

The Federal Building, 423 Frederica Street, Room 305, Owensboro, KY 42301 (270) 689-9085
 FAX: 689-9158
 717 Corporate Drive, Lexington, KY 40503 (606) 219-2239
 FAX: 219-3269
 1100 South Main Street, Suite 12, Hopkinsville, KY 42240 (270) 885-1212
 FAX: 881-3975

REPRESENTATIVES

FIRST DISTRICT

EDWARD WHITFIELD, Republican, of Hopkinsville, KY; born in Hopkinsville, May 25, 1943; education: graduated, Madisonville High School, Madisonville, KY; B.S., University of Kentucky, Lexington, 1965; J.D., University of Kentucky, 1969; attended American University's Wesley Theological Seminary, Washington, DC; military service: first lieutenant, U.S. Army Reserves, 1967-73; employment: attorney, private practice, 1970-79; vice president, CSX Corporation, 1979-90; admitted to bar: Kentucky, 1970, and Florida, 1993; employment: began practice in 1970 in Hopkinsville, KY; member, Kentucky House, 1973, one term; married: Constance Harriman Whitfield; children: Kate; elected to the 104th Congress; reelected to each succeeding Congress.

Office Listings

236 Cannon House Office Building, Washington, DC 20515 (202) 225-3115
 Chief of Staff.—Karen Long.
 Deputy Chief of Staff.—Anthony Hulen.
 Scheduler/Office Manager.—Jason Hasert.
 Legislative Director.—Jason Van Pelt.
 Press Secretary.—[Vacant].
 First Floor, 317 West Ninth Street, Hopkinsville, KY 42240 (502) 885-8079
 District Director.—Michael Pape. FAX: 885-8598
 P.O. Box 717, Monroe County Courthouse, Tompkinsville, KY 42167 (502) 487-9509
 Field Representative.—Sandy Simpson. FAX: 487-0019
 Suite 206A, 222 First Street, Henderson, KY 42420 (502) 826-4180
 Field Representative.—Ed West. FAX: 826-6783
 Room 104, 100 Fountain Avenue, Paducah, KY 42001 (502) 442-6901
 Field Representative.—David Mast. FAX: 442-6805

Counties: Adair, Allen, Ballard, Butler, Caldwell, Calloway, Carlisle, Christian, Clinton, Crittenden, Cumberland, Fulton, Graves, Henderson, Hickman, Hopkins, Livingston, Logan, Lyon, McCracken, McLean, Marshall, Monroe, Muhlenberg, Ohio, Russell, Simpson, Todd, Trigg, Union, and Webster. Population (1990), 614,226.

ZIP Codes: 42001-03, 42020-29, 42031-33, 42035-41, 42044-51, 42053-56, 42058-61, 42063-64, 42066, 42069-71, 42076, 42078-79, 42081-88, 42120, 42122, 42129 (part), 42133-35, 42140, 42153, 42155, 42157, 42164, 42167, 42170, 42201-02, 42204, 42206, 42209, 42211, 42215-17, 42219-21, 42223, 42232, 42234, 42236, 42240-41, 42251-52, 42254, 42256, 42261-62, 42265-68, 42273-76, 42280, 42283, 42286-88, 42320-28, 42330, 42332-33, 42337-39, 42343-45, 42347, 42349-50, 42352, 42354, 42357-58, 42361, 42365-67, 42369-72, 42374, 42376, 42378, 42403-04, 42406, 42408-11, 42413, 42420, 42431, 42436-37, 42440-42, 42444-45, 42450-53, 42455-64, 42565, 42601-02, 42629, 42642, 42711, 42714-15, 42717, 42723 (part), 42728 (part), 42730, 42731 (part), 42735, 42741, 42742 (part), 42752-53, 42759, 42761, 42768

* * *

SECOND DISTRICT

RON LEWIS, Republican, of Cecilia, KY; born in South Shore, KY, September 14, 1946; graduated, McKell High School, 1964; B.A., University of Kentucky, 1969; M.A., higher education, Morehead State University, 1981; U.S. Navy Officer Candidate School, 1972; laborer, Morehead State, Armco Steel Corporation; Kentucky Highway Department, Eastern State Hospital; sales for Ashland Oil; teacher, Watterson College, 1980; minister, White Mills Baptist Church; member, Elizabethtown Chamber of Commerce; past president, Hardin and Larue County jail ministry; member, Serverus Valley Ministerial Association; honored for his voting record by League of Private Property Rights, Council for Citizens Against Government Waste, National Federation of Independent Business; named a "Guardian of Seniors' Rights" by Tax Fairness for Seniors; chairman, Conservative Opportunity Society; married: the former Kayi Gambill, 1966; children: Ronald Brent and Allison Faye; committees: Government Reform; Ways and Means; subcommittees: Government Efficiency, Financial Management, and Intergovernmental Relations; Human Resources; National Security, Veterans' Affairs, and International Relations; Select Revenue Measures; Social Security; elected to the 104th Congress; reelected to each succeeding Congress.

