Jacket: 741-015

Title: Lethal Means Tooklit 2023

Agency: DLA Document Services

Bid Opening: April 28, 2023 1:00 PM

| Contractor Name | Bid | | Terms | | Discounted Total |
|--|--------------|------|-------|------|------------------|
| *Speciality Print Communications (SPC) | \$144,082.00 | 5.0% | 21 | days | \$136,877.90 |
| Advantage Mailing LLC., Anaheim, CA | \$148,211.06 | 0.5% | 20 | days | \$147,470.00 |
| Phoenix Lithographing Inc | \$163,147.00 | 5.0% | 20 | days | \$154,989.65 |
| Monarch Litho, Inc | \$183,381.00 | 2.0% | 20 | days | \$179,713.38 |
| District Creative Printing | \$287,305.00 | 2.0% | 20 | days | \$281,558.90 |

^{*}AWARD

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Specifications by: MW DLA Document Services: 3-23084-020410

Reviewed by: WL

U.S. Government Publishing Office (GPO)
Columbus, OH 43215-7034
General Terms, Conditions, and Specifications
for the procurement of
Lethal Means Toolkit 2023
As requisitioned from the U.S. Government Publishing Office (GPO) by the
DLA Document Services

BID OPENING: Bids shall be opened at 1:00 p.m., prevailing Eastern Standard Time, on April 28, 2023.

Any questions before or after award concerning these specifications call Melita Webb at (614) 488-4616, Ext. 5. No collect calls.

BID SUBMISSION: Bidders MUST submit email bids to: **bidsnortheast@gpo.gov** for this solicitation. No other method of bid submission will be accepted at this time. The jacket number and bid opening date must be specified in the subject line of the emailed bid submission. Bids received after 1:00 p.m. EST on the bid opening date specified above will not be considered for award.

ADDITIONAL EMAILED BID SUBMISSION PROVISIONS: The Government will not be responsible for any failure attributable to the transmission or receipt of the emailed bid including, but not limited to, the following:

- 1. Illegibility of bid.
- 2. Emails over 75 MB may not be received by GPO due to size limitations for receiving emails.
- 3. The bidder's email provider may have different size limitations for sending email; however, bidders are advised not to exceed GPO's stated limit.
- 4. When the email bid is received by GPO, it will remain unopened until the specified bid opening time. Government personnel will not validate receipt of the emailed bid prior to bid opening. GPO will use the prevailing time (specified as the local time zone) and the exact time that the email is received by GPO's email server as the official time stamp for bid receipt at the specified location.

BIDDER'S NAME AND SIGNATURE: Unless specific written exception is taken, the bidder, by signing and submitting a bid, agrees with and accepts responsibility for all certifications and representations as required by the solicitation and GPO Contract Terms – Publication 310.2. When responding by email, fill out and return one completed copy of all applicable pages (pgs. 8) that include the Jacket Number, Bid Price, Additional Rate, Discounts, Amendments, Bid Acceptance Period, and Bidder's Name and Signature, including signing where indicated. Valid electronic signatures will be accepted in accordance with the Uniform Electronic Transactions Act, § 2. Electronic signatures must be verifiable of the person authorized by the company to sign bids.

BIDDERS PLEASE NOTE: The GPO 910 "BID" Form is no longer required. Bidders are to fill out, sign/initial, as applicable, pages 8.

OFFERS: Offers must include the cost of all materials and operations for the total quantity ordered in accordance with these specifications. In addition, a price must be submitted for each additional 1000 copies. The price for additional quantities must be based on a continuing run, exclusive of all basic or preliminary charges and will not be a factor for determination of award.

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GENERAL TERMS AND CONDITIONS

GPO CONTRACT TERMS: Any contract which results from this Invitation for Bid will be subject to the applicable provisions, clauses, and supplemental specifications of GPO Contract Terms (GPO Publication 310.2, effective December 1, 1987 (Rev. 01-18)) and GPO Contract Terms, Quality Assurance Through Attributes Program for Printing and Binding (GPO Publication 310.1, effective May 1979 (Rev. 09-19)).

