

47634 (part), 47635 (part), 47637-40, 47647-49, 47654, 47660, 47665-66, 47670-71, 47683, 47700-06, 47708, 47710-16, 47719-22, 47724, 47727-28, 47730-37, 47739-41, 47744, 47747, 47750, 47838 (part), 47848-49, 47449, 47850 (part), 47852, 47855, 47861, 47864-65, 47872 (part), 47874 (part), 47879, 47882 (part)

* * *

NINTH DISTRICT

BARON HILL, Democrat, of Seymour, IN; born in Seymour, IN, on June 23, 1953; graduated, Seymour High School, 1971; B.A., Furman University, 1975; elected to the Indiana House of Representatives, 1982-90; served on the House Rules Committee, and was Assistant Whip for the Democratic Caucus; financial analyst with Merrill Lynch; married to the former Betty Schepman; three children: Jennifer, Cara, and Elizabeth; committees: Agriculture; Armed Services; elected to the 106th Congress.

Office Listings

1208 Longworth House Office Building, Washington, DC 20515	(202) 225-5315
Chief of Staff.—Matt Pierce.	FAX: 226-6866
Executive Assistant.—Ryan Guthrie.	
Communications Director.—Angela Belden.	
Legislative Director.—John Williams.	
Room 107, 1201 East 10th Street, Jeffersonville, IN 47130	(812) 288-3999
District Director.—Luke Clippinger.	FAX: 288-8377

Counties: Bartholomew (part), Brown, Clark, Crawford, Dearborn, Dubois, Fayette, Floyd, Franklin, Harrison, Jackson, Jefferson, Jennings, Ohio, Perry, Ripley, Scott, Spencer, Switzerland, Union, and Washington. Population (1990), 554,416.

ZIP Codes: 46127 (part), 46133 (part), 46160 (part), 46164 (part), 46173 (part), 46181 (part), 47001, 47006, 47010-12, 47016-25, 47030-43, 47060, 47102, 47104, 47106-08, 47110-12, 47114-20, 47122-26, 47129-47, 47150-51, 47160-67, 47170, 47172, 47174-75, 47177, 47199, 47201 (part), 47203 (part), 47220, 47223-24, 47227-32, 47235-36, 47240 (part), 47243, 47245, 47247, 47249-50, 47260, 47262, 47264-65, 47270, 47273-74, 47281-82, 47283 (part), 47322, 47325 (part), 47331, 47353, 47357 (part), 47401 (part), 47435, 47448, 47468 (part), 47513-15, 47520-21, 47525, 47527, 47531-32, 47536-37, 47541-42, 47545-47, 47549-52, 47556, 47574-77, 47579-80, 47586, 47588, 47611, 47615, 47617, 47634-35

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TENTH DISTRICT

JULIA CARSON, Democrat, of Indianapolis, IN; born in Louisville, KY, July 8, 1938; graduated, Crispus Attucks High School, Indianapolis, IN, 1955; attended: Martin University, Indianapolis, IN; Indiana University-Purdue University at Indianapolis; manager and businesswoman; Indiana House of Representatives, 1972-76; Indiana State Senate, 1976-90; as Indianapolis center township trustee, 1990-96, she targeted fraud and waste to eliminate the city's \$20-million debt; twice named Woman of the Year by the *Indianapolis Star*; two children; committees: Banking and Financial Services; Veterans' Affairs; subcommittees: Health; Housing and Community Opportunity; Domestic and International Monetary Policy; elected on November 5, 1996, to the 105th Congress; reelected to each succeeding Congress.

Office Listings

http://www.house.gov/carson rep.carson@mail.house.gov	
1541 Longworth House Office Building, Washington, DC 20515-1410	(202) 225-4011
Chief of Staff.—S. Sargent "Sarge" Visser.	FAX: 225-5633
Deputy Chief of Staff/Legislative Director.—Susan Eads Role.	
Press Secretary.—Steven D. Cook.	
Legislative Assistant.—Erin Kraabel.	
300 East Fall Creek Parkway, Suite 201, Indianapolis, IN 46205	(317) 283-6516
District Director.—Melody Barber.	FAX: 283-6567

County: MARION COUNTY; city of Indianapolis (part), township of Center, parts of the townships of Decatur, Lawrence, Perry, Pike, Warren, Washington, and Wayne, included are the cities of Beech Grove and Lawrence (part). Population (1990), 554,416.

