

## REPRESENTATIVES

## FIRST DISTRICT

MAX SANDLIN, Democrat, of Marshall, TX; born on September 29, 1952 in Texarkana, AR; graduated, Atlanta High School, TX; B.A., Baylor University, Waco, TX, 1975; J.D., Baylor University School of Law, 1978; admitted to the bar, Marshall, TX, 1978; board certified in family law; county judge, Harrison County, 1986-89; county court of law judge, Harrison County, 1989-96; partner, Sandlin & Buckner, 1982-96; vice president, Howell and Sandlin, Inc., 1989-96; president, East Texas Fuels, Inc., 1992-96; coach, Marshall Youth Baseball, Softball and Basketball Association; member: Texas Ranger Association Foundation, Marshall Chamber of Commerce, East Texas Housing and Finance Corporation (board of directors and treasurer), Oil, Gas and Mineral Law section of the State Bar of Texas; awards: National Mock Trial Championship Team, Outstanding Young Alumni, Baylor University; Texas Department of Human Services award for services to abused children; married Leslie Howell Sandlin, 1982; four children: Hillary, Max III, Emily, Christian; elected to the 105th Congress.

## Office Listings

<http://www.house.gov/sandlin>

214 Cannon House Office Building, Washington, DC 20515-4301 .....	225-3035
Chief of Staff.—Paul F. Rogers.	
Legislative Director.—Lynn Marquis.	
Communications Director/Press Secretary.—Andrew C. Dodson.	
Office Manager/Scheduler.—Angela Jones.	
1300 East Pinecrest Drive, Suite 30, Marshall, TX 75670 .....	(903) 938-8386
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	FAX: 628-3155
P.O. Box 538, Sulphur Springs, TX 75482-0538 .....	(903) 885-8682
	FAX: 885-2976

**Counties:** Bowie, Camp, Cass, Delta, Franklin, Gregg, Harrison, Hopkins, Hunt, Lamar, Marion, Morris, Nacogdoches, Panola, Red River, Rusk, Smith, Titus, Upshur, Wood. Population (1990), 566,217.

**ZIP Codes:** 75135, 75401, 75403, 75411-12, 75415-17, 75420, 75421-23, 75426, 75428, 75431-37, 75441, 75448, 75451, 75453, 75455, 75457-58, 75460, 75468-71, 75473-74, 75477, 75478, 75480-82, 75486, 75494, 75496, 75497, 75501-05, 75550-51, 75555-70, 75571-74, 75601-08, 75630-31, 75633, 75635, 75637-39, 75640-44, 75647, 75650-53, 75656-58, 75659-63, 75666-71, 75680-89, 75691-93, 75694, 75757, 75760, 75765, 75773, 75783, 75785, 75788-89, 75937, 75943, 75944, 75946, 75958, 75961-63, 75978

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## SECOND DISTRICT

JIM TURNER, Democrat, of Crockett, TX; born on February 6, 1946; B.A., M.A., business administration, and LL.B., University of Texas; captain, U.S. Army; represented Fifth District in Texas Senate; Texas House of Representatives, 1981-84; Special Counsel for Legislative Affairs and Executive Assistant to the Governor, 1984-85; chairman, Texas Commission on Children and Youth, 1993; member, Select Committee on Public Education and Texas Punishment Standards Commission, 1993; sponsored legislation to establish, and served as member of the State Ethics Commission; former mayor of Crockett; past president, Crockett Chamber of Commerce; deacon and Sunday School teacher, First Baptist Church; named Legislator of the Year by the Texas Association for the Education of Young Children and Outstanding State Senator by the Texas Youth Commission; married to Ginny Turner; two children, John and Susan; committees: National Security; Government Reform and Oversight; subcommittees: Military Procurement; Military Research and Development; National Security, International Affairs and Criminal Justice; National Economic Growth, Natural Resources and Regulatory Affairs; elected to the 105th Congress.

## Office Listings

[TX02@mail.house.gov](mailto:TX02@mail.house.gov)

1508 Longworth House Office Building, Washington, DC 20515-430 .....	225-2401
Chief of Staff.—Steve Patterson.	
Legislative Director.—Elizabeth Hurley.	
Executive Assistant/General Counsel.—Laurie Knight.	
Press Secretary.—Kevin McHargue.	
701 North First Street, Room 201, Lufkin, TX 75901-3008 .....	(409) 637-1770

District Caseworkers.—Norma Butler, Lorri Donnahoe, P.O. Box 780, 605 North Goliad, Suite 102, Crockett, TX 75835 .....	FAX: 632-8588 (409) 544-8414
Field Representative.—Patricia Lucas. 420 West Green Avenue, Orange, TX 77630 .....	FAX: 544-3102 (409) 883-4990
Field Representative.—Ann Gray.	FAX: 883-5149

**Counties:** Angelina, Cherokee, Grimes, Hardin, Houston, Liberty, Montgomery (part), Nacogdoches (part), Newton, Orange, Polk, Sabine, San Augustine, San Jacinto, Shelby, Trinity, Tyler, Walker. Population (1990), 566,217.