GPO Contract Terms (GPO Publication 310.2) –

https://www.gpo.gov/docs/default-source/forms-and-standards-files-for-vendors/contractterms2018.pdf.

GPO QATAP (GPO Publication 310.1) –

https://www.gpo.gov/docs/default-source/forms-and-standards-files-for-vendors/qatap-rev-09-19.pdf.

PREAWARD SURVEY: In order to determine the responsibility of the prime contractor, the Government reserves the right to conduct an on-site pre-award survey at the contractor's/subcontractor's facility or to require other evidence of technical, production, managerial, financial, and similar abilities to perform, prior to the award of a contract. As part of the financial determination, the contractor in line for award may be required to provide one or more of the following financial documents:

- 1) Most recent profit and loss statement
- 2) Most recent balance sheet
- 3) Statement of cash flows
- 4) Current official bank statement
- 5) Current lines of credit (with amounts available)
- 6) Letter of commitment from paper supplier(s)

The documents will be reviewed to validate that adequate financial resources are available to perform the contract requirements. Documents submitted will be kept confidential, and used only for the determination of responsibility by the Government. Failure to provide the requested information in the time specified by the Government may result in the Contracting Officer not having adequate information to reach an affirmative determination of responsibility.

NOTE: Prior to award the apparent low vendor must be able to show ability to produce the product in question and may be asked to supply samples of similar items.

PAYMENT: Submitting invoices for payment via the GPO fax gateway (if no samples are required) utilizing the GPO barcode coversheet program application is the most efficient method of invoicing. Instruction for using this method can be found at the following web address:

http://winapps.access.gpo.gov/fms/vouchers/barcode/instructions.html

Invoices may also be mailed to: U.S. Government Publishing Office, Office of Financial Management, Attn: Comptroller, Stop: FMCE, Washington, DC 20401.

For more information about the billing process refer to the General Information of the Office of Finance web page located at https://www.gpo.gov/how-to-work-with-us/vendors/how-to-get-paid

Vendors are expected to submit invoices within 30 days of job shipping/delivery.

MODS: If any additional costs are incurred during the production of this job due to Government action (i.e. AAs), contractor is REQUIRED to submit written request to the Printing Specialist for written approval BEFORE proceeding.

Only a warranted GPO Contracting Officer acting within their appointed limits, has the authority to issue modifications or otherwise change the terms and conditions of this contract. If an individual other than the GPO Contracting Officer attempts to make changes to the terms and conditions of this contract, you shall not proceed

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with the change and shall immediately notify the GPO Contracting Officer. Proceeding with any work not authorized by the GPO Contracting Officer will be at the Contractor's own risk.

CONTRACTOR TO FURNISH: All materials and operations, other than those listed under "Government to Furnish," necessary to produce the product in accordance with these specifications.

GOVERNMENT TO FURNISH: Electronic Media Pdf Print Files and Excel file for mailing provided upon award.

Contractor to adjust the image size of files to suitably fit the trim size specified. See description.

ELECTRONIC PREPRESS: Prior to image processing, the contractor shall perform a basic check (preflight) of the furnished media and publishing files to assure correct output of the required reproduction image. Any errors, media damage, or data corruption that might interfere with proper file image processing must be reported to the GPO contract administrator immediately.

The contractor shall create or any necessary trapping, set proper screen angles and screen frequency, and define file output selection for the imaging device being utilized. Furnished files must be imaged as necessary to meet the assigned quality level.

SECURITY WARNING: It is the contractor's responsibility to properly safeguard personally identifiable information, (PII) from loss, theft, or inadvertent disclosure and to immediately notify the Government of any loss of personally identifiable information. PII is "information which can be used to distinguish or trace an individual's identity, such as their name, social security number, biometric records, etc., alone, or when combined with other personal or identifying information which is linked or linkable to a specific individual, such as date and place of birth, mother's maiden name, etc."(Ref.: OMB Memorandum 07-16.) Other specific examples of PII include, but are not limited to:

- (a) Personal identification number, such as passport number, driver's license number, taxpayer identification number, or financial account or credit card number;
- (b) Address information, such as street address or personal email address; and,
- (c) Personal characteristics, including photographic image, (especially of face or other distinguishing characteristic), fingerprints, handwriting, or other biometric image or template data, (e.g., retina scans, voice signature, facial geometry).

