

155 North Market Street, Suite 120, Wichita, KS 67202 .....	(316) 263-0416
District Director.—Debbie Pugh.	FAX: 263-0273
State Agricultural Representative.—Mel Thompson.	
Frank Carlson Federal Building, 444 SE Quincy, Room 392, Topeka, KS 66683 .....	(785) 295-2745
District Director.—Gilda Lintz.	FAX: 235-3665
4200 Somerset, Suite 152, Prairie Village, KS 66208 .....	(913) 648-3103
District Director.—Ramona Corbin.	

## REPRESENTATIVES

### FIRST DISTRICT

**JERRY MORAN**, Republican, of Hays, KS; born in Great Bend, KS, May 29, 1954; B.S., economics, 1976, and J.D., 1981, University of Kansas; M.B.A. candidate, Fort Hays State University; partner, Jeter and Moran, Attorneys at Law, Hays, KS; former bank officer and university instructor; represented 37th District in Kansas Senate, 1989-97, serving as vice president in 1993-95 and majority leader in 1995-97; Special Assistant Attorney General, State of Kansas, 1982-85; Deputy Attorney, Rooks County, 1987-95; governor, board of governors, University of Kansas School of Law, 1990 (vice president, 1993-94; president, 1994-95); member: board of directors, Kansas Chamber of Commerce and Industry, 1996-97; Hays Chamber of Commerce; Northwest Kansas and Ellis County bar associations; Phi Alpha Delta legal fraternity; Rotary Club; Lions International; board of trustees, Fort Hays State University Endowment Association; founding co-chair, Congressional Rural Caucus; co-chair, Rural Health Care Coalition; commissioner, Dwight D. Eisenhower Memorial Commission; married: Robba Moran; children: Kelsey and Alex; committees: Agriculture; Transportation and Infrastructure; Veterans' Affairs; subcommittees: chairman, Health; elected to the 105th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/moranks01>

1519 Longworth House Office Building, Washington, DC 20515-1601 .....	(202) 225-2715
Chief of Staff.—Tom Hemmer.	FAX: 225-5124
Legislative Director.—Jon Hixson.	
Press Secretary.—Travis Murphy.	
Office Manager.—Judy Zuercher.	
1200 Main Street, Suite 402, P.O. Box 249, Hays KS 67601-0249 .....	(785) 628-6401
District Representatives: Eric Depperschmidt, Lisa Dethloff.	FAX: 628-3791
1 North Main, Suite 525, Hutchinson, KS 67504-1128 .....	(620) 665-6138
District Director.—Kirk Johnson.	FAX: 665-6360

**Counties:** Barber, Barton, Chase, Cheyenne, Clark, Clay, Cloud, Comanche, Decatur, Dickinson, Edwards, Ellis, Ellsworth, Finney, Ford, Gove, Graham, Grant, Gray, Greeley, Hamilton, Haskell, Hodgeman, Jewell, Kearny, Kiowa, Lane, Lincoln, Logan, Lyon, McPherson, Marion (part), Marshall, Meade, Mitchell, Morris, Morton, Ness, Norton, Osborne, Ottawa, Pawnee, Phillips, Pratt, Rawlins, Reno, Republic, Rice, Rooks, Rush, Russell, Saline, Scott, Seward, Sheridan, Sherman, Smith, Stafford, Stanton, Stevens, Thomas, Trego, Wabaunsee, Wallace, Washington, and Wichita. Population (1990), 619,370.

**ZIP Codes:** 66401, 66403, 66406-07, 66411-12, 66423, 66427, 66431, 66433, 66438, 66501, 66507-08, 66518, 66526, 66541, 66544, 66548, 66610, 66801, 66830, 66833-35, 66838, 66840 (part), 66843, 66845-46, 66849-851, 66854, 66858-62, 66864-65, 66866 (part), 66868-69, 66872-73, 66901, 66930-33, 66935-46, 66948-49, 66951-53, 66955-56, 66958-64, 66966-68, 66970, 67015, 67021, 67028-29, 67035, 67053-54, 67057, 67059, 67063, 67065-66, 67070-71, 67073, 67104, 67107-09, 67112, 67117, 67124, 67127, 67134, 67138, 67143, 67155, 67401-02, 67410, 67414, 67416-18, 67420, 67422-23, 67425, 67427-32, 67436-39, 67441-52, 67454-60, 67463-70, 67472-76, 67478-85, 67487-88, 67490-92, 67501-02, 67504-05, 67510-26, 67529-30, 67543-48, 67550, 67552-54, 67556-57, 67559-70, 67572-79, 67581-85, 67601, 67621-23, 67625-32, 67634-54, 67656-61, 67663-65, 67667, 67669-76, 67701, 67730-41, 67743-45, 67747-49, 67751-53, 67755-59, 67761-62, 67764, 67801, 67831, 67834-44, 67846, 67849-51, 67853-65, 67867-71, 67874, 67876-80, 67882, 67901, 67905, 67950-54

\* \* \*

### SECOND DISTRICT

**JIM RYUN**, Republican, of Topeka, KS; born on April 29, 1947, in Wichita, KS; graduated, Wichita East High school, 1965; B.S., photojournalism, University of Kansas; product development consultant, president of Jim Ryun Sports, Inc., professional photographer, and author of two books; represented the U.S. in three consecutive Olympics (1964, 1968, 1972): silver medal in the 1500-meter race, 1968, and World Record Holder in the 880-yard, one-mile, and 1500-meter races; awards: Sports Illustrated Sportsman of the Year, 1966; AAU Sullivan Award; Jaycees of America Top Ten Young Men of the United States, 1968; married: Anne Snider Ryun,