

103<sup>RD</sup> CONGRESS  
2<sup>D</sup> SESSION

**H. R. 4602**

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**AMENDMENTS**

***In the Senate of the United States,***

*July 26 (legislative day, July 20), 1994.*

*Resolved*, That the bill from the House of Representatives (H.R. 4602) entitled “An Act making appropriations for the Department of the Interior and related agencies for the fiscal year ending September 30, 1995, and for other purposes”, do pass with the following

**AMENDMENTS:**

1   **(1)**Page 2, line 11, strike out **[\$596,349,000]** and in-  
2 sert: *\$598,480,000*

3   **(2)**Page 2, line 24, strike out **[\$596,349,000]** and in-  
4 sert: *\$598,480,000*

5   **(3)**Page 5, line 1, strike out **[\$3,836,000]** and insert:  
6 *\$12,186,000*

7   **(4)**Page 5, line 12, strike out **[\$17,060,000]** and insert:  
8 *\$12,055,000*

9   **(5)**Page 5, line 24, strike out **[\$100,860,000]** and in-  
10 sert: *\$97,383,000*

11   **(6)**Page 8, line 15, strike out **[\$250,000]** and insert:  
12 *\$100,000*

1 (7)Page 9, line 17, strike out **【\$514,650,000】** and in-  
2 sert: *\$502,936,000*

3 (8)Page 9, line 25, strike out **【\$3,000,000】** and insert:  
4 *\$2,500,000*

5 (9)Page 10, line 14, strike out **【\$25,264,000】** and in-  
6 sert: *\$49,848,000*

7 (10)Page 12, line 1, strike out **【\$62,300,000】** and in-  
8 sert: *\$63,700,000*

9 (11)Page 12, after line 18 insert:

10 *NORTH AMERICAN WETLANDS CONSERVATION FUND*

11 *For expenses necessary to carry out the provisions of*  
12 *the North American Wetlands Conservation Act, Public*  
13 *Law 101-233, \$12,000,000.*

14 (12)Page 14, line 16, strike out **【\$167,209,000】** and  
15 insert: *\$166,358,000*

16 (13)Page 14, line 17, strike out **【\$166,909,000】** and  
17 insert: *\$166,058,000*

18 (14)Page 15, line 14, strike out **【\$1,083,973,000】** and  
19 insert: *\$1,061,276,000*

20 (15)Page 15, line 24, strike out **【resource stewardship**  
21 **program】** and insert: *“Operation of the National Park Sys-*  
22 *tem” account for purposes approved by the Secretary and*

1 *subject to the reprogramming guidelines of the House and*  
2 *Senate Committees on Appropriations: Provided further,*  
3 *That these funds shall be used for one-time, non-recurring*  
4 *purposes only*

5 **(16)**Page 16, line 6, strike out **【\$36,946,000】** and in-  
6 sert: *\$44,128,000*

7 **(17)**Page 16, line 10, strike out **【\$41,000,000】** and in-  
8 sert: *\$42,000,000*

9 **(18)**Page 16, line 13, after “1996” insert: *: Provided,*  
10 *That \$2,000,000 shall be for a grant program to restore and*  
11 *preserve historic buildings at historically black colleges and*  
12 *universities: Provided further, That none of these funds*  
13 *shall be made available until authorized*

14 **(19)**Page 16, line 16, strike out **【\$171,417,000】** and  
15 insert: *\$170,503,000*

16 **(20)**Page 16, line 21, strike out all after “1989” down  
17 to and including “470a” in line 23 and insert: *: Provided*  
18 *further, That \$3,000,000 for the Metropolitan Museum of*  
19 *Art, New York and \$1,000,000 for the Penn Center shall*  
20 *be derived from the Historic Preservation Fund pursuant*  
21 *to 16 U.S.C. 470a: Provided further, That notwithstanding*  
22 *any other provision of law, a single procurement for the*  
23 *construction of the vessel exhibit at Salem Maritime Na-*

1 *tional Historic Site may be issued which includes the full*  
2 *scope of the project: Provided further, That the solicitation*  
3 *and the contract shall contain the clause “availability of*  
4 *funds” found at 48 CFR 52.232.18*