SECURITY CONTROL PLAN: The contractor shall operate and maintain an effective security system whereby materials used to perform the contract are manufactured and/or stored, (e.g. while awaiting distribution or disposal) so as to ensure against theft and/or the unauthorized possession of the materials.

Contractor is cautioned that the Government provided information shall not be used for non-government business. Specifically, Government information shall not be used for the benefit of a third party. The Government retains the right to conduct on-site security review at any time during this contract.

- 1. The plan shall contain at a minimum how government files (data) will be secured to prevent disclosure to a third party prior to and after termination of contract;
- 2. Explain how all accountable materials will be handled throughout all phases of production;
- 3. How the disposal of waste materials will be handled; and
- 4. How all applicable Government-mandated security/privacy/rules and regulations as cited in this contract shall be adhered to by the contractor and/or subcontractor(s).

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PRODUCT: These specifications cover mailing 211 total kits to various Personal and Governmental Addresses. Each 211 kits contain printing of Item 1: Factsheet, Item 2: Large Postcards, Item 3: Rectangular Bumper Stickers, Item 4: Large Stickers, Item 5: Pocket Cards, Item 6: Exam Room Posters and Item 7: Flyer. All Items print 4-color process.

THIS IS A LEVEL II PROCUREMENT; DELIVERY SCHEUDLE IS CRITICAL AND NON-NEGOTIALBE.

QUANTITY: 975,875 total pieces (211 Kits).

TITLE: Lethal Means Toolkits 2023

PAGES: See Description

TRIM: See Description

SCHEDULE: Adherence to this schedule must be maintained. See "Notice of Compliance with Schedules", in GPO Pub. 310.2.

Purchase Order and PDF Files and Excel file for mailing will be ready for pickup no later than May 3, 2023.

Unscheduled material such as shipping documents, receipts or instructions, delivery lists, labels, etc., will be furnished with the order or shortly thereafter. In the event such information is not received in due time, the contractor will not be relieved of any responsibility in meeting the shipping schedule because of failure to request such information.

Inside delivery (to arrive at destinations) by June 15, 2023.

Deliver 211 kits to various Personal and Governmental Addresses.

Distribution list contains 2 TABS. (1) for the CEPCs and the other for the Governor's/Mayor's Challenge teams. One (1) Address to American Samoa (highlighted in Excel distribution list) is unable to provide a non-PO box address. Will work with vendor.

F.O.B. destination.

DESCRIPTION:

Quantity: 975,875 pieces (211 Total Kits) of 7 different items.

Contractor to address 211 kits, using the addresses in the furnished MS Excel file.

PREDOMINANT PRODUCTION FUNCTION: Printing of Item 1 Factsheet, Item 2 postcards, Item 5 pocket cards, Item 6 posters, and Item 7 flyers.

SUBCONTRACTING: Contract Clause 6, "Subcontracts," of GPO Contract Terms (GPO Publication 310.2, effective December 1, 1987 (Rev. 01-18)), is modified to permit subcontracting of printing of Item 3 bumper stickers and Item 4 stickers (on rolls) only.

Item 1: Factsheet

Quantity: 1,000 per kit - 211 addresses = 211,000 Total

Trim Size: 8-1/2 x 11"

Stock: White Litho (Gloss) Coated Cover, basis weight: 80 lbs. per 500 sheets, 20 x 26", equal to JCP Code L10.

Factsheets print face and back in 4-color process, bleeds all sides. Shrink-wrap in units of 50.

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Item 2: Large Postcards

Quantity: 1,000 per kit - 211 addresses = 211,000 Total

Trim Size: 10 (w) x 8 (h)"

Stock: White Matte-Coated Cover, basis weight: 100 lbs. per 500 sheets, 20 x 26", equal to JCP Code L50.

Postcards print face and back in 4-color process, bleeds all sides. Shrink-wrap in units of 50.

