technology resources and information for Department users, including federal employees, interns and contractors. The HHS rules work in conjunction with the HHS-OCIO-2006-0001, Policy for Personal Use of Information Technology Resources, dated February 17, 2006, and are issued under the authority of the HHS-OCIO-2007-0002, Policy for Department-wide Information Security, dated September 25, 2007. Both references may be found at URL: <a href="http://www.hhs.gov/ocio/policy/index.html">http://www.hhs.gov/ocio/policy/index.html</a>.

All users of Department technology, resources, and, information must read these rules and sign the accompanying acknowledgement form before accessing Department data/information, systems and/or networks. This acknowledgement must be signed annually, preferably as part of Information Security Awareness Training, to reaffirm knowledge of and agreement to adhere to the HHS rules. The HHS rules may be presented to the user in writing or electronically, and the user's acknowledgement may be obtained by written or electronic signature. Each Operating Division (OPDIV) Chief Information Officer (CIO) shall determine how signatures are to be submitted, retained, and recorded<sup>2</sup>; and may append any necessary information or fields to the signature page. For electronic signatures, the specific version number of the HHS rules must be retained along with the date, and sufficient identifying information to uniquely link the signer to his or her corresponding information system accounts. Electronic copies of the signed Signature Page may be retained in lieu of the original. Each OPDIV CIO shall ensure that information system and information access is prohibited in the absence of a valid, signed HHS rules from each user.

Each HHS OPDIV may require user certification to policies and requirements, more restrictive than the rules prescribed herein, for the protection of OPDIV information and systems.

Furthermore, supplemental rules of behavior may be created for systems which require users to comply with rules beyond those contained in the HHS Rules. In such cases, users must additionally sign these supplemental rules of behavior prior to receiving access to these systems, and must comply with any ongoing requirements of each individual system to retain access (such as re-acknowledging the system-specific rules by signature each year). System owners shall document system-specific rules of behavior and any recurring requirement to sign them in the System Security Plan for their systems. Each OPDIV CIO shall implement a process to obtain and retain the signed rules for such systems and shall ensure that user access to their information is prohibited without a signed, system-specific rules and a signed HHS Rules.

National security systems, as defined by the Federal Information Security Management Act (FISMA), must independently or collectively, implement their own system-specific rules.

These HHS Rules apply to both the local and remote use of HHS information (in both electronic and physical forms) and information systems by any individual.

- Information and system use must comply with Department and OPDIV policies and standards, and with applicable laws.
- Use for other than official, assigned duties is subject to the HHS-OCIO-2006-0001, Policy for Personal Use of Information Technology Resources, dated February 17, 2006.
- · Unauthorized access to information or information systems is prohibited.
- Users must prevent unauthorized disclosure or modification of sensitive information, including Personally Identifiable Information (PII)<sup>3</sup>

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#### Users shall:

- In accordance with OPDIV procedures, immediately report all lost or stolen HHS
  equipment, known or suspected security incidents, known or suspected information
  security policy violations or compromises, or suspicious activity. Known or suspected
  security incidents is inclusive of an actual or potential loss of control or compromise,
  whether intentional or unintentional, of authenticator, password, or sensitive information,
  including PII, maintained or in possession of the OPDIV.
- Ensure that software, including downloaded software, is properly licensed, free of
  malicious code, and authorized before installing and using it on Departmental systems.
- · Wear identification badges at all times in federal facilities.
- Log-off or lock systems when leaving them unattended.
- Use provisions for access restrictions and unique identification to information and avoid sharing accounts.
- Complete security awareness training before accessing any HHS/OPDIV system and on an annual basis thereafter. Also, complete any specialized role-based security or privacy training, as required. See Memo from HHS CIO: Training of Individuals Developing and Managing Sensitive Systems, dated November 7, 2007.
- · Permit only authorized HHS users to use HHS equipment and/or software.
- Secure sensitive information (on paper and in electronic formats) when left unattended.
- Keep sensitive information out of sight when visitors are present.
- Sanitize or destroy electronic media and papers that contain sensitive data when no longer needed, in accordance with HHS records management and sanitization policies, or as otherwise directed by management.
- Only access sensitive information necessary to perform job functions (i.e., need to know).
- Use PII only for the purposes for which it was collected, to include conditions set forth by stated privacy notices and published system of records notices.
- Ensure the accuracy, relevance, timeliness, and completeness of PII, as is reasonably necessary, to assure fairness in making determinations about an individual.