5 **(21)**Page 16, line 23, after “470a” insert: : *Provided*  
6 *further, That not to exceed \$200,000 shall be used for a joint*  
7 *study with the Fish and Wildlife Service of which not to*  
8 *exceed \$100,000 shall be used to undertake a comprehensive*  
9 *review of the relative importance of each unit of the Na-*  
10 *tional Park System to the overall mission of the National*  
11 *Park Service, including, but not limited to, consideration*  
12 *of land acquisition, annual operation and maintenance ex-*  
13 *penses, personnel requirements, alternatives to retention of*  
14 *such unit that may be available at the State or local level*  
15 *(including within the private sector) and prepare and sub-*  
16 *mit to the Committees on Appropriations and Energy and*  
17 *Natural Resources of the United States Senate and the*  
18 *Committee on Appropriations and Natural Resources of the*  
19 *United States House of Representatives by December 31,*  
20 *1995 a report that shall include a list of not fewer than*  
21 *five units to be deauthorized with whatever recommenda-*  
22 *tions the Secretary deems appropriate for the disposal of*  
23 *any lands or interests in lands within such units, and of*  
24 *which \$100,000 shall be used to undertake a comprehensive*  
25 *review of the relative importance of each unit of the Na-*

1 *tional Wildlife Refuge system to the overall objectives of the*  
2 *system, including, but not limited to, consideration of land*  
3 *acquisition, annual operation and maintenance expenses,*  
4 *personnel requirements, alternatives to retention of such*  
5 *unit that may be available at the State or local level (in-*  
6 *cluding within the private sector) and prepare and submit*  
7 *to the Committees on Appropriations, Environment and*  
8 *Public Works, and Energy and Natural Resources of the*  
9 *United States Senate and the Committees on Appropria-*  
10 *tions, Merchant Marine and Fisheries, and Natural Re-*  
11 *sources of the United States House of Representatives by*  
12 *December 31, 1995 a report that shall include a list of not*  
13 *fewer than five units to be deleted from the System with*  
14 *whatever recommendations the Secretary deems appropriate*  
15 *for the disposal of any lands or interest in lands within*  
16 *such units*

17 **(22)**Page 17, line 1, strike out **【\$10,000,000】** and in-  
18 sert: *\$5,000,000*

19 **(23)**Page 17, line 13, strike out **【\$88,596,000】** and in-  
20 sert: *\$80,759,000*

21 **(24)**Page 17, line 15, after “expended,” insert: *of which*  
22 *\$4,800,000 is provided for Federal assistance to the State*  
23 *of Florida pursuant to Public Law 103–219, and*

1   **(25)**Page 17, line 15, strike out **【\$29,500,000】** and in-  
2 sert: *\$28,000,000*

3   **(26)**Page 18, lines 18 and 19, strike out **【(106 Stat.**  
4 **1386)】** and insert: *(106 Stat. 1384)*

5   **(27)**Page 18, line 20, strike out **【\$500,000】** and insert:  
6 *\$250,000*

7   **(28)**Page 18, line 20, after “ “funds” ” insert: *and by*  
8 *inserting “: Provided further, That any exercise of this au-*  
9 *thority must be replenished by a supplemental appropria-*  
10 *tion which must be requested as promptly as possible” after*  
11 *the word “System”*

12   **(29)**Page 18, line 20, after “ “funds” ” insert: *: Pro-*  
13 *vided further, That consistent with existing law and policy,*  
14 *the National Park Service shall, at the request of the Uni-*  
15 *versity of Alaska Fairbanks, enter into negotiations regard-*  
16 *ing a memorandum of understanding for the continued use*  
17 *of the Stampede Creek Mine property consistent with the*  
18 *length and terms of prior memoranda of understanding be-*  
19 *tween the National Park Service and the University of Alas-*  
20 *ka Fairbanks: Provided further, That within the funds pro-*  
21 *vided, the National Park Service shall undertake an assess-*  
22 *ment of damage and provide the appropriate committees*  
23 *of the Senate and House of Representatives, no later than*  
24 *May 1, 1995, cost estimates for the reconstruction of those*

1 *facilities and equipment which were damaged or destroyed*  
2 *as a result of the incident that occurred on April 30, 1987*  
3 *at Stampede Creek within the boundaries of Denali Na-*  
4 *tional Park and Preserve: Provided further, That the Na-*  
5 *tional Park Service shall work with the University of Alas-*  
6 *ka Fairbanks to winterize equipment and materials, located*  
7 *on the Stampede Creek mine property in Denali National*  
8 *Park, exposed to the environment as a result of the April*  
9 *30, 1987 incident*

10 **(30)**Page 19, line 8, strike out **【\$576,775,000】** and in-  
11 sert: *\$565,316,000*

12 **(31)**Page 19, lines 22 and 23, strike out **【“operations,”**  
13 insert **“maintenance,”】** and insert: *“operations” insert “*  
14 *maintenance,”*

15 **(32)**Page 21, line 10, strike out **【\$190,206,000】** and  
16 insert: *\$189,034,000*

17 **(33)**Page 21, line 11, strike out **【\$68,434,000】** and in-  
18 sert: *\$67,934,000*

19 **(34)**Page 21, line 12, strike out **【\$7,400,000】** and in-  
20 sert: *\$8,800,000*