Item 3: Rectangular Bumper Stickers

Quantity: 1,000 per kit - 211 addresses = 211,000 Total

Trim Size: 12 x 3-1/2"

Stock: White Vinyl, 4 mil thick.

Bumper Stickers, 12 x 3-1/2, print face only in 4-color process, bleeding left edge. Laminate the face with a 3 mil UV gloss laminate. Stickers to be permanent adhesive, pressure sensitive, with a split backer. Shrink-wrap in units of 50.

Item 4: Large Stickers

Quantity: Rolls of 250 Stickers - 4 Rolls per kit- 211 addresses = 211,000 Total

Trim Size: 6 (w) x 4 (h)"

Stock: White Gloss-Coated Label Paper, basis weight: 70 lbs. per 500 sheets, 25 x 38".

Stickers print face only in 4-color process, no bleeds. Mount on rolls of 250 stickers per roll.

Suitable core. Pressure sensitive, permanent adhesive. Kiss-cut between labels for easy separation and removal of the sticker from the backer sheet.

Item 5: Pocket Card

Quantity: 100 per kit - 211 addresses = 21,000 Total Trim Size: 7" (w) x 4-7/8" (h), Fold to: 3-1/2 x 4-7/8'

Stock: White Litho (Gloss) Coated Cover, basis weight: 100 lbs. per 500 sheets, 20 x 26", equal to JCP Code L10.

Pocket cards print face and back in 4 color process, bleeding all sides. Coat face and back with a Satin Aqueous coating. Shrink-wrap in units of 50. Score fold.

Item 6: Large Posters

Quantity: Roll 25 (in a tube) to 211 addresses = 5,275 Total

Trim Size: 18 x 23-3/8"

Stock: White Litho (Gloss) Coated Cover, basis weight: 80 lbs. per 500 sheets, 20 x 26", equal to JCP Code L10.

Posters 18 x 23-3/8", print face only in 4-color process, no bleeds. Coat the face in a clear aqueous coating. Roll in units of 25 posters and place in a suitable tube. File is 8-1/2 x 11" print file at approx. 212% to create the final trim size of approx. 18 x 23-3/8.

Item 7: Flyers

Quantity: 500 per kit - 211 addresses = 105,500 Total

Trim Size: 8-1/2 x 11"

Stock: White Gloss Text, basis weight: 80 lbs. per 500 sheets, 25 x 38", equal to JCP Code A180.

Flyers print face and back in 4-color process, bleeds all sides. Pack suitable.

STOCK/PAPER: The specifications of all paper furnished must be in accordance with those listed herein or listed for the corresponding JCP Code numbers in the "Government Paper Specification Standards No. 13" dated September 2019.

All paper used in each copy must be of a uniform shade and all paper must have the grain parallel to the fold.

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Item 1: White Litho (Gloss) Coated Cover, basis weight: 80 lbs. per 500 sheets, 20 x 26", equal to JCP Code L10.

Item 2: White Matte-Coated Cover, basis weight: 100 lbs. per 500 sheets, 20 x 26", equal to JCP Code L50.

Item 3: White Vinyl, 4 mil thick.

Item 4: White Gloss-Coated Label Paper, basis weight: 70 lbs. per 500 sheets, 25 x 38".

Item 5: White Litho (Gloss) Coated Cover, basis weight: 100 lbs. per 500 sheets, 20 x 26", equal to JCP Code L10.

Item 6: White Litho (Gloss) Coated Cover, basis weight: 80 lbs. per 500 sheets, 20 x 26", equal to JCP Code L10.

Item 7: White Gloss Text, basis weight: 80 lbs. per 500 sheets, 25 x 38", equal to JCP Code A180.

COLOR OF INK: 4-color process color + Satin Aqueous; see description.

MARGING: Bleeds.

PROOF:

Contractor to submit one Press Quality PDF soft proof of EACH ITEM using the same Raster Image Processor (RIP) that will be used to produce the final printed product. PDF proof will be evaluated for text flow, image position, and color breaks. Proof will not be used for color match.

Contractor to e-mail a suitable page proof of each item to: <u>Penny.Woods2@va.gov</u> and <u>mwebb@gpo.gov</u> by May 15, 2023.

