

State Casework Director.—Betty Duwe.	FAX: 235-3665
District Director.—Gilda Lintz.	
4200 Somerset, Suite 152, Prairie Village, KS 66208 .....	(913) 648-3103
State Director.—Mike Harper.	FAX: 648-3106
District Director.—Ramona Corbin.	

## REPRESENTATIVES

### FIRST DISTRICT

JERRY MORAN, Republican, of Hays, KS; born in Great Bend, KS, May 29, 1954; B.S., economics, 1976, and J.D., 1981, University of Kansas; M.B.A. candidate, Fort Hays State University; partner, Jeter and Moran, Attorneys at Law, Hays, KS; former bank officer and university instructor; represented 37th District in Kansas Senate, 1989-97, serving as vice president in 1993-95 and majority leader in 1995-97; Special Assistant Attorney General, State of Kansas, 1982-85; Deputy Attorney, Rooks County, 1987-95; governor, board of governors, University of Kansas School of Law, 1990 (vice president, 1993-94; president, 1994-95); member: board of directors, Kansas Chamber of Commerce and Industry, 1996-97; Hays Chamber of Commerce; Northwest Kansas and Ellis County bar associations; Phi Alpha Delta legal fraternity; Rotary Club; Lions International; board of trustees, Fort Hays State University Endowment Association; married to Robba Moran; two children, Kelsey and Alex; committees: Agriculture; Transportation and Infrastructure; Veterans' Affairs; elected to the 105th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/moranks01>

1519 Longworth House Office Building, Washington, DC 20515-1601 .....	(202) 225-2715
Chief of Staff.—Tom Hemmer.	FAX: 225-5124
Legislative Director.—Jon Hixson.	
Press Secretary.—Tobi Edwards.	
Office Manager.—Becky Kuhn.	
Room 203, Davis Hall, Fort Hays State University, P.O. Box 249, Hays KS	
67601-0249 .....	(913) 628-6401
District Representatives: Eric Depperschmidt, Karla Werth.	FAX: 628-3791
20 W. 2nd, Suite 205, P.O. Box 1128, Hutchinson, KS 67504-1128 .....	(316) 665-6138
District Director.—Kirk Johnson.	FAX: 665-6360
District Representative.—Patty Kerr.	

**Counties:** Barber, Barton, Chase, Cheyenne, Clark, Clay, Cloud, Comanche, Decatur, Dickinson, Edwards, Ellis, Ellsworth, Finney, Ford, Gove, Graham, Grant, Gray, Greeley, Hamilton, Haskell, Hodgeman, Jewell, Kearny, Kiowa, Lane, Lincoln, Logan, Lyon, McPherson, Marion (part), Marshall, Meade, Mitchell, Morris, Morton, Ness, Norton, Osborne, Ottawa, Pawnee, Phillips, Pratt, Rawlins, Reno, Republic, Rice, Rooks, Rush, Russell, Saline, Scott, Seward, Sheridan, Sherman, Smith, Stafford, Stanton, Stevens, Thomas, Trego, Wabaunsee, Wallace, Washington, and Wichita. Population (1990), 619,370.

**ZIP Codes:** 66401, 66403, 66406-07, 66411-12, 66423, 66427, 66431, 66433, 66438, 66501, 66507-08, 66518, 66526, 66541, 66544, 66548, 66610, 66801, 66830, 66833-35, 66838, 66840 (part), 66843, 66845-46, 66849-851, 66854, 66858-62, 66864-65, 66866 (part), 66868-69, 66872-73, 66901, 66930-33, 66935-46, 66948-49, 66951-53, 66955-56, 66958-64, 66966-68, 66970, 67015, 67021, 67028-29, 67035, 67053-54, 67057, 67059, 67063, 67065-66, 67070-71, 67073, 67104, 67107-09, 67112, 67117, 67124, 67127, 67134, 67138, 67143, 67155, 67401-02, 67410, 67414, 67416-18, 67420, 67422-23, 67425, 67427-32, 67436-39, 67441-52, 67454-60, 67463-70, 67472-76, 67478-85, 67487-88, 67490-92, 67501-02, 67504-05, 67510-26, 67529-30, 67543-48, 67550, 67552-54, 67556-57, 67559-70, 67572-79, 67581-85, 67601, 67621-23, 67625-32, 67634-54, 67656-61, 67663-65, 67667, 67669-76, 67701, 67730-41, 67743-45, 67747-49, 67751-53, 67755-59, 67761-62, 67764, 67801, 67831, 67834-44, 67846, 67849-51, 67853-65, 67867-71, 67874, 67876-80, 67882, 67901, 67905, 67950-54

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### SECOND DISTRICT

JIM RYUN, Republican, of Topeka, KS; born on April 29, 1947, in Wichita, KS; graduated, Wichita East High school, 1965; B.S., photojournalism, University of Kansas; product development consultant, president of Jim Ryun Sports, Inc., professional photographer, and author of two books; represented the U.S. in three consecutive Olympics (1964, 1968, 1972): silver medal in the 1500-meter race, 1968, and World Record Holder in the 880-yard, one-mile, and 1500-meter races; awards: Sports Illustrated Sportsman of the Year, 1966; AAU Sullivan Award; Jaycees of America Top Ten Young Men of the United States, 1968; married Anne Snider Ryun, 1969; four children: Heather, Ned, Drew, and Catharine; elected to the 105th Congress; reelected to each succeeding Congress.

