

ZIP Codes: 18036, 18039, 18041-42, 18054-55, 18073, 18077, 18081, 18901, 18910-17, 18920-23, 18925-35, 18938, 18940, 18942-44, 18946-47, 18949-51, 18953-56, 18960, 18962-64, 18966, 18968-70, 18972, 18974, 18976-77, 18980-81, 18991, 19001-02, 19006-08, 19020-21, 19025, 19030, 19034, 19038, 19040, 19044, 19047-49, 19053-59, 19067, 19075, 19090, 19114, 19116, 19154-55, 19440, 19454

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NINTH DISTRICT

BILL SHUSTER, Republican, of Hollidaysburg, PA; born on January 10, 1961, in McKeesport, PA; education: Everett High School, Bedford County, PA; B.A., Dickinson College; M.B.A., American University; profession: businessman; employment: Goodyear Tire & Rubber Corp.; Bandag, Inc.; Shuster Chrysler (President and General Manager); organizations: Member, Zion Lutheran Church; National Federation of Independent Business; National Rifle Association; Y.M.C.A.; Precious Life, Inc.; Rotary Club; Director, Pennsylvania Automotive Association; Board of Trustees, Homewood Home Retirement Community; Sigma Chi Fraternity; family: married to Rebecca; two children: Ali and Garrett; elected to the 107th Congress, by special election, on May 15, 2001; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/shuster>

1108 Longworth House Office Building, Washington, DC 20515	(202) 225-2431
Chief of Staff.—Alex Mistri.	FAX: 225-2486
Legislative Director.—Michael Joyce.	
Scheduler.—Elizabeth Carter.	
310 Penn Street, Hollidaysburg, PA 16648	(814) 696-6318
179 East Queen Street, Chambersburg, PA 17201	(717) 264-8308
645 Philadelphia Street, Suite 304, Indiana, PA 15701	(724) 463-0516
118 West Main Street, Suite 302, Somerset, PA 15501	(814) 443-3918

Counties: BEDFORD, BLAIR, CAMBRIA (part), CLEARFIELD (part), CUMBERLAND (part), FAYETTE (part), FRANKLIN, FULTON, HUNTINGDON, INDIANA (part), JUNIATA, MIFFLIN, PERRY (part), SOMERSET (part). Population (2000), 630,730.

ZIP Codes: 15411, 15416, 15421, 15424-25, 15431, 15436-37, 15440, 15445, 15451, 15459, 15462, 15464-65, 15469-70, 15478-79, 15501, 15510, 15521-22, 15530, 15532-42, 15545, 15549-54, 15557-60, 15562-65, 15681, 15701, 15712-14, 15716-17, 15720-25, 15727-29, 15731-32, 15734, 15738-39, 15741-42, 15746-48, 15750, 15752-54, 15756-59, 15763, 15765, 15767, 15771-72, 15774-75, 15777, 15783, 15840, 15920, 15924, 15926, 15929, 15931, 15936, 15940, 15944, 15946, 15949, 15954, 15961, 15963, 16211, 16222, 16246, 16256, 16601-03, 16611, 16613, 16616-17, 16619, 16621-25, 16627, 16629-31, 16633-41, 16644, 16646-48, 16650-52, 16654-57, 16659-62, 16664-65, 16667-75, 16678-80, 16682-86, 16689, 16691-95, 16823, 16833, 16844, 16861, 16865, 16871, 16877, 17002, 17004, 17006, 17013-14, 17021, 17024, 17035, 17037, 17040, 17044-45, 17047, 17049, 17051-54, 17056, 17058-60, 17062, 17065-66, 17068, 17071, 17074-76, 17081-82, 17086, 17090, 17094, 17201, 17210-15, 17217, 17219-25, 17228-29, 17231-33, 17235-41, 17243-44, 17246-47, 17249-57, 17260-68, 17270-72, 17307, 17324

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TENTH DISTRICT

DON SHERWOOD, Republican, of Tunkhannock, PA; born on March 5, 1941, in Nicholson, PA; education: Nicholson Elementary School; Lackawanna Trail High School; Wyoming Seminary Preparatory School; Dartmouth College, degree in Economics; military: U.S. Army, 1963-65, active duty service as a 1st Lieutenant; profession: small businessman; owner and chief executive officer of Sherwood Chevrolet and Horiacher-Sherwood Forestry Equipment; business organizations: vice president, Northeastern Pennsylvania Chevrolet Dealers Association; director, Pennsylvania Chevrolet Dealers Area Marketing Group; Pennsylvania Hardware Lumber Manufacturing Association; Pennsylvania Farmers Association; married: Carol Evans, 1972; three children: Jesse, Dana, and Maria; public service: Tunkhannock Area School Board, 1975-98; committees: Appropriations; elected to the 106th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/sherwood>

1223 Longworth House Office Building, Washington, DC 20515	(202) 225-3731
Chief of Staff.—John Enright.	FAX: 225-9594
Press Secretary.—Jake O'Donnell.	
Scheduler.—Matt Allen.	
1146 Northern Boulevard, Clarks Summit, PA 18411	(570) 585-8190
District Director.—Jerry Morgan.	
330 Pine Street, Suite 202, Williamsport, PA 17701	(570) 327-9359

Counties: BRADFORD, LACKAWANNA (part), LUZERNE (part), LYCOMING (part), MONTGOMERY, NORTHUMBERLAND, PIKE, SNYDER, SULLIVAN, SUSQUEHANNA, UNION, WAYNE, WYOMING. Population (2000), 630,730.