Proofs will be OK'd within 1 workday from date of receipt to date proof status is made available to the contractor by e-mail, contractor must give contact and # information. Do not print prior to receipt of proof approval. The date of receipt is not the first workday.

Proofs must have all elements in proper position with trim size noted.

PACKING and SHIPPING: Shrink wrap per description for each item. Box suitably to protect against shipping damage. Use GPO Form 905 to mark the shipping container

There are 211 kits to multiple addresses per furnished Excel file. Each kit to be packaged with all items in a single shipping container. The following items to be packaged together per kit:

- 1. 1,000 Factsheets
- 2. 1,000 Large Postcards
- 3. 1,000 Rectangular Bumper Stickers
- 4. Rolls of 250 Stickers 4 Rolls
- 5. 100 Pocket Cards
- 6. Roll 25 (in a tube)
- 7. 500 Flyers

DEPARTMENTAL RANDOM COPIES (BLUE LABEL): All orders must be divided into equal sublots in accordance with the chart below. A random copy must be selected from each sublot. Do not choose copies from the same general area in each sublot. The contractor will be required to certify that the copies were selected as directed using GPO Form 917 – Certificate of Selection of Random Copies which can be located on GPO.gov. The random copies constitute a part of the total quantity ordered, and no additional charge will be allowed.

| Quantity | Number of |
|---------------------------------|----------------|
| Ordered | <u>Sublots</u> |
| 975,875 pieces total (211 kits) | 200 |

These randomly selected copies must be packed separately and identified by a special label, GPO Form 2678 Departmental Random Copies (Blue Label), which must be printed on blue paper and affixed to each affected

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container. This form can be downloaded from GPO.gov. The container and its contents shall be recorded separately on all shipping documents and sent in accordance with the distribution list.

A copy of the print order/specification and a signed Certificate of Selection of Random Copies must be included.

A copy of the signed Certificate of Selection of Random Copies must accompany the invoice sent to U.S. Government Publishing Office, Financial Management Service, for payment. Failure to furnish the certificate may result in delay in processing the invoice. **NOTIFICATION OF SHIPMENT:** Contractor must notify the ordering agency with in 2 days that the product ships/delivers via e-mail sent to Penny.Woods2@va.gov and Rick.Gordon@va.gov and mwebb@gpo.gov The subject line of this message shall be Distribution Notice for Jacket 741-015. The notice must provide all applicable tracking numbers, shipping method, and Title. Contractor must be able to provide copies of all delivery, mailing, and shipping receipts upon agency request.

DISTRIBUTION: F.O.B. Destination. See attachment 1 thru 5.

All shipments to be sent by traceable means and contractor shall provide tracking numbers within 2 days after shipping to the following email addresses: Penny.Woods2@va.gov and cc to: mwebb@gpo.gov.

NOTE: Contractor to provide the original distribution list back with the tracking numbers added. Deliver 211 kits to multiple addresses. See attachment for Excel distribution list. All costs for shipping to be included in the quote. The first tab has qty of kits listed, all the other tabs deliver 1 kit to each location.

Deliver 211 kits to various Personal and Governmental Address.

QUALITY ASSURANCE LEVELS AND STANDARDS: The following levels and standards shall apply to these specifications:

Product Quality Levels:

- (a) Printing Attributes -- Level 2
- (b) Finishing Attributes -- Level 2

Inspection Levels (from ANSI/ASQC Z1.4):

- (a) Non-destructive Tests General Inspection Level 1.
- (b) Destructive Tests Special Inspection Level S-2.