#### Users shall **not**:

- · Direct or encourage others to violate HHS policies.
- Circumvent security safeguards or reconfigure systems except as authorized (i.e., violation of least privilege).
- Use another person's account, identity, or password.
- · Remove computers or equipment.
- Send or post threatening, harassing, intimidating, or abusive material about others in public or private messages or forums.
- Exceed authorized access to sensitive information.
- Store sensitive information in public folders or other insecure physical or electronic storage locations.
- Share sensitive information, except as authorized and with formal agreements that
  ensure third parties will adequately protect it.
- Transport, transfer, email, remotely access, or download sensitive information, inclusive
  of PII, unless such action is explicitly permitted by the manager or owner of such
  information.
- Store sensitive information on portable devices such as laptops, personal digital
  assistants (PDA) and universal serial bus (USB) drives or on remote/home systems
  without authorization or appropriate safeguards, as stipulated by the <a href="HHS EncryptionStandard for Mobile Devices">HHS EncryptionStandard for Mobile Devices and Portable Media</a>, dated August 21, 2007.
- Knowingly or willingly conceal, remove, mutilate, obliterate, falsify, or destroy information for personal use for self or others. (See 18 U.S.C. 2071)
- Copy or distribute intellectual property—including music, software, documentation, and other copyrighted materials—without permission or license from the copyright owner.
- Modify software without management approval.

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The following are prohibited on Government systems per the HHS-OCIO-2006-0001, Policy for Personal Use of Information Technology Resources, dated February 17, 2006:

- Sending or posting obscene or offensive material in messages or forums.
- Sending or forwarding chain letters, e-mail spam, inappropriate messages, or unapproved newsletters and broadcast messages.
- Sending messages supporting political activity restricted under the Hatch Act.
- · Conducting any commercial or "for-profit" activity.
- Utilizing peer-to-peer software without OPDIV CIO approval.
- Sending, retrieving, viewing, displaying, or printing sexually explicit, suggestive text or images, or other offensive material.
- Operating unapproved web sites.
- Incurring more than minimal additional expense, such as using non-trivial amounts of storage space or bandwidth for personal files or photos.
- Using the Internet or HHS workstation to play games, visit chat rooms, or gamble.

Users shall ensure the following protections are properly engaged, particularly on non-HHS equipment or equipment housed outside of HHS facilities:

- Use antivirus software with the latest updates.
- On personally-owned systems, use of anti-spyware and personal firewalls.
- For remote access and mobile devices, a time-out function that requires re-authentication after no more than 30 minutes of inactivity.
- Adequate control of physical access to areas containing sensitive information.
- Use of approved encryption to protect sensitive information stored on portable devices or recordable media, including laptops, thumb drives, and external disks; stored on remote or home systems; or transmitted or downloaded via e-mail or remote connections.
- Use of two-factor authentication for remote access to sensitive information.

Users shall ensure that passwords:

- Contain a minimum of eight alphanumeric characters and (when supported by the OPDIV
  environment) at least one uppercase and one lowercase letter, and one number, and one
  special character.
- Avoid words found in a dictionary, names, and personal data (e.g., birth dates, addresses, social security numbers, and phone numbers).
- Are changed at least every 90 days, immediately in the event of known or suspected compromise, and immediately upon system installation (e.g. default or vendor-supplied passwords).
- Are not reused until at least six other passwords have been used.
- Are committed to memory, or stored in a secure place.

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| s  | IGNATURE PAGE   |
| 2008 and understand and agree to compl HHS Rules or information security polic including termination of employment; re projects; and/or revocation of access to I I understand that exceptions to the HHS OPDIV Chief Information Officer or his | HHS Rules), version 2008-0001.003S, dated February 12, ly with its provisions. I understand that violations of the cies and standards may lead to disciplinary action, up to and emoval or debarment from work on federal contracts or Federal information, information systems, and/or facilities. Rules must be authorized in advance in writing by the sher designee. I also understand that violation of laws, such w, and 18 USC 2071, which the HHS Rules draw upon, can charges that may result in imprisonment. |
| Signatures:  |   |
| Date Signed:   |   |
| Employee's/User's Name:  | (Print)   |
| APPROVED BY AND EFFECTIVE ON:  |   |
| /s/  | February 12, 2008   |
| Michael Carleton<br>HHS Chief Information Officer  | DATE  |
| The record copy is maintained in accord  | ance with GRS 1, 18.a.  |
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