21 **(35)**Page 23, line 25, strike out **【\$152,269,000】** and  
22 insert: *\$152,389,000*

1   **(36)**Page 23, line 25, strike out **【\$99,365,000】** and in-  
2 sert: *\$100,265,000*

3   **(37)**Page 25, line 2, strike out **【\$110,206,000】** and in-  
4 sert: *\$109,773,000*

5   **(38)**Page 25, line 25, strike out **【\$172,404,000】** and  
6 insert: *\$193,831,000*

7   **(39)**Page 26, line 2, strike out **【\$1,000,000】** and insert:  
8 *\$2,000,000*

9   **(40)**Page 26, line 14, strike out **【Federal】**

10   **(41)**Page 27, line 17, strike out **【\$1,527,786,000】** and  
11 insert: *\$1,525,399,000*

12   **(42)**Page 27, line 17, strike out **【\$199,000】** and insert:  
13 *\$208,000*

14   **(43)**Page 27, line 20, after “Foundation;” insert: *and*  
15 *of which not to exceed \$103,323,000 shall be for payments*  
16 *to tribes and tribal organizations for indirect costs associ-*  
17 *ated with contracts or grants or compacts authorized by the*  
18 *Indian Self-Determination Act of 1975, as amended;*

19   **(44)**Page 27, line 25, strike out **【\$72,680,000】** and in-  
20 sert: *\$72,580,000*

1 (45)Page 28, line 5, strike out **【\$75,902,000】** and in-  
2 sert: *\$75,735,000*

3 (46)Page 28, line 8, strike out **【\$30,169,000】** and in-  
4 sert: *\$30,002,000*

5 (47)Page 28, line 14, strike out **【on July 1】** and insert:  
6 *not later than July 31*

7 (48)Page 31, line 22, after “Marie” insert: *: Provided*  
8 *further, That except for these initially funded new schools,*  
9 *for which current enrollment data shall be used, the amount*  
10 *made available for the Indian school equalization program*  
11 *may be allocated based on the number of weighted student*  
12 *units for the previous school year, with adjustments as ap-*  
13 *proved by the Secretary*

14 (49)Page 31, line 22, after “Marie” insert: *: Provided*  
15 *further, That funds made available, in this Act and here-*  
16 *after, for schools funded by the Bureau of Indian Affairs*  
17 *shall only be available to the 187 schools which will be in*  
18 *the Bureau of Indian Affairs school system as of September*  
19 *1, 1995*

20 (50)Page 32, line 3, strike out **【\$131,030,000】** and in-  
21 sert: *\$123,230,000*

22 (51)Page 32, line 22, after “equipment” insert: *: Pro-*  
23 *vided further, That funds currently obligated for rehabilita-*

1 *tion and construction on the Gila River Indian Reservation*  
2 *may be used to purchase and pump water during fiscal*  
3 *year 1995*

4 **(52)**Page 32, line 22, after “equipment” insert: : *Pro-*  
5 *vided further, That notwithstanding any other provision of*  
6 *law, the Secretary of the Interior shall use the Administra-*  
7 *tive and Audit Requirements and Cost Principles for Assist-*  
8 *ance Programs contained in 43 CFR Part 12 as regulatory*  
9 *guidance, including but not limited to the provisions relat-*  
10 *ing to the application and payment procedures, to imple-*  
11 *ment new construction or facilities improvement project*  
12 *grants in excess of \$100,000 that are provided to tribally*  
13 *controlled grant schools under Public Law 100–297, as*  
14 *amended: Provided further, That the Secretary shall evalu-*  
15 *ate applications to determine whether there is sufficient or-*  
16 *ganizational management, engineering and financial man-*  
17 *agement capabilities to assure that the construction project*  
18 *will conform to appropriate Federal, tribal, State and local*  
19 *building standards and requirements including 25 USC*  
20 *2005(a): Provided further, That the costs will be fair and*  
21 *reasonable: Provided further, That where these capabilities*  
22 *are determined by the Secretary to be insufficient, the Sec-*  
23 *retary may provide technical assistance subject to the avail-*  
24 *ability of appropriations, or will follow the procedures in*  
25 *Public Law 93–638, as amended, in Section 105(a): Pro-*

1 *vided further, That the Secretary is to insure that personnel*  
2 *authorized to award and administer new construction or*  
3 *facilities improvement project grants in excess of \$100,000*  
4 *under Public Law 100-297 are properly trained and quali-*  
5 *fied*

6 **(53)**Page 33, line 1, strike out **【\$82,896,000】** and in-  
7 sert: *\$77,096,000*

8 **(54)**Page 33, line 2, strike out **【\$78,851,000】** and in-  
9 sert: *\$73,051,000*