**Office Listings**<http://www.house.gov/ryun>

330 Cannon House Office Building, Washington, DC 20515 .....	(202) 225-6601
Chief of Staff.—Daniel Schneider.	FAX: 225-7986
Press Secretary.—Jay Rinehart.	
Legislative Director.—Mark Kelly.	
800 SW Jackson Street, Suite 100, Topeka, KS 66612 .....	(785) 232-4500
Chief of Staff.—Michelle Butler-Latham.	FAX: 232-4512
The Stilwell Hotel, 701 North Broadway, Suite A, Pittsburg, KS 66762 .....	(316) 232-6100
Regional Representative.—Jim Allen.	FAX: 232-6105

**Counties:** Allen, Anderson, Atchison, Bourbon, Brown, Cherokee, Coffey, Crawford, Doniphan, Douglas (part), Franklin, Geary, Jackson, Jefferson, Labete, Leavenworth, Linn, Nemaha, Neosho, Osage, Pottawatomie, Riley, Shawnee, Wilson, and Woodson. Population (1990), 619,391.

**ZIP Codes:** 66002, 66006 (part), 66007-08, 66010, 66014-17, 66020, 66023-24, 66025 (part), 66027, 66032-33, 66035, 66039-43, 66044 (part), 66048, 66050, 66052, 66054, 66056, 66058, 66060, 66066-67, 66070, 66072-73, 66075-80, 66086-88, 66090-91, 66092 (part), 66093-95, 66097, 66401-04, 66406-09, 66413-20, 66422, 66424-26, 66428-29, 66431-32, 66434-36, 66439-42, 66449-51, 66502, 66509-10, 66512, 66514-17, 66520-24, 66527-28, 66531-40, 66542-43, 66546-52, 66554, 66601, 66603-12, 66614-19, 66647, 66667, 66675, 66683, 66701, 66710-14, 66716-17, 66720, 66724-25, 66727-28, 66732-36, 66738-43, 66746, 66748-49, 66751, 66753-62, 66767, 66769-73, 66775-83, 66834, 66839, 66849, 66852, 66854, 66856-57, 66870-72, 67330, 67332, 67336-37, 67341-42, 67351, 67354, 67356-57, 67487

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**THIRD DISTRICT**

DENNIS MOORE, Democrat, of Lenexa, KS; born on November 8, 1945, in Anthony, KS; education: Jefferson Elementary School, and Charles Curtis Intermediate School, Wichita, KS; B.A., University of Kansas, 1967; J.D., Washburn University of Law, 1970; profession: attorney; admitted to Kansas Bar, 1970, first practiced in Topeka, KS; Assistant Attorney General of Kansas, 1971-73; Johnson County District Attorney, 1977-89; Johnson County Community College Board of Trustees, 1993-99; member, American Legion; married: Stephene Moore; seven children: Todd, Scott, Andrew, Felicia Barge, Valerie Rock, Nathan Hansen, and Adam Hansen; military: U.S. Army, 2nd Lieutenant, 1970; U.S. Army Reserves, Captain, 1970-73; committees: Banking and Financial Services; (subcommittees: Financial Institutions and Consumer Credit; Domestic and International Monetary Policy); Small Business (subcommittees: Empowerment; Regulatory Reform and Paperwork Reduction); elected to the 106th Congress.

**Office Listings**<http://www.house.gov/moore>

506 Cannon House Office Building, Washington, DC 20515 .....	(202) 225-2865
Chief of Staff.—Howard Bauleke.	FAX: 225-2807
Scheduler.—Jenny Pechar.	
8417 Santa Fe Drive, #101, Overland Park, KS 66212 .....	(913) 383-2013
District Director.—Kaye Cleaver.	FAX: 383-2088
Communications Director.—Marc Wilson.	
500 State Avenue, #176, Kansas City, KS 66101 .....	(913) 621-0832
	FAX: 621-1533
647 Massachusetts Street, #207, Lawrence, KS 66044 .....	(785) 842-9313
Constituent Services Coordinator.—Becky Fast	FAX: 843-3289

**Counties:** Douglas (part), Johnson, Miami, Wyandotte

**ZIP Codes:** 66006 (part), 66012, 66013, 66018, 66019, 66021, 66025 (part), 66026, 66030, 66031, 66036, 66044 (part), 66045-47, 66049, 66051, 66053, 66061-64, 66071, 66083, 66085, 66092 (part), 66101-06, 66109-13, 66115, 66117-19, 66160, 66201-27, 66282, 66285