

South Texas College of Law, Houston, 1989; elected freshman class president; member of the student senate; cofounded Midland's Fellowship of Christian Athletes; served as president of Law Week; clerk, Vision and Elkins law firm, interned at Windle Turley, P.C. law firm and the banking divisions of Chamberlin Hrdlicka, Dallas; admitted to the Nebraska State bar, 1992; vice president, COMReP, Inc.; marketing director, Connecticut Mutual Insurance Co.; insurance executive; formed Aquila Group, Inc.; member: Nebraska Farm Bureau; Nebraska Cattlemen's Association, National Federation of Independent Business; Northwest Rotary Club; American, Nebraska, and Omaha bar associations; ABA's Real Estate; Probate and Trust Division, National and Omaha Associations of Life Underwriters; cochairman, American Diabetes Association's Celebrity Breakfast; married Meredith Stewart Maxfield, 1987; committee: Ways and Means; subcommittees: Health and Social Security.

Office Listings

talk2jon@house.gov

1020 Longworth House Office Building, Washington, DC 20515 225-4155
 Administrative Assistant.—Steven Thomlison. FAX: 225-3032
 Legislative Director.—Mark Fahleson.
 Legislative Aides: Patricia Fava, Pam Davidson, Paul Gresens.
 Press Secretary.—Chris Hull.
 8712 West Dodge Road, Room 350, Omaha, NE 68114 (402) 397-9944
 District Director.—Bill Protexter. FAX: 397-8787
 Deputy District Director.—Krista Neumann.
 Constituent Liaisons: Terry Van Keuren, Dwain Marlowe, Karie Keown.

Counties: Douglas and Sarpy; cities of Bellevue, Bennington, Boys Town, Elkhorn, Gretna, La Vista, Omaha, Offutt AFB, Papillion, Plattsmouth, Ralston, Springfield, Valley, Waterloo. Population (1990), 526,567.

ZIP Codes: 68005, 68007, 68010, 68022, 68028, 68046, 68048 (part), 68059, 68064, 68069, 68102, 68104-08, 68111-18, 68122-24, 68127-28, 68130-38, 68142, 68144, 68147, 68152, 68154, 68157, 68164

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THIRD DISTRICT

WILLIAM E. (BILL) BARRETT, Republican, of Lexington, NE; born in Lexington on February 9, 1929; graduate of Lexington High School; B.A., Hastings College, Hastings, NE, 1951; classes at Universities of Connecticut, Nebraska, and Colorado; served in the U.S. Navy, 1951-52; career in real estate and insurance since 1956; president, Barrett-Housel and Associates, Inc., 1970-90; appointed to Nebraska Unicameral Legislature in 1979; elected to Nebraska Legislature in 1980, 1984, 1988; elected Speaker of the Nebraska Legislature, 1987-90; named Legislator of the Year by the National Republican Legislators Association, 1990; named one of the five most influential State legislators by the *Lincoln Star*, 1988; member: Lexington School Board, 1962-68; Lexington Planning Commission; Lexington Airport Authority; Greater Lexington Development Corporation; organizational memberships: Nebraska Association of Insurance Agents; National Association of Insurance Agents; past president, Dawson County Board of Realtors; past treasurer, Nebraska Realtors Association; Realtors National Marketing Institute; American Institute of Real Estate Appraisers; National Association of Realtors; National Association of Realtors' honorary fraternity, Omega Tau Rho; certified instructor, Nebraska Real Estate Commission; member: Nebraska Jaycees (past president); Lexington Rotary Club (past president); American Legion; elder, Presbyterian Church; trustee, Hastings College; married Elsie Carlson Barrett, 1952; four children: William, David, Elizabeth, and Jane; committees: Agriculture, Education and Labor; elected to the 102nd Congress, November 6, 1990; reelected to each succeeding Congress.

Office Listings<http://www.house.gov/billbarrett>

1213 Longworth House Office Building, Washington, DC 20515-2703 225-6435
 Administrative Assistant.—Jeralyn P. Finke.
 Press Secretary.—Julie Ryan.
 Scheduler/Office Manager.—Anna Castner.
 312 West Third Street, Grand Island, NE 68801 (308) 381-5555
 1811 Avenue A, Scottsbluff, NE 69361 (308) 632-3333

Counties: Adams; Antelope; Arthur; Banner; Blaine; Boone; Box Butte; Boyd; Brown; Buffalo; Chase; Cherry; Cheyenne; Clay; Custer; Dawes; Dawson; Deuel; Dundy; Fillmore; Franklin; Frontier; Furnas; Garden; Garfield; Gosper; Grant; Greeley; Hall; Hamilton; Harlan; Hayes; Hitchcock; Holt; Hooker; Howard; Jefferson; Kearney; Keith; Keya Paha; Kimball; Knox; Lincoln; Logan; Loup; McPherson; Merrick; Morrill; Nance; Nuckolls; Perkins; Phelps; Pierce; Platte;

Polk; Red Willow; Rock; Scotts Bluff; Sheridan; Sherman; Sioux; Thayer; Thomas; Valley; Webster; Wheeler. Population (1990), 525,521.