10 **(55)**Page 34, after line 2 insert:

11 *NAVAJO REHABILITATION TRUST FUND*  
12 *For Navajo tribal rehabilitation and improvement ac-*  
13 *tivities in accordance with the provisions of section 32(d)*  
14 *of Public Law 93-531, as amended (25 U.S.C. 640d-30),*  
15 *including necessary administrative expenses, \$2,466,000, to*  
16 *remain available until expended.*

17 **(56)**Page 35, line 16, strike out **【\$83,139,000】** and in-  
18 sert: *\$77,339,000*

19 **(57)**Page 35, line 16, strike out **【\$78,962,000】** and in-  
20 sert: *\$72,962,000*

21 **(58)**Page 36, line 4, strike out **【\$4,177,000】** and insert:  
22 *\$4,377,000*

1 (59)Page 36, line 9, strike out **[shall]** and insert: *may*

2 (60)Page 36, line 10, after “Office,” insert: *at its discre-*  
3 *tion,*

4 (61)Page 37, strike out all after line 21 over to and  
5 including line 9 on page 38 and insert:

6 *For expenses necessary for the Department of the Inte-*  
7 *rior in administration of the Trust Territory of the Pacific*  
8 *Islands pursuant to the Trusteeship Agreement approved by*  
9 *joint resolution of July 18, 1947 (61 Stat. 397), and the*  
10 *Act of June 30, 1954 (68 Stat. 330), as amended (90 Stat.*  
11 *299; 91 Stat 1159; 92 Stat. 495), and grants to the Trust*  
12 *Territory of the Pacific Islands, in addition to local reve-*  
13 *nues, for support of governmental functions, \$19,838,000 to*  
14 *be available until expended, including \$18,464,000 for oper-*  
15 *ations of the Government of Palau: Provided, That all fi-*  
16 *nanacial transactions of the Trust Territory, including such*  
17 *transactions of all agencies or instrumentalities established*  
18 *or utilized by such Trust Territory, may be audited by the*  
19 *General Accounting Office, at its discretion, in accordance*  
20 *with chapter 35 of title 31, United States Code: Provided*  
21 *further, That all Government operations funds appro-*  
22 *priated and obligated for the Republic of Palau under this*  
23 *account for fiscal year 1995, except for \$692,000 for special*  
24 *programs, shall be credited as an off-set against fiscal year*  
25 *1995 payments made pursuant to the Compact of Free As-*

1 *sociation (Public Law 99-658), if such Compact is imple-*  
2 *mented before October 1, 1995: Provided further, That not*  
3 *less than \$300,000 of the grants to the Republic of Palau,*  
4 *for support of governmental functions, shall be dedicated*  
5 *to the College of Micronesia in accordance with the agree-*  
6 *ment between the Micronesian entities.*

7 **(62)**Page 38, line 15, strike out **[\$25,102,000]** and in-  
8 sert: *\$20,602,000*

9 **(63)**Page 38, line 16, strike out all after “99-239”  
10 down to and including “99-65” in line 22

11 **(64)**Page 38, line 16, after “99-239” insert: *: Provided,*  
12 *That the effective date of the Palau Compact for purposes*  
13 *of economic assistance pursuant to the Palau Compact of*  
14 *Free Association, Public Law 99-658, shall be the effective*  
15 *date of the Palau compact as determined pursuant to sec-*  
16 *tion 101 of Public Law 101-219*

17 **(65)**Page 39, line 12, strike out **[\$35,374,000]** and in-  
18 sert: *\$32,548,000*

19 **(66)**Page 44, line 7, strike out **[by the General Services**  
20 **Administration]**

21 **(67)**Page 45, strike out lines 16 to 21

1 (68)Page 45, strike out all after line 21 over to and  
2 including line 7 on page 46

3 (69)Page 46, strike out lines 12 to 14

4 (70)Page 46, after line 14 insert:

5 *SEC. 116. Notwithstanding any other provision of law,*  
6 *in fiscal year 1995 and thereafter, appropriations made to*  
7 *the Department of the Interior in this title may be used*  
8 *to fund incrementally research work orders for cooperative*  
9 *agreements with colleges and universities, State agencies,*  
10 *and nonprofit organizations that overlap fiscal years: Pro-*  
11 *vided, That such cooperative agreements shall contain a*  
12 *statement that “the obligation of funds for future incremen-*  
13 *tal payments shall be subject to the availability of funds.”.*

14 (71)Page 46, after line 14 insert:

15 **SEC. 117. EDWARDS AQUIFER.**

16 (a) *FINDINGS.—The Senate finds that—*

17 (1) *in order to avoid a water emergency in*  
18 *South Central Texas, the withdrawal of water from*  
19 *the Edwards Aquifer (designated as a sole source aq-*  
20 *uifer under title XIV of the Public Health Service Act*  
21 *(commonly known as the “Safe Drinking Water Act”)*  
22 *(42 U.S.C. 300f et seq.)) should not be limited without*  
23 *appropriate consideration of the impacts on munici-*

1 *pal, agricultural, industrial, and domestic water*  
2 *users;*

3 *(2) section 10(a) of the Endangered Species Act*  
4 *of 1973 (16 U.S.C. 1539(a)) authorizes the Secretary*  
5 *of the Interior to permit the taking of a threatened or*  
6 *endangered species incidental to an otherwise lawful*  
7 *activity, which may include the withdrawal of water*  
8 *from a sole source aquifer; and*

9 *(3) the State of Texas is working, in cooperation*  
10 *with the Department of the Interior and the Depart-*  
11 *ment of Justice, to implement the water management*  
12 *plan for the Edwards Aquifer region enacted by the*  
13 *State in 1993.*

14 *(b) SENSE OF THE SENATE.—It is the sense of the Sen-*  
15 *ate that—*

16 *(1) the Secretary of the Interior should take*  
17 *whatever steps are necessary and allowable under law*  
18 *to minimize adverse impacts on users of the Edwards*  
19 *Aquifer while conserving threatened and endangered*  
20 *species, including issuing a permit pursuant to sec-*  
21 *tion 10(a) of the Endangered Species Act of 1973 (16*  
22 *U.S.C. 1539(a)); and*

23 *(2) nothing in this section should relieve any*  
24 *person from any State or local requirement for—*

1           (A) water conservation or the development  
2           of alternative water resources; or

3           (B) strategies necessary to reduce demand  
4           on the Edwards Aquifer.

5   **(72)**Page 46, after line 14 insert:

6       *SEC. 118. Within the funds provided in the Endan-*  
7 *gered Species Prelisting and Recovery Program for the Fish*  
8 *and Wildlife Service, there is up to \$500,000 available to*  
9 *purchase the Greenland highseas fisheries quota of Atlantic*  
10 *salmon for the third and final year of the National Fish*  
11 *and Wildlife Foundation's Atlantic Salmon Demonstration*  
12 *Program for the Northeast.*

13   **(73)**Page 46, line 20, strike out **[\$201,780,000]** and  
14 insert: *\$198,076,000*

15   **(74)**Page 47, line 1, strike out **[\$158,664,000]** and in-  
16 sert: *\$161,511,000*

17   **(75)**Page 48, line 5, strike out **[\$1,348,162,000]** and  
18 insert: *\$1,334,857,000*

19   **(76)**Page 48, line 21, after “rescinded” insert: *: Pro-*  
20 *vided further, That timber volume authorized or scheduled*  
21 *for sale during fiscal year 1994, but which remains unsold*  
22 *at the end of fiscal year 1994, shall be offered for sale during*

1 *fiscal year 1995 in addition to the fiscal year 1995 timber*  
2 *sale volume to the extent possible*

3 **(77)**Page 49, line 1, strike out **【\$160,590,000】** and in-  
4 sert: *\$156,908,000*

5 **(78)**Page 49, line 18, strike out **【\$191,740,000】** and  
6 insert: *\$219,234,000*

7 **(79)**Page 49, line 19, strike out **【\$70,341,000】** and in-  
8 sert: *\$70,367,000*

9 **(80)**Page 49, line 21, strike out **【\$121,399,000】** and  
10 insert: *\$148,867,000*

11 **(81)**Page 50, line 11, strike out **【\$61,131,000】** and in-  
12 sert: *\$60,541,000*

13 **(82)**Page 56, strike out lines 13 to 16 and insert:

14 *To the greatest extent possible, and in accordance with*  
15 *the Final Amendment to the Shawnee National Forest Plan,*  
16 *none of the funds available in this Act shall be used for*  
17 *preparation of timber sales using clearcutting or other*  
18 *forms of even aged management in hardwood stands in the*  
19 *Shawnee National Forest, Illinois.*

20 **(83)**Page 57, after line 8 insert:

21 *The Secretary of Agriculture, acting through the Forest*  
22 *Service, shall reimburse the Agricultural Stabilization and*

1 *Conservation Service for administrative costs incurred*  
2 *under the Stewardship Incentive Program for the actual*  
3 *cost of services provided by the Agricultural Stabilization*  
4 *and Conservation Service, except that the total costs shall*  
5 *not exceed 10 percent of the total annual appropriation for*  
6 *the program.*

7 **(84)**Page 57, after line 8 insert:

8 *The Secretary of Agriculture is authorized to utilize*  
9 *\$10,600,000 taken from the fiscal year 1995 appropriated*  
10 *National Forest System account to provide for all costs nec-*  
11 *essary to prepare, offer and administer completely timber*  
12 *sales other than those funded by the regular fiscal year 1995*  
13 *timber sales program in regions 2, 3, 8 and 9 with a con-*  
14 *tract term not to exceed one year: Provided, That the Sec-*  
15 *retary of Agriculture shall execute the contracts funded with*  
16 *his authority so that these funds are offset fully in the same*  
17 *fiscal year by increased receipts net of payments to States,*  
18 *and that an amount not to exceed \$10,600,000 is returned*  
19 *by the Secretary to the account from which the funds were*  
20 *drawn: Provided further, That any such sales shall comply*  
21 *with all applicable laws and regulations: Provided further,*  
22 *That transfer of purchaser credits shall not be used in pay-*  
23 *ment for timber sold under this initiative: Provided further,*  
24 *That no timber sales authorized under this section shall sub-*  
25 *stitute for timber sales that would otherwise generate re-*

1 *ceipts contributing to the Congressional Budget Office Feb-*  
2 *ruary 1994 Timber Receipt Baseline for fiscal year 1995:*  
3 *Provided further, That funds shall be returned to the ac-*  
4 *count and available for spending as offsetting collections*  
5 *only if and to the extent that total National Forest Fund*  
6 *timber receipts of the Forest Service (excluding amounts for*  
7 *deposit funds) in fiscal year 1995 exceed \$420,000,000: Pro-*  
8 *vided further, That funds provided under this authority re-*  
9 *main available to the Secretary until expended.*

10 **(85)**Page 57, after line 8 insert:

11 *None of the funds made available to the Forest Service*  
12 *under this Act may be used by the Secretary of Agriculture*  
13 *to prescribe and implement regulations relating to law en-*  
14 *forcement activities of the Forest Service, unless, notwith-*  
15 *standing section 553 of title 5, United States Code, not later*  
16 *than 90 days before the date on which the Secretary pre-*  
17 *scribes final regulations relating to such activities, the Sec-*  
18 *retary provides a copy of proposed regulations relating to*  
19 *such activities to the Committee on Agriculture, Nutrition,*  
20 *and Forestry of the Senate and the Committee on Agri-*  
21 *culture of the House of Representatives for review and com-*  
22 *ment by such committees.*

23 **(86)**Page 58, line 9, strike out **【\$445,544,000】** and in-  
24 sert: *\$436,451,000*

1   **(87)**Page 59, line 3, strike out **【\$193,956,000】** and in-  
2 sert: *\$187,406,000*

3   **(88)**Page 59, line 9, strike out **【\$824,585,000】** and in-  
4 sert: *\$743,741,000*

5   **(89)**Page 59, line 14, strike out **【\$283,199,000】** and  
6 insert: *\$265,024,000*

7   **(90)**Page 59, line 21, strike out **【\$230,800,000】** and  
8 insert: *\$212,800,000*

9   **(91)**Page 59, line 22, strike out **【\$23,339,000】** and in-  
10 sert: *\$23,164,000*

11   **(92)**Page 59, line 24, after “program” insert: *, which*  
12 *shall be reduced by their proportionate share of the general*  
13 *reduction to be applied on a pro rata basis against every*  
14 *program, project, and activity within this account*

15   **(93)**Page 59, line 24, after “program” insert: *: Provided*  
16 *further, That funds provided in this Act for the weatheriza-*  
17 *tion assistance program in excess of \$206,800,000 shall be*  
18 *distributed only according to a new formula developed pur-*  
19 *suant to Public Law 101-440*

20   **(94)**Page 61, line 10, strike out **【\$84,728,000】** and in-  
21 sert: *\$84,507,000*

1 **(95)**Page 64, line 1, strike out **[\$1,706,102,000]** and  
2 insert: *\$1,715,052,000*

3 **(96)**Page 65, line 17, after “1996” insert: *: Provided*  
4 *further, That within the funds provided, \$250,000 shall be*  
5 *available for the recruitment and training of American In-*  
6 *dians for graduate training in the field of psychology, as*  
7 *authorized in section 217 of the Indian Health Care Im-*  
8 *provement Act of 1992, Public Law 102–573*

9 **(97)**Page 66, line 13, strike out **[\$253,892,000]** and  
10 insert: *\$253,767,000*

11 **(98)**Page 70, line 8, after “Act” insert: *: Provided fur-*  
12 *ther, That notwithstanding any other provision of law, the*  
13 *Indian Health Service clinic in Stilwell, Oklahoma shall*  
14 *be known and designated as the “Wilma P. Mankiller In-*  
15 *dian Health Clinic”:* *Provided further, That any reference*  
16 *in a law, regulation, document, record, map, or other paper*  
17 *of the United States to the clinic referenced in the preceding*  
18 *proviso shall be deemed to be a reference to the “Wilma P.*  
19 *Mankiller Indian Health Clinic”*

