

78130 (part), 78132 (part), 78143, 78147, 78148 (part), 78152, 78154 (part), 78155 (part), 78160-61, 78202 (part), 78203 (part), 78204 (part), 78205 (part), 78210 (part), 78211 (part), 78214, 78218 (part), 78219 (part), 78220-24, 78225 (part), 78233 (part), 78235, 78239 (part), 78244, 78263-64, 78280, 78322 (part), 78333, 78341-42, 78344 (part), 78349, 78357, 78360-61, 78372, 78375-76, 78384, 78536, 78545, 78547-48, 78564, 78582, 78584-85, 78588, 78591

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TWENTY-NINTH DISTRICT

GENE GREEN, Democrat, of Houston, TX; born on October 17, 1947 in Houston; B.A., University of Houston, 1971; admitted Texas bar, 1977; business manager, attorney; Texas State Representative, 1973-85; Texas State Senator, 1985-92; member: Houston Bar Association, Texas Bar Association, American Bar Association, Communications Workers of America, Aline Optimist Club, Gulf Coast Conservation Association, Texas Historical Society, Lindale Lions Club, Congressional Hispanic Caucus, Congressional Steel Caucus, Urban Caucus, and Sportsmen's Caucus; married on January 23, 1970 to Helen Albers; two children: Angela and Christopher; elected on November 3, 1992 to the 103rd Congress; reelected to each succeeding Congress.

Office Listings

http://www.house.gov/green ggreen@hr.house.gov

1024 Longworth House Office Building, Washington, DC 20515-4329 225-1688
 Administrative Assistant.—Moses C. Mercado. FAX: 225-9903
 Executive Assistant/Scheduling.—DeAnna Rodriguez.
 Grants Coordinator.—Catherine Herrington.
 Staff Assistant.—Rochelle Tafolla.
 Legislative Assistant.—Ron Lord.
 Legislative Assistant.—Mike Hollon.
 Press Secretary.—Elizabeth Miller.

5502 Lawndale, Houston, TX 77023 (713) 923-9961
 FAX: 923-4758

420 West 19th Street Houston, TX 77008 (713) 880-4364
 FAX: 880-5916

County: HARRIS COUNTY (part); cities and townships of Houston, Humble (part), Pasadena (part), Channelview, Galena Park, Jacinto City, La Porte (part), South Houston. Population (1990), 566,217.

ZIP Codes: 77009, 77011-17, 77020, 77022-23, 77026, 77028, 77032, 77034, 77037-39, 77044, 77049-50, 77060, 77066-67, 77073, 77076, 77078, 77087, 77090, 77093, 77396, 77502-04, 77506, 77508, 77530, 77547, 77587

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THIRTIETH DISTRICT

EDDIE BERNICE JOHNSON, Democrat, of Dallas, TX; born on December, 3, 1935 in Waco, TX; nursing diploma, St. Mary's at Notre Dame, 1955; B.S., nursing, Texas Christian, 1967; M.P.A., Southern Methodist, 1976; proprietor, Eddie Bernice Johnson and Associates consulting and airport concession management; Texas House of Representatives, 1972-77; Carter administration appointee, 1977-81; Texas State Senate, 1986-92; member, St. John Baptist Church, Dallas; member, American Nurses Association; member, Links, Inc., Dallas Chapter; member, Dallas Black Chamber of Commerce; life member, NAACP; member, Charter 100 of Dallas; member, Girlfriends, Inc.; honorary member, Delta Kappa Gama Society International Women Educators Organization, Epsilon Chapter; life member, YWCA; executive committee member, United Way of Metropolitan Dallas; member, Women's Council of Dallas; member and past president, National Council of Negro Women; member, Democratic Women of Dallas County; member, Dallas Urban League; member, Dallas County Democratic Progressive Voters League; member, past national vice president and past national secretary, National Order of Women Legislators; member, National Black Nurses Association; member, Goals for Dallas; Emma V. Kelly Achievement Award, Grant Temple Daughters of IBPOE of W, 1973; first woman to chair a major House committee in the Texas Legislature; Libertarian of the Year, ACLU, 1978; Women Helping Women Award, Soroptimist International of Dallas and Southwest Region, 1979; Outstanding Citizenship Award, National Conference of Christians and Jews, 1985; NAACP Juanita Craft Award in Politics, NAACP, Dallas Chapter, 1989; Legislative Action Award, Texas Association of Community Action Agencies, 1989; "She Knows Where She is Going," Girls Inc., 1990; Distinguished Public Service Award, Prairie View

A&M University, 1990; Eartha M.M. White Award, outstanding achievement as a businesswoman, National Business League, 1990; Outstanding Service Award, KKDA Radio, 1991; National Association of Negro Business and Professional Women and Clubs Achievement in Government, 1991; Outstanding Service Award, Sigma Pi Phi Fraternity, 1991; Certificate of Commendation, City of Dallas, 1991; Outstanding Service Award, the Child Care Group, 1991; Legislator of the Year award, Dallas Alliance for the Mentally Ill, 1991; member, Alpha Kappa Alpha Sorority, Inc., Dallas Chapter; 1993 Meritorious Award, the National Black Nurses Foundation, Inc.; 1993 Award for Achievement in Equal Employment Opportunity, U.S. Department of Energy; 1994 Leadership Commendation, Campaign To Keep America Warm; one child, Dawrence Kirk; elected on November 3, 1992 to the 103rd Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/ebjohnson>

1123 Longworth House Office Building, Washington, DC 20515-4330	225-8885
Legislative Director.—Horace Jennings.	FAX: 226-1477
Communications Director.—Mike Greene.	
2515 McKinney Avenue, Suite 1565, Dallas, TX 75201	(214) 922-8885
District Director.—Shallie Bey.	
Scheduler.—Ronnie Veals.	FAX: 922-7028

Counties: Dallas. **CITIES AND TOWNSHIPS:** Dallas, De Soto, Farmer's Branch, Irving, Lancaster. Population (1990), 566,217.