ZIP Codes: 68303, 68315-16, 68322, 68325-27, 68335, 68338, 68340-42, 68350-52, 68354, 68361-62, 68365, 68367, 68370-71, 68375, 68377, 68401, 68406, 68416, 68424, 68429, 68436, 68440, 68444, 68452-53, 68464, 68601-02, 68620, 68622-23, 68625, 68627-28, 68630-31, 68634, 68636-38, 68640, 68642-44, 68647, 68651-55, 68660, 68662-63, 68665-66, 68711, 68713-14, 68718-20, 68722, 68724-26, 68729-30, 68734-35, 68737-38, 68742, 68746-47, 68752-53, 68755-56, 68758-61, 68763-67, 68769, 68771-73, 68777-78, 68780-81, 68783, 68786, 68789, 68801-03, 68810, 68812-29, 68831-38, 68840-44, 68846-48, 68850, 68852-56, 68858-66, 68868-76, 68878-83, 68901-02, 68920, 68922-30, 68932-52, 68954-61, 68963-64, 68966-67, 68969-82, 69001, 69020-46, 69101, 69103, 69120-23, 69125, 69127-35, 69138, 69140-57, 69161-63, 69165-71, 69201, 69210-12, 69214, 69216-21, 69301, 69331, 69333-37, 69339-41, 69343, 69345-58, 69360-61, 69363, 69365-67

NEVADA

(Population 1995, 1,530,000)

SENATORS

HARRY REID, Democrat, of Searchlight NV; born in Searchlight on December 2, 1939; graduated, Basic High School, Henderson, NV, 1957; associate degree in science, Southern Utah State College, 1959; B.S., Utah State University, Phi Kappa Phi, 1961; J.D., George Washington School of Law, Washington, DC, 1964; admitted to the Nevada State bar in 1963, a year before graduating from law school; while attending law school, worked as a U.S. Capitol police officer; city attorney, Henderson, 1964–66; member and chairman, South Nevada Memorial Hospital Board of Trustees, 1967–69; elected: Nevada State Assembly, 1969–70; Lieutenant Governor, State of Nevada, 1970–74; served, executive committee, National Conference of Lieutenant Governors; chairman, Nevada Gaming Commission, 1977–81; member: Nevada State, Clark County and American bar associations; married the former Landra Gould in 1959; five children: Lana, Rory, Leif, Josh, and Key; elected to the 98th Congress on November 2, 1982 and reelected to the 99th Congress; elected to the U.S. Senate on November 4, 1986; reelected November 3, 1992; committees: Appropriations; Environment and Public Works; vice chairman, Select Committee on Ethics; Special Committee on Aging; Indian Affairs; subcommittees: ranking member, Energy and Water Development; Drinking Water, Fisheries and Wildlife.

Office Listings

<http://www.senate.gov/~reid> senator_reid@reid.senate.gov

528 Hart Senate Office Building, Washington, DC 20510-2803	224-3542
Personal Secretary.—Janice Shelton.	FAX: 224-7327
Administrative Assistant.—Reynaldo L. Martinez.	
Legislative Director.—Larry Werner.	
Press Secretary.—Susan McCue.	
Room 302, 600 East Williams, Carson City, NV 89701	(702) 882-7343
300 Las Vegas Boulevard South, Suite 1610, Las Vegas, NV 89101	(702) 474-0041
400 S. Virginia Street, No. 902, Reno, NV 89501	(702) 686-5750

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RICHARD H. BRYAN, Democrat, of Las Vegas, NV; born on July 16, 1937 in Washington, DC; graduated, Las Vegas High School, Las Vegas, 1955; B.A., University of Nevada, Reno, 1959; LL.B., University of California Hastings College of Law, 1963; second lieutenant, U.S. Army, 1959–60; served in U.S. Army Reserves; attorney, began practice in Nevada, 1963; appointed public defender, 1966–68; Nevada State Assembly, 1968–72; Nevada State Senate, 1972–78; Nevada Attorney General, 1979–83; Governor of Nevada, 1983–89; married the former Bonnie Fairchild, 1962; three children: Richard, Jr., Leslie, and Blair; member: Committees on Banking, Housing and Urban Affairs; Commerce, Science and Transportation; Finance; Select Committee on Intelligence; Democratic Senatorial Campaign Committee; Democratic Steering Committee; subcommittees: ranking member, Financial Institutions and Regulatory Relief; Housing Opportunity and Community Development; Securities; Consumer Affairs, Foreign Commerce and Tourism; Science, Technology and Space; elected to the U.S. Senate on November 8, 1988 for the six-year term commencing January 3, 1989; reelected November 8, 1994.

Office Listings

<http://www.senate.gov/~bryan> senator@bryan.senate.gov

364 Russell Senate Office Building, Washington, DC 20510-2804	224-6244
Administrative Assistant.—Jean Neal.	FAX: 224-1867
Legislative Counsel.—Opal Winebrenner.	
Legislative Director.—Andrew Vermilye.	
Suite 304, 600 East Williams Street, Carson City, NV 89701	(702) 885-9111
Suite 1110, 300 Las Vegas Boulevard, Las Vegas, NV 89101	(702) 388-6605

REPRESENTATIVES

FIRST DISTRICT

JOHN ENSIGN, Republican, of Las Vegas, NV; born in Roseville, CA, March 25, 1958; graduated E.W. Clark High School, Las Vegas, 1976; B.S., University of Las Vegas,