Specified Standards: The specified standards for the attributes requiring them shall be:

Attribute Specified Standard
P-7. Type Quality and Uniformity Approved Proof
P-10. Process Color Match Approved Proof

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Bidders must fill out this page and return it. BID PRICE: \$ ADDITIONAL RATE: \$ PER: **DISCOUNTS:** Discounts are offered for payment as follows: ______ Percent, _____ calendar days. See Article 12 "Discounts" of Solicitation Provisions in GPO Contract Terms (Publication 310.2). AMENDMENT(S): Bidder hereby acknowledges amendment(s) number(ed) BID ACCEPTANCE PERIOD: In compliance with the above, the undersigned agree, if this bid is accepted within calendar days (60 calendar days unless a different period is inserted by the bidder) from the date for receipt of bids, to furnish the specified items at the price set opposite each item, delivered at the designated points(s), in exact accordance with specifications. NOTE: Failure to provide a 60-day bid acceptance period may result in expiration of the bid prior to award. BIDDER'S NAME AND SIGNATURE: Unless specific written exception is taken, the bidder, by signing and submitting a bid, agrees with and accepts responsibility for all certifications and representations as required by the solicitation and GPO Contract Terms – Publication 310.2. When responding by email, fill out and return one copy of all pages in "SECTION 4. - SCHEDULE OF PRICES," including initialing/signing where indicated. Failure to sign the signature block below may result in the bid being declared non-responsive. Bidder (Contractor Name) (GPO Contractor's Code) (Street Address) (City – State – Zip Code) (Printed Name, Signature, and Title of Person Authorized to Sign this Bid) (Date) (Person to be Contacted) (Telephone Number) (Email) THIS SECTION FOR GPO USE ONLY Certified by: _____ Date: ____ Contracting Officer: _____ Date: ____ (Initials) (Initials)

| Distribution Purpose / Location (choose from drop down) | City | State | Zip | State / City Team (for Governor's / Mayor's Challenge only) |
|---|----------------|-------|-------|---|
| VISN 01 | Providence | RI | 02908 | |
| VISN 01 | Westminster | MA | 01473 | |
| VISN 01 | Worcester | MA | 01604 | |
| VISN 01 | Mansfield | MA | 02048 | |
| VISN 01 | Mansfield | MA | 02048 | |
| VISN 01 | Litchfield | NH | 03052 | |
| VISN 02 | Albany | NY | 12208 | |
| VISN 02 | Bronx | NY | 10468 | |
| VISN 02 | Lyons | NJ | 7939 | |
| VISN 02 | Brooklyn | NY | 11209 | |
| VISN 02 | Montrose | NY | 10548 | |
| VISN 02 | Northport | NY | 11768 | |
| VISN 02 | Bath | NY | 14810 | |
| VISN 02 | Buffalo | NY | 14215 | |
| VISN 02 | East Orange | NJ | 7018 | |
| VISN 02 | New York | NY | 10010 | |
| VISN 02 | Canandaigua | NY | 14424 | |
| VISN 02 | Watertown | NY | 13601 | |
| VISN 04 | Tarentum | PA | 15084 | |
| VISN 04 | Aldan | PA | 19018 | |
| VISN 04 | Altoona | PA | 16602 | |
| VISN 04 | Morrisdale | PA | 16858 | |
| VISN 04 | Butler | PA | 16001 | |
| VISN 04 | Pittsburgh | PA | 15220 | |
| VISN 04 | Wilmington | PA | 19805 | |
| | | | | |
| VISN 04 | Lebanon | PA | 17042 | |
| VISN 04 | Pittston | PA | 18640 | |
| VISN 04 | Lansdowne | PA | 19050 | |
| VISN 04 | Erie | PA | 16506 | |
| VISN 05 | Perry Point | MD | 21902 | |
| VISN 05 | Beckley | WV | 25840 | |
| VISN 05 | Martinsburg | WV | 25403 | |
| VISN 05 | Clarksburg | WV | 26301 | |
| VISN 05 | Washington | DC | 20017 | |
| VISN 06 | Fayetteville | NC | 28304 | |
| VISN 06 | Salem | VA | 24153 | |
| VISN 06 | Winston Salem | NC | 27106 | |
| VISN 06 | Fredericksburg | VA | 22407 | |
| VISN 06 | Midlothian | VA | 23112 | |
| VISN 07 | Dublin | GA | 31027 | |
| VISN 07 | Ludowici | GA | 31316 | |
| VISN 07 | Moundville | AL | 35474 | |
| VISN 07 | Americus | GA | 31719 | |
| | | | | |