ZIP Codes: 46107 (part), 46201-02, 46203 (part), 46204-05, 46208, 46214 (part), 46216, 46217 (part), 46218, 46219 (part), 46220 (part), 46221, 46222 (part), 46224 (part), 46225, 46226 (part), 46227 (part), 46229 (part), 46231 (part), 46234 (part), 46236 (part), 46237 (part), 46239 (part), 46241 (part), 46254, 46256 (part), 46260 (part), 46268 (part), 46278 (part)

IOWA

(Population 1998, 2,862,000)

SENATORS

CHARLES E. GRASSLEY, Republican, of Cedar Falls, IA; born in New Hartford, IA, September 17, 1933; graduated, New Hartford Community High School, 1951; B.A., University of Northern Iowa, 1955; M.A., University of Northern Iowa, 1956; doctoral studies, University of Iowa, 1957–58; farmer; member, Iowa State Legislature, 1959–74; Farm Bureau, State and County Historical Society, Masons, Baptist Church, and International Association of Machinists, 1962–71; married the former Barbara Ann Speicher, 1954; five children: Lee, Wendy, Robin Lynn, Michele Marie, and Jay Charles; committees: Agriculture, Nutrition, and Forestry; Budget; Finance; Judiciary; chair, Special Committee on Aging; Joint Committee on Taxation; elected to the 94th Congress, November 5, 1974; reelected to the 95th and 96th Congresses; elected to the U.S. Senate, November 4, 1980, for the six-year term beginning January 3, 1981; reelected for each succeeding term.

Office Listings

<http://www.senate.gov/~grassley> chuck_grassley@grassley.senate.gov

135 Hart Senate Office Building, Washington, DC 20510-1501	(202) 224-3744
Chief of Staff.—Ken Cunningham.	FAX: 224-6020
Press Secretary.—Jill Kozeny.	
Legislative Director.—Kolan Davis.	
721 Federal Building, 210 Walnut Street, Des Moines, IA 50309-2140	(515) 284-4890
State Administrator.—Henry C. Wulff.	
206 Federal Building, 101 First Street SE, Cedar Rapids, IA 52401-1227	(319) 363-6832
103 Federal Courthouse Building, 320 Sixth Street, Sioux City, IA 51101-1244	(712) 233-1860
210 Waterloo Building, 531 Commercial Street, Waterloo, IA 50701-5497	(319) 232-6657
116 Federal Building, 131 East Fourth Street, Davenport, IA 52801-1513	(319) 322-4331
307 Federal Building, 8 South Sixth Street, Council Bluffs, IA 51501	(712) 322-7103

* * *

TOM HARKIN, Democrat, of Cumming, IA; born in Cumming, IA, on November 19, 1939; graduated from Dowling Catholic High School, Des Moines, IA; B.S., Iowa State University, Ames, 1962; LL.B., Catholic University of America, Washington, DC, 1972; U.S. Navy, 1962–67; LCDR, U.S. Naval Reserves; admitted to the bar, 1972, Des Moines, IA; married the former Ruth Raduenz, 1968; two daughters: Amy and Jenny; committees: ranking member, Agriculture, Nutrition, and Forestry; Appropriations; Health, Education, Labor, and Pensions; Small Business; elected to the 94th Congress on November 5, 1974; reelected to four succeeding Congresses; elected to the U.S. Senate on November 6, 1984; reelected for each succeeding term.

Office Listings

<http://www.senate.gov/~harkin> tom_harkin@harkin.senate.gov

731 Hart Senate Office Building, Washington, DC 20510-1502	(202) 224-3254
Chief of Staff.—JoDee L. Winterhof.	
Administrative Assistant.—Dan Smith.	TDD: 224-4633
Legislative Director.—Peter Reinecke.	
Press Secretary.—Patrick Dorton.	
Federal Building, Room 733, 210 Walnut Street, Des Moines, IA 50309	(515) 284-4574
150 First Avenue NE, Suite 370, Cedar Rapids, IA 52401	(319) 365-4504
Federal Building, Room 314-B, 131 East Fourth Street, Davenport, IA 52801	(319) 322-1338
Federal Building, Room 110, 320 Sixth Street, Sioux City, IA 51101	(712) 252-1550
Federal Building, Room 315, 350 West Sixth Street, Dubuque, IA 52001	(319) 582-2130

REPRESENTATIVES

FIRST DISTRICT

JAMES A. LEACH, Republican, of Davenport, IA; born in Davenport, October 15, 1942; graduated, Davenport High School, 1960; B.A., Princeton University, 1964; M.A., School of Advanced International Studies of Johns Hopkins University, 1966; further graduate studies at the London School of Economics, 1966–68; staff member of U.S. Congressman Donald Rumsfeld, 1965–66; foreign service officer assigned to the Department of State, 1968–69; administrative assistant to the director of the Office of Economic Opportunity, 1969–70; foreign service