Office Listings<http://www.gov/lewis>

2418 Rayburn House Office Building, Washington, DC 20515-1702	(202) 225-3501
Chief of Staff.—Greg Van Tatenhove.	
Legislative Director.—Helen Devlin.	
Press Secretary.—Kathy Reding.	
Scheduler.—Jennifer Taylor.	
1690 Ring Road, Suite 260, Elizabethtown, KY 42701	(270) 765-4360
District Administrator.—Keith Rogers.	
Warren Co. Justice Center, 1001 Center Street, Suite 300, Bowling Green, KY 42101	(270) 842-9896
Federal Building, Room 304, 423 Frederica Street, Owensboro, KY 42303	(270) 688-8858

Counties: Barren, Breckinridge, Bullitt, Casey, Daviess, Edmonson, Grayson, Green, Hancock, Hardin, Hart, Jefferson (part), Larue, Lincoln (part), Marion, Meade, Metcalfe, Nelson, Spencer, Taylor, Warren, and Washington. Population (1990), 614,833.

ZIP Codes: 40004, 40008-09, 40012-13, 40020, 40023, 40028, 40033, 40037, 40040, 40046-49, 40051-52, 40060, 40062-63, 40069, 40071, 40076, 40078, 40104, 40106-11, 40114-15, 40117, 40118 (part), 40119, 40121, 40140, 40142-46, 40150, 40152-53, 40155, 40157, 40159-62, 40164-65, 40170-71, 40175-78, 40214 (part), 40219 (part), 40223 (part), 40228 (part), 40229, 40243 (part), 40245 (part), 40253, 40269, 40272 (part), 40291 (part), 40299 (part), 40328, 40330, 40437 (part), 40442, 40448, 40484 (part), 40489 (part), 42101-04, 42122-24, 42127-28, 42129 (part), 42130-31, 42141-42, 42151-52, 42154, 42156, 42159-60, 42163, 42166, 42169-71, 42207, 42210, 42214, 42235, 42250, 42257, 42259, 42270, 42274-75, 42284-85, 42301-03, 42334, 42348, 42351, 42355-56, 42361, 42366, 42368, 42375-76, 42378, 42516, 42528, 42539, 42541, 42566, 42567 (part), 42701-02, 42712-13, 42716, 42718-19, 42721-22, 42723 (part), 42724, 42726, 42728 (part), 42729, 42731 (part), 42732-33, 42736, 42740, 42742 (part), 42743, 42746, 42748-49, 42754-55, 42757-58, 42762, 42764-65, 42776, 42782-84, 42787-88

* * *

THIRD DISTRICT

ANNE MEAGHER NORTHUP, Republican, of Louisville, KY; born on January 22, 1948, in Louisville; education: graduated from Sacred Heart Academy, Louisville, 1966; graduated from St. Mary's College, Notre Dame, IN, 1970; Kentucky State Legislature, 1987-96; legislative appointments: Co-Chair congressional Coalition on Adoption; Founder and co-chair of the House Reading Caucus; 1998 Chairwoman of Speaker's Task Force on Education; 1998 Speaker's Drug Free Task Force; member: House Committee on Appropriations, Health Care on the Horizon Caucus; Public Pension Reform Caucus; Housing Opportunity Caucus; Education Caucus; Caucus on Disabilities; Diabetes Caucus; House Cancer Awareness Working Group; Awards: 2000 Legislator of the Year for the Association of the Equipment Distributors; 2000 Chamber of Commerce Spirit of Enterprise Award; 2000 Watchdog of the Treasury Bulldog Award; 2000 Citizens for a Sound Economy Jefferson Award; 1999 Southern Economic Development Council Honor Roll of Legislative Achievement in Economic Development; the NFIB Guardian of Small Business Award; 2000 Citizen of the Year Award; Optimist Club of Louisville, 2000 Literacy Leadership Award; 2000 Small Business Advocate, Hero of the Taxpayer 2000; 2000 Housing Hero Award; 2000 Community Healthcare Champion Award; Friend of the Farm Bureau 2000; member, Holy Spirit Catholic Church; Greater Louisville, Inc.; Rotary Club of Louisville; Leadership Louisville; Metropolitan Republican Women's Club; National Order of Women Legislators; Ladies Auxiliary to the VFW; married: Robert Wood Northup, 1969; children: David, Katie, Joshua, Kevin, Erin, Mark; elected to the 105th Congress; re-elected to each succeeding Congress.

Office Listings<http://www.house.gov/northup>

1004 Longworth House Office Building, Washington, DC 20515	(202) 225-5401
Chief of Staff.—Terry Carmack.	
Legislative Director.—Alan Hanson.	
Press Secretary.—Lee Anne Bohannon.	
Scheduler.—Helen Van Clief.	
600 Martin Luther King, Jr. Place, Suite 216, Louisville, KY 40202	(502) 582-5129
District Director.—Sherri Craig.	
	FAX: 582-5897

County: JEFFERSON COUNTY. POPULATION (1990), 613,603.

ZIP Codes: 40059 (part), 40118 (part), 40201-22, 40223 (part), 40228 (part), 40241-42, 40243 (part), 40258, 40272 (part), 40291 (part), 40299 (part)