| VISN 07 | CHARLESTON | SC | 29414 |
|---------|--------------------------------|-----|------------|
| VISN 07 | Martinez | GA | 30907 |
| VISN 08 | | | 33069 |
| VISN 08 | Pompano Beach Miami Gardens | FL | 33056 |
| VISN 08 | | GA | |
| | Bainbridge Orlando | FL | 39819 |
| VISN 08 | West Palm Beac | | 32827 |
| VISN 08 | | | 33401 |
| VISN 08 | Thomasville | GA | 31792 |
| VISN 08 | Osteen | FL | 32764 |
| VISN 08 | Rio Grande | PR | 00745 |
| VISN 08 | Orlando | FL | 32801 |
| VISN 08 | Williston | FL | 32696 |
| VISN 08 | San Juan | PR | 00926 |
| VISN 08 | Jacksonville | FL | 32258 |
| VISN 09 | Cattanooga | TN | 37421 |
| VISN 09 | Nashville | TN | 37212 |
| VISN 09 | Knoxville | TN | 37923 |
| VISN 09 | Knoxville | TN | 37920 |
| VISN 09 | Lakeland | TN | 38002 |
| VISN 09 | Crestwood | KY | 40014 |
| VISN 09 | Lexington | KY | 40511 |
| VISN 09 | Lakeland | TN | 38002 |
| VISN 09 | Murfreesboro | TN | 37129 |
| VISN 09 | Clarksville | TN | 37043 |
| VISN 09 | Lexington | KY | 40515 |
| VISN 10 | Royal Oak | MI | 48067 |
| VISN 10 | Hudson | OH | 44236 |
| VISN 10 | Indianapolis | IN | 46202 |
| VISN 10 | Indianapolis | IN | 46202 |
| VISN 10 | Ypsilanti | MI | 48197 |
| VISN 10 | Columbus | OH | 43219 |
| VISN 10 | Youngstown | OH | 44515 |
| VISN 10 | Chillicothe | OH | 45601 |
| VISN 10 | Cincinnati | OH | 45220 |
| VISN 10 | Petoskey | MI | 49770 |
| VISN 10 | Royal Oak | MI | 48067 |
| VISN 10 | Chillicothe | OH | 45601 |
| VISN 10 | Saginaw | MI | 48602 |
| VISN 10 | Beavercreek | OH | 45385 |
| | TWP | | |
| VISN 10 | Columbus | OH | 43219 |
| VISN 10 | South Lyon | MI | 48178 |
| VISN 10 | Fort Wayne | IN | 46815 |
| VISN 10 | Cincinnati | ОН | 45236 |
| VISN 10 | Farmington Hills | | 48336 |
| VISN 10 | Wyoming | MI | 49519-9619 |
| VISN 12 | Arthur | IL. | 61911 |
| VISN 12 | Chicago | IL | 60642 |
| VISN 12 | Milwaukee | WI | 53295 |
| | | | |
| | | | |

| VISN 12 VISN 12 VISN 15 VISN 16 VISN 17 VISN 17 VISN 17 VISN 17 | Bangor Chicago Union Grove Kansas City Wichita Carbondale Wichita St. Louis Harviell Columbia Fenton Pineville Springfield Mabelvale New Caney Kenner Ponchatoula Little Rock Amarillo El Paso San Antonio Austin El Paso | WI IL WI MO KS IL KS MO MO MO MO Arkansas Texas LA Louisiana Arkansas TX TX TX TX TX TX | 54614 60609 53182 64114 67209 62901 67226 63129 63945 65201 63026 71360 65804 72103 77357 70065 70454 72205 79124 79905 78240 78723 79905 |
|---|---|---|---|
| VISN 17 VISN 17 | Brownsville Georgetown | TX TX | 78520 78633 |
| VISN 19 | Vineyard | UT | 84059 |
| VISN 19 | Layton | UT | 84041 |
| VISN 19 | Oklahoma City | OK | 73104 |
| VISN 19 | Fort Harrison | MT | 59636 |
| VISN 19 | Choctaw | OK | 73020 |
| VISN 19 | Aurora | CO | 80045 |
| VISN 19 | Grand Junction | CO | 81501 |
| VISN 19 | Belgrade | MT | 59714 |
| VISN 19 | Erie | CO | 80516 |
| VISN 19 | Tulsa | OK | 74133-5841 |
| VISN 19 | Aurora | CO | 80045 |
| VISN 19 | Sheridan Madford | WY | 82801 |
| VISN 20 | Medford | OR | 97504 |
| VISN 20 | Seattle | WA | 98107 |
| VISN 20 | Portland Wasilla | OR | 97211 |
| VISN 20 | vvasilia | AK | 99623 |
| | | | |