ZIP Codes: 16910, 16914, 16925-26, 16930, 16932, 16936, 16945, 16947, 17017, 17045, 17063, 17086, 17701, 17703, 17705, 17724, 17728, 17730, 17731, 17735, 17737, 17742, 17749, 17756, 17758, 17762-63, 17765, 17768, 17771-72, 17774, 17777, 17801, 17810, 17812-15, 17820-24, 17827, 17829-37, 17840-42, 17844-45, 17847, 17850-51, 17853, 17855-57, 17860-62, 17864-68, 17870, 17872, 17876-77, 17880-87, 17889, 18301, 18324-26, 18328, 18336-37, 18340, 18371, 18403, 18405, 18407, 18410-11, 18413-17, 18419-21, 18424-28, 18430-31, 18433-41, 18443-49, 18451-65, 18469-73, 18512, 18612, 18614-16, 18618-19, 18622-23, 18625-30, 18632, 18636, 18640-41, 18653-54, 18656-57, 18704, 18708, 18801, 18810, 18812-18, 18820-34, 18837, 18840, 18842-48, 18850-51, 18853-54

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ELEVENTH DISTRICT

PAUL E. KANJORSKI, Democrat, of Nanticoke, PA; born in Nanticoke, April 2, 1937; U.S. Capitol Page School, Washington, DC, 1954; attended, Wyoming Seminary, Kingston, PA, Temple University, Philadelphia, PA, Dickinson School of Law, Carlisle, PA; served in U.S. Army, private, 1960-61; attorney, admitted to Pennsylvania State bar, 1966; began practice in Wilkes Barre, PA, November 7, 1966; committees: Financial Services; Government Reform; ranking member, Capital Markets, Insurance, and Government-Sponsored Enterprises; married to the former Nancy Marie Hickerson; one daughter, Nancy; elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/kanjorski>

2533 Rayburn House Office Building, Washington, DC 20515 (202) 225-6511
 Chief of Staff.—Karen Feather.
 Legislative Director.—Todd Harper.
 Executive Assistant.—Donna Giobbi.
 Press Secretary.—Ben Turner.
 The Stegmaier Building, 7 North Wilkes Barre Boulevard, Suite 400-M, Wilkes
 Barre, PA 18702-5283 (570) 825-2200

Counties: CARBON, COLUMBIA, LACKAWANNA (part), LUZERNE (part), MONROE. Population (2000), 630,730.

ZIP Codes: 17814-15, 17820-21, 17824, 17839, 17846, 17858-59, 17878, 17888, 17920, 17985, 18012, 18030, 18058, 18071, 18201-02, 18210-12, 18216, 18219, 18221-25, 18229-30, 18232, 18234-35, 18237, 18239-41, 18244, 18246-47, 18249-51, 18254-56, 18301, 18320-23, 18325-27, 18330-35, 18341-42, 18344, 18346-50, 18352-57, 18360, 18370, 18372, 18424, 18434, 18445, 18447, 18466, 18501-05, 18507-10, 18512, 18514-15, 18517-19, 18522, 18540, 18577, 18601-03, 18610-12, 18617, 18621-22, 18624, 18631, 18634-35, 18640-44, 18651, 18655, 18660-61, 18690, 18701-11, 18761-67, 18769, 18773-74

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TWELFTH DISTRICT

JOHN P. MURTHA, Democrat, of Johnstown, PA; graduated, Ramsey High School, Mount Pleasant, PA; Kiskiminetas Spring School; B.A. in economics, University of Pittsburgh; graduate study at Indiana University of Pennsylvania; married Joyce Bell; three children: Donna Sue and twin sons, John and Patrick; served in Marine Corps as an enlisted Marine commissioned as an officer; discharged as a first lieutenant; maintained active reserve officer status; volunteered for one year of active duty in Vietnam as a major; served with 1st Marines, a Marine infantry regiment, 1966-67, south of Danang; awarded Bronze Star Medal with combat "V", two Purple Heart medals, Vietnamese Cross of Gallantry, and service medals; retired colonel, U.S. Marine Corps Reserves; elected to Pennsylvania House of Representatives in 1969, served continuously until elected to U.S. House of Representatives; recipient of Pennsylvania Distinguished Service Medal and Pennsylvania Meritorious Service Medal (the commonwealth's two highest honors); created the John P. Murtha Award for student assistance at the University of Pittsburgh at Johnstown; received Honorary Doctor of Humanities, Mount Aloysius Junior College; committee: Appropriations; elected to the 93rd Congress, February 5, 1974; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/murtha>

2423 Rayburn House Office Building, Washington, DC 20515 (202) 225-2065
 Executive Assistant.—William N. Allen.
 Administrator.—Winifred Frederick.
 Scheduling Coordinator.—Jane Phipps.
 P.O. Box 780, Johnstown, PA 15907 (814) 535-2642
 District Administrative Assistant.—John Hugya.