ZIP Codes: 75015-17, 75019, 75038-39, 75050-51, 75053, 75060-63, 75074-75, 75083, 75085, 75094, 75115, 75134, 75141, 75146, 75149, 75201-04, 75206-12, 75214-17, 75220-21, 75223-24, 75226-29, 75232-33, 75235-37, 75241-42, 75244, 75246-47, 75250-51, 75258, 75261, 75270, 75315, 75339, 75342, 75354-56, 75371, 75374, 75376, 75380, 75389

UTAH

(Population 1995, 1,951,000)

SENATORS

ORRIN G. HATCH, Republican, of Salt Lake City, UT; born in Pittsburgh, PA, March 22, 1934; B.S., Brigham Young University, Provo, UT, 1959; LL.B., University of Pittsburgh, 1962; practiced law in Salt Lake City, UT and Pittsburgh, PA; senior partner, Hatch and Plumb law firm, Salt Lake City; worked his way through high school, college, and law school at the metal lathing building trade; member, AFL-CIO; holds "av" rating in Martindale-Hubbell Law Directory; member, Salt Lake County Bar Association, Utah Bar Association, American Bar Association, Pennsylvania Bar Association, Allegheny County Bar Association, numerous other professional and fraternal organizations; member, Church of Jesus Christ of Latter-day Saints; honorary doctorate, University of Maryland; honorary doctor of laws: Pepperdine University and Southern Utah State University; honorary national ski patroller; Help Eliminate Litter and Pollution (HELP) Association; author of numerous national publications; married to Elaine Hansen of Newton, UT; six children: Brent, Marcia, Scott, Kimberly, Alysa and Jess; elected to the U.S. Senate, November 2, 1976, for the six-year term beginning January 3, 1977; reelected on November 2, 1982; reelected to six-year term November 8, 1988; reelected to six-year term November 8, 1994; author: "The Equal Rights Amendment Extension: A Critical Analysis" in the *Harvard Journal of Law and Public Policy*, and "Should the Capital Vote in Congress? A Critical Analysis of the D.C. Representation Amendment" in the *Fordham Urban Law Journal*; "Alternative Dispute Resolution in the Federal Government: A View from Congress," *Touro Law Review*, vol. 4, No. 1, fall 1987; "The First Amendment and Our National Heritage," *Oklahoma City University Law Review*, vol. 12, No. 3, fall 1987; "Avoidance of Constitutional Conflicts," *University of Pittsburgh Law Review*, vol. 48, No. 4, summer 1987; "The Role of Congress in Sentencing: The United States Sentencing Commission, Mandatory Minimum Sentences, and the Search for a Certain and Effective Sentencing System," by Senator Orrin Hatch, *Wake Forest Law Review*, vol. 28, No. 2, summer 1993; committees: chairman, Judiciary; Finance; Indian Affairs; Select Committee on Intelligence.

Office Listings

<http://www.senate.gov/~hatch> senator_hatch@hatch.senate.gov

135 Russell Senate Office Building, Washington, DC 20510-4402	224-5251
Administrative Assistant.—Robert Dibblee.	
Press Secretary.—J. Paul Smith.	
8402 Federal Building, Salt Lake City, UT 84138	(801) 524-4380
State Director.—Melanie Bowen.	
1410 Federal Building, Ogden, UT 84401	(801) 625-5672
109 Federal Building, Provo, UT 84601	(801) 375-7881
197 East Tabernacle, Room 2, St. George, UT 84770	(801) 634-1795

* * *

ROBERT F. BENNETT, Republican, of Salt Lake City, UT; born September 18, 1933 in Salt Lake City; B.S., University of Utah, 1957; chief executive officer of Franklin Quest, Salt Lake City; chief congressional liaison; U.S. Department of Transportation chairman of Utah Education Strategic Planning Commission; awards: "Entrepreneur of the Year," *Inc.* magazine, 1989, Light of Learning Award, 1989; author, *Gaining Control*; married to Joyce McKay; children: James, Julie, Robert, Wendy, Heather, and Heidi; committees: Appropriations; Banking, Housing, and Urban Affairs; Small Business; Joint Economic; elected to the U.S. Senate, November 3, 1992, for the six-year term beginning January 3, 1993.

Office Listings

<http://www.senate.gov/~bennett> senator@bennett.senate.gov

431 Dirksen Senate Office Building, Washington, DC 20510-4403	224-5444
Administrative Assistant.—James Barker.	
Legislative Director.—Chip Yost.	
Office Manager.—Sandy Knickman.	
4225 Wallace F. Bennett Federal Building, Salt Lake City, UT 84138	(801) 524-5933
State Director.—Dixie Minson.	
1410 Federal Building, 324 25th Street, Ogden, UT 84401	(801) 625-5675
51 South University Avenue, Provo, UT 84601-4424	(801) 379-2525