**ZIP Codes:** 75757, 75763 (part), 75764, 75766, 75780, 75784-85, 75789, 75830, 75834-35, 75841, 75843-45, 75847, 75849, 75851, 75856, 75858, 75862, 75865, 75873, 75901-03, 75915, 75925-39, 75941-42, 75947-49, 75951, 75954, 75959-61, 75963, 75966, 75968-80, 77301, 77326-28, 77331-32, 7734-35, 77340-42, 77350-51, 77357-60, 77363-65, 77367-72, 77374, 77376, 77378, 77519, 77533, 77535, 77538, 77561, 77564, 77575, 77582, 77585, 77611-12, 77614-16, 77618, 77624-26, 77630-32, 77639, 77656, 77659, 77660, 77662-64, 77670, 77711, 77830-31, 77851, 77861, 77868, 77873, 77875-77

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#### THIRD DISTRICT

**SAM JOHNSON**, Republican, of Dallas, TX; born San Antonio, TX, October 11, 1930; B.S., business administration, Southern Methodist University, Dallas, TX, 1951; M.A., international affairs, George Washington University, Washington, DC, 1974; served in Air Force, 29 years: Korea and Vietnam (POW in Vietnam, six years, ten months); director, Air Force Fighter Weapons School; flew with Air Force Thunderbirds Precision Flying Demonstration Team; graduate of Armed Services Staff College and National War College; military awards: two Silver Stars, two Legions of Merit, Distinguished Flying Cross, one Bronze Star with Valor, two Purple Hearts, four Air Medals, and three Outstanding Unit awards; ended career with rank of colonel and Air Division commander; retired, 1979; opened homebuilding company, 1979; served seven years in Texas House of Representatives; Smithsonian Board of Regents; U.S./Russian Joint Commission on POW/MIA; member: Executive Board of Dedman College, Southern Methodist University; Associated Texans Against Crime; Texas State Society; married the former Shirley L. Melton, 1950; three children, Dr. James Robert Johnson, Shirley Virginia (Gini) Mulligan, Beverly Briney; elected to Texas State House of Representatives, 1984; elected to U.S. House of Representatives by special election on May 18, 1991 to fill the vacancy caused by the resignation of Steve Bartlett; elected on November 3, 1992 to the 103rd Congress; re-elected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/samjohnson>      [sam.tx03@mail.house.gov](mailto:sam.tx03@mail.house.gov)

1030 Longworth House Office Building, Washington, DC 20515-4303 .....	225-4201
Administrative Assistant.—Mark Franz.	
Legislative Director.—Michael Hansen.	
Press Secretary.—Mindy Tucker.	
District Director.—Mary Lynn Murrell.	
Suite 610, 9400 North Central Expressway, Dallas, TX 75231 .....	(214) 739-0182
Suite 204, 1912 Avenue K, Plano, TX 75074 .....	(214) 423-2017

**Counties:** Dallas, Garland, Mesquite, Richardson, Sachse, Wylie. Population (1990), 566,217.

**ZIP Codes:** 75002, 75023, 75025, 75034, 75041 (part), 75042 (part), 75043, 75044, 75048, 75069, 75074-75, 75080-82, 75088, 75093-94, 75098, 75149-50, 75181-82, 75216, 75240, 75243, 75244 (part), 75252 (part), 75253 (part), 75275, 75283-84, 75355, 75359, 75367, 75372, 75378, 75382, 75391

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#### FOURTH DISTRICT

**RALPH M. HALL**, Democrat, of Rockwall, TX; born in Fate, TX, May 3, 1923; graduated, Rockwall High School, 1941; attended Texas Christian University, University of Texas, and received LL.B., Southern Methodist University, 1951; lieutenant (senior grade), U.S. Navy, carrier pilot, 1942-45; lawyer; admitted to the Texas bar in 1951 and commenced practice in Rockwall; former president and chief executive officer, Texas Aluminum Corporation; past general counsel, Texas Extrusion Company, Inc.; past organizer, chairman, board of directors, now chairman of board, Lakeside National Bank of Rockwall (now Lakeside Bancshares, Inc.); past chairman, board of directors, Lakeside News, Inc.; past vice chairman, board of directors, Bank of Crowley; president, North and East Trading Company; vice president, Crowley Holding Co.; county