20 **(99)**Page 70, line 8, after “Act” insert: *: Provided fur-*  
21 *ther, That money collected for meals served at Indian*  
22 *Health Service facilities will be credited to the appropria-*  
23 *tions from which the services were furnished and shall be*  
24 *credited to the appropriation when received*

1   **(100)**Page 70, line 8, after “Act” insert: : *Provided fur-*  
2 *ther, That notwithstanding any other provision of law, any*  
3 *locality qualified to select land as a Native village under*  
4 *the Alaska Native Claims Settlement Act (Public Law 92-*  
5 *203 as amended) shall be eligible to participate in the sani-*  
6 *tation facilities program: Provided further, That such vil-*  
7 *lages shall apply consistent with the sanitation facilities*  
8 *priorities process: Provided further, That any funds pro-*  
9 *vided pursuant to such authority shall not exceed the*  
10 *prorata share of the cost of the project commensurate with*  
11 *the percentage of Alaska Natives in the population of the*  
12 *affected community*

13   **(101)**Page 70, line 14, strike out all after “1965,” down  
14 to and including “1994,” in line 16

15   **(102)**Page 70, line 25, strike out **[\$26,936,000]** and  
16 insert: *\$24,936,000*

17   **(103)**Page 72, line 1, strike out **[\$12,713,000]** and in-  
18 sert: *\$9,812,000*

19   **(104)**Page 72, line 22, strike out **[\$314,454,000]** and  
20 insert: *\$312,755,000*

21   **(105)**Page 73, line 16, strike out **[\$5,000,000]** and in-  
22 sert: *\$3,050,000*

1   **(106)**Page 74, line 5, strike out **【\$30,000,000】** and in-  
2 sert: *\$29,300,000*

3   **(107)**Page 76, line 25, strike out **【\$141,950,000】** and  
4 insert: *\$133,903,000*

5   **(108)**Page 77, line 8, strike out **【\$29,150,000】** and in-  
6 sert: *\$27,693,000*

7   **(109)**Page 77, line 10, strike out **【\$12,750,000】** and  
8 insert: *\$12,113,000*

9   **(110)**Page 77, strike out lines 20 to 23

10   **(111)**Page 79, line 20, strike out **【\$7,500,000】** and in-  
11 sert: *\$6,648,000*

12   **(112)**Page 79, line 25, strike out **【\$2,967,000】** and in-  
13 sert: *\$2,947,000*

14   **(113)**Page 80, after line 18 insert:

15                                   *SALARIES AND EXPENSES*

16       *For necessary expenses, as authorized by section 17(a)*  
17 *of Public Law 92-578, as amended, \$2,738,000 for operat-*  
18 *ing and administrative expenses of the Corporation.*

19   **(114)**Page 81, line 5, strike out **【\$26,660,000】** and in-  
20 sert: *\$21,679,000*

1   **(115)**Page 81, line 5, strike out all after “\$26,660,000”  
2 down to and including “expended” in line 7

3   **(116)**Page 85, after line 3, insert:

4       *SEC. 312. Notwithstanding any other provision of law*  
5 *in fiscal year 1995 and thereafter, appropriations made*  
6 *available to the Department of the Interior or Forest Serv-*  
7 *ice, Department of Agriculture shall be available to reim-*  
8 *burse the representative (as that term is defined by applica-*  
9 *ble law) of employees who die in the line of duty in the*  
10 *last quarter of fiscal year 1994, and in subsequent fiscal*  
11 *years, for burial costs and related out-of-pocket expenses:*  
12 *Provided, That the amount of such reimbursement may ex-*  
13 *ceed the \$800 limitation in 5 U.S.C. 8134(a): Provided fur-*  
14 *ther, That funds provided pursuant to this authority may*  
15 *not exceed \$10,000 per employee.*

16   **(117)**Page 85, after line 3, insert:

17       *SEC. 313. (a)(1) The head of each agency referred to*  
18 *in paragraph (2) shall submit to the President each year,*  
19 *through the head of the department having jurisdiction over*  
20 *the agency, a land acquisition ranking for the agency con-*  
21 *cerned for the fiscal year beginning after the date of the*  
22 *submittal of the report.*

23       *(2) The heads of agencies referred to in paragraph (1)*  
24 *are the following:*

1           (A) *The Director of the National Park Service in*  
2           *the case of the National Park Service.*

3           (B) *The Director of the Fish and Wildlife Service*  
4           *in the case of the Fish and Wildlife Service.*