| State | Zip | State / City Team | |
|----------------------|------------|--|-------|
| | | (for Governor's / Mayor's Challenge only) | |
| NV | 89502 | Nevada Governors Challenge | |
| IL | 60607 | Illinois Governors Challenge | |
| Missouri | 65101 | Missouri Governor's Challenge | |
| TX | 78711-2277 | Texas Governor's Challenge | |
| Tennesse | | Tennessee Governor's Challenge | |
| Nevada | 89509 | Truckee Meadows Mayor's Challenge Team | |
| CO | 80246 | Colorado Governor's Challenge | |
| Louisiana | 70730 | Louisiana Governor's Challenge | |
| HI | 96744 | Hawaii Governor's Challenge | |
| AS | 96799 | American Samoa Governor's Challenge | |
| North Dak | 58102 | North Dakota Governor's Challenge | |
| HI | 96789 | Hawaii Governor's Challenge | |
| Nevada | 89801 | Elko Mayor's Challenge | |
| Α | 50310 | Iowa Governor's Challenge | |
| AR | 72114 | Arkansas Governor's Challenge | |
| Florida | 32304 | Florida Governor's Challenge | |
| Guam | 96913 | Guam Governor's Challenge | |
| Nevada | 89052 | Nevada Governors Challenge | |
| Nevada | 89502 | Truckee Meadows Mayor's Challenge Team | |
| Hawaii | 96701 | Hawaii Governor's Challenge | |
| • | 25301-3702 | West Virginia Governor's Challenge | |
| HI | 96818 | Hawaii Governor's Challenge | |
| HI | 96707 | Hawaii Governor's Challenge | |
| Wyoming | | Wyoming Governor's Challenge | |
| Kentucky | | Kentucky Governor's Challenge | |
| NC | 28217 | Mecklenburg County Mayor's Challenge | |
| TN | 37040 | Clarksville Mayor's Challenge | |
| NV | 89501 | CSSNV | |
| PA . | 17003 | Pennsylvania Gov Challenge Team | |
| Nevada | 89445 | Winnemucca Mayor's Challenge | |
| New Mexic | | New Mexico Governor's and ABQ Mayor's Challe | |
| Indiana | 46204 | Indiana Governor's Challenge | |
| NH | 03301 | New Hampshire Governor's Challenge | |
| Connectic | | Connecticut Governor's Challenge | |
| RI | 02886 | Rhode Island Governor's Challenge | |
| SC | 29204 | South Carolina Governor's Challenge | |
| NC | 28208 | North Carolina Governor's Challenge | |
| Ohio Vicaria i a | 43215 | Ohio Governor's Challenge | |
| √irginia Mahama | 23219 | Richmond Mayor's Challenge | |
| Alabama | 36104 | Alabama Governor's Challenge | |
| NV ./A | 89502 | Nevada Governors Challenge | |
| VA Nobrooko | 23219 | Richmond Mayor's Challenge | |
| Nebraska New York | | Nebraska Governor's Challenge | Day 0 |
| New York | | Suffolk County Mayor's Challenge | Box 6 |
| Georgia | 30334 | Georgia Govenor's Challange | |
| Texas | 77339 | Houston Mayor's Challenge | |
| Utah | 84116 | Utah Governor's Challenge | |

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Attachment 5 of 5

| GA | 30310 | Georgia Govenor's Challange |
|----|-------|-------------------------------|
| VT | 05446 | Vermont Governor's Challenge |
| MI | 48906 | Michigan Governor's Challenge |