

Energy and Air Quality; Health; Infrastructure and Border Security; Intelligence and Counterterrorism; Oversight and Investigation; elected to the 104th Congress; reelected to each succeeding Congress.

**Office Listings**

<http://johnshadegg.house.gov>

306 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-3361  
 Chief of Staff.—Elise Finley. FAX: 225-3462  
 Legislative Director.—Lance Wenger.  
 Scheduler.—Kristin Nelthorpe.  
 Press Secretary.—John Pappas.  
 301 East Bethany Home Road, Suite C-178, Phoenix, AZ 85012 ..... (602) 263-5300  
 District Chief of Staff.—Sean Noble.

**Counties:** MARICOPA (part). CITIES AND TOWNSHIPS: Carefree, Cave Creek, Paradise Valley, and Phoenix (part). Population (2000), 641,329.

**ZIP Codes:** 85012-24, 85027-29, 85032, 85046, 85050-51, 85053-54, 85060, 85071, 85075, 85078-80, 85082, 85098-99, 85250-51, 85253-54, 85262, 85308, 85310, 85327, 85331, 85377

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**FOURTH DISTRICT**

ED PASTOR, Democrat, of Phoenix, AZ; born in Claypool, AZ, on June 28, 1943; education: attended public schools in Miami, AZ; graduate of Arizona State University; B.A., chemistry, 1966; J.D., Arizona University, 1974; member, Governor Raul Castro's staff; taught chemistry, North High School; former deputy director of Guadalupe Organization, Inc.; elected supervisor, board of supervisors, Maricopa County; served board of directors for the National Association of Counties; vice chairman, Employment Steering Committee; president, Arizona County Supervisors Association; member, executive committee of the Arizona Association of Counties; resigned, May, 1991; elected by special election on September 24, 1991, to fill the vacancy caused by the resignation of Morris K. Udall; reelected in November, 1992, to the 103rd Congress; appointed to Democratic Steering and Policy Committee; member: Appropriations Committee, Subcommittee on Energy and Water Development; Subcommittee on Rural Development, Agriculture and Related Agencies; reelected to the 104th Congress in November, 1994; member: Committee on Agriculture; Subcommittee on General Commodities; Subcommittee on Risk Management and Specialty Crops; House Committee on Oversight; Joint Committee on the Library of Congress; chairman, Hispanic Caucus; reelected to the 105th Congress in November, 1996; appointed a Deputy Minority Whip; member, Appropriations Committee; Subcommittee on Energy and Water Development; Subcommittee on Transportation; Committee on Standards of Official Conduct; reelected to the 106th Congress in November, 1998; appointed a Chief Deputy Minority Whip; member, Appropriations Committee; Subcommittee on Energy and Water Development; Subcommittee on Transportation; Subcommittee on Legislative; reelected to the 107th Congress in November, 2000; appointed Chief Deputy Minority Whip; committees: Appropriations; Standards of Official Conduct; subcommittees: Energy and Water Development; Transportation; reelected to the 108th Congress in November 2002; appointed a Chief Deputy Minority Whip; member, Appropriations Committee; Subcommittee on District of Columbia; Subcommittee on Energy and Water Development; Subcommittee on Transportation, Treasury and Independent Agencies; married: Verma Pastor; two daughters: Yvonne and Laura; board of directors, Neighborhood Housing Services of America; National Association of Latino Elected Officials; served as director at large, ASU Alumni Association; founding board member, ASU Los Diablos Alumni Association; served on board of directors of the National Council of La Raza; Arizona Joint Partnership Training Council; National Conference of Christians and Jews; Friendly House; Chicanos Por La Causa; Phoenix Economic Growth Corporation; Sun Angel Foundation; vice president, Valley of the Sun United Way; advisory member, Boys Club of Metropolitan Phoenix.

**Office Listings**

<http://www.house.gov/pastor>

2465 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-4065  
 Executive Assistant.—Laura Campos.  
 411 N. Central Avenue, Suite 150, Phoenix, AZ 85004 ..... (602) 256-0551  
 District Director.—Ron Piceno.

**Counties:** MARICOPA (part). Population (2000), 641,329.

**ZIP Codes:** 85001-09, 85012-19, 85025-26, 85030-31, 85033-36, 85038, 85040-44, 85051, 85061-64, 85066-69, 85072-74, 85076, 85082, 85099, 85283, 85301, 85303, 85309, 85311, 85339, 86045, 86329, 86337