5           (C) *The Director of the Bureau of Land Manage-*  
6           *ment in the case of the Bureau of Land Management.*

7           (D) *The Chief of the Forest Service in the case*  
8           *of the Forest Service.*

9           (3) *In this section, the term “land acquisition rank-*  
10          *ing”, in the case of a Federal agency, means a statement*  
11          *of the order of precedence of the land acquisition proposals*  
12          *of the agency, including a statement of the order of prece-*  
13          *dence of such proposals for each organizational unit of the*  
14          *agency.*

15          (b) *The President shall include the land acquisition*  
16          *rankings for a fiscal year that are submitted to the Presi-*  
17          *dent under subsection (a)(1) in the supporting information*  
18          *submitted to Congress with the budget for that fiscal year*  
19          *under section 1105 of title 31, United States Code.*

20          (c)(1) *The head of the agency concerned shall deter-*  
21          *mine the order of precedence of land acquisitions proposals*  
22          *under subsection (a)(1) in accordance with criteria that the*  
23          *Secretary of the Department having jurisdiction over the*  
24          *agency shall prescribe.*

1       (2) *The criteria prescribed under paragraph (1) shall*  
 2 *provide for a determination of the order of precedence of*  
 3 *land acquisition proposals through consideration of—*

4           (A) *the natural resources located on the land cov-*  
 5 *ered by the acquisition proposals;*

6           (B) *the degree to which such resources are threat-*  
 7 *ened;*

8           (C) *the length of time required for the acquisi-*  
 9 *tion of the land;*

10          (D) *the extent, if any, to which an increase in*  
 11 *the cost of the land covered by the proposals makes*  
 12 *timely completion of the acquisition advisable;*

13          (E) *the extent of public support for the acquisi-*  
 14 *tion of the land;*

15          (F) *such other matters as the Secretary con-*  
 16 *cerned shall prescribe; and*

17          (G) *the total estimated costs associated with each*  
 18 *land acquisition.*

19   **(118)**Page 85, after line 3, insert:

20   **SEC. 314. WITHDRAWAL OF LANDS FROM TIMBER MANAGE-**  
 21                           **MENT IN ALASKA.**

22   (a) *FINDINGS.—The Senate finds that—*

23           (1) *The United States Forest Service has begun*  
 24 *to implement prescriptive wildlife management meas-*  
 25 *ures in the Tongass National Forest that reduce land*

1        *areas available for multiple use under the Tongass*  
2        *Land Management Plan (TLMP), thereby reducing*  
3        *timber harvest volumes in already prepared harvest*  
4        *units.*

5                *(2) The prescriptive measures termed “habitat*  
6        *conservation areas” and “goshawk protective perim-*  
7        *eters” are being used to withdraw lands from timber*  
8        *management which have been evaluated and approved*  
9        *for timber harvest pursuant to the TLMP, National*  
10        *Environmental Policy Act, the Tongass Timber Re-*  
11        *form Act, and the National Forest Management Act.*

12                *(3) Prescriptive management measures intended*  
13        *to protect wildlife population viability should be ac-*  
14        *complished through amendments or revisions to the*  
15        *TLMP adopted in accordance with the process de-*  
16        *scribed in the National Forest Management Act at 16*  
17        *U.S.C. 1604 (d) and (g).*

18                *(b) SENSE OF THE SENATE.—It is the sense of the Sen-*  
19        *ate that funds made available under this Act should not*  
20        *be used to implement management actions (including, but*  
21        *not limited to, prescriptions such as habitat conservation*  
22        *areas and goshawk protective perimeters) which withdrawn*  
23        *lands from timber management or planned timber harvest*  
24        *in the Tongass National Forest, unless such management*  
25        *actions are imposed pursuant to the public participation*

1 *provisions of section 6(d) and other sections of the National*  
2 *Forest Management Act (16 U.S.C. 1604(d)).*

3 **(119)**Page 85, after line 3, insert:

4 *SEC. 315. (a) IN GENERAL.—(1) Not later than 30*  
5 *days after the date of enactment of this Act, the Assistant*  
6 *Secretary for Indian Affairs of the Department of the Inte-*  
7 *rior shall prepare and submit to Congress a report on meas-*  
8 *ures necessary to address problems concerning the physical*  
9 *structure of Navajo Community College in Shiprock, New*  
10 *Mexico, consistent with the responsibilities for the facility.*

11 *(2) Nothing in this section is intended to require a*  
12 *change in priority for funding projects by the Department.*

13 *(b) CONTENT OF REPORT.—The report required under*  
14 *subsection (a) shall include a detailed list of the resources*  
15 *that are required to alleviate the health and safety hazards*  
16 *that have resulted from the poor condition of the structure*  
17 *described in such subsection.*

Attest:

*Secretary.*

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