

KENTUCKY

(Population 2000, 4,041,769)

SENATORS

MITCH MCCONNELL, Republican, of Louisville, KY; born in Colbert County, AL, on February 20, 1942; education: graduated Manual High School, Louisville, 1960, president of the student body; B.A. with honors, University of Louisville, 1964, president of the student council, president of the student body of the College of Arts and Sciences; J.D., University of Kentucky Law School, 1967, president of student bar association, outstanding oral advocate; employment: attorney, admitted to the Kentucky bar, 1967; chief legislative assistant to U.S. Senator Marlow Cook, 1968–70; Deputy Assistant U.S. Attorney General, 1974–75; Judge/Executive of Jefferson County, KY, 1978–84; chairman, National Republican Senatorial Committee, 1997–2000; chairman, Joint Congressional Committee on Inaugural Ceremonies, 1999–2001; Senate Majority Whip, 2002–present; married to Elaine Chao on February 6, 1993; children: Elly, Claire, and Porter; committees: Agriculture, Nutrition, and Forestry; Appropriations; Rules and Administration; subcommittees: chairman, Foreign Operations; elected to the U.S. Senate on November 6, 1984; reelected to each succeeding Senate term.

Office Listings<http://mcconnell.senate.gov>

361A Russell Senate Office Building, Washington, DC 20510	(202) 224-2541
Chief of Staff.—William H. Piper.	FAX: 224-2499
Scheduler.—Peggy Morgan.	
Press Secretary.—Robert Steurer.	
601 West Broadway, Suite 630, Louisville, KY 40202	(502) 582-6304
State Director.—Larry Cox.	
1885 Dixie Highway, Suite 345, Fort Wright, KY 41011	(606) 578-0188
300 South Main Street, Suite 310, London, KY 40740	(606) 864-2026
Professional Arts Building, Suite 100, 2320 Broadway, Paducah, KY 42001	(502) 442-4554
771 Corporate Drive, Suite 530, Lexington, KY 40507	(606) 224-8286
Federal Building, Room 102, 241 Main Street, Bowling Green, KY 42101	(502) 781-1673

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JIM BUNNING, Republican, of Southgate, KY; born in Southgate, October 23, 1931; education: graduated, St. Xavier High School, Cincinnati, OH, 1949; B.S., Xavier University, Cincinnati, OH, 1953; employment: professional baseball player, Hall of Fame; investment broker and agent; president, Jim Bunning Agency, Inc.; member of Kentucky State Senate (minority floor leader), 1979–83; member: Ft. Thomas City Council, 1977–79; appointed member, Ohio, Kentucky, and Indiana Regional Council of Governments, Cincinnati, OH; National Committeeman, Republican National Committee, 1983–92; appointed member, President's National Advisory Board on International Education Programs, 1984–88; member: board of directors of Kentucky Special Olympics, Ft. Thomas (KY) Lions Club, Brighton Street Center Community Action Group; married: the former Mary Catherine Theis, 1952; children: Barbara, Jim, Joan, Cathy, Bill, Bridgett, Mark, David and Amy; elected to the 100th Congress, November 4, 1986; reelected to each succeeding Congress; elected to the U.S. Senate in November, 1998; committees: Banking, Housing, and Urban Affairs; Budget; Energy and Natural Resources; Finance; Veterans' Affairs.

Office Listings<http://bunning.senate.gov>

316 Hart Senate Office Building, Washington, DC 20515	(202) 224-4343
Personnel Assistant/Scheduler.—Amy Douglas.	FAX: 228-1373
Chief of Staff.—Jon Deuser.	
Legislative Director.—David Young.	
Press Secretary.—Michael Reynard.	
1717 Dixie Highway, Suite 220, Fort Wright, KY 41011	(859) 341-2602
State Director.—Debbie McKinney.	
The Federal Building, 423 Frederica Street, Room 305, Owensboro, KY 42301	(270) 689-9085
717 Corporate Drive, Lexington, KY 40503	(606) 219-2239
1100 South Main Street, Suite 12, Hopkinsville, KY 42240	(270) 885-1212

REPRESENTATIVES

FIRST DISTRICT

ED WHITFIELD, Republican, of Hopkinsville, KY; born in Hopkinsville, May 25, 1943; education: graduated, Madisonville High School, Madisonville, KY; B.S., University of Kentucky, Lexington, 1965; J.D., University of Kentucky, 1969; attended American University's Wesley Theological Seminary, Washington, DC; military service: first lieutenant, U.S. Army Reserves, 1967-73; employment: attorney, private practice, 1970-79; vice president, CSX Corporation, 1979-90; admitted to bar: Kentucky, 1970, and Florida, 1993; employment: began practice in 1970 in Hopkinsville, KY; member, Kentucky House, 1973, one term; married: Constance Harriman Whitfield; children: Kate; elected to the 104th Congress; reelected to each succeeding Congress.

Office Listings

- 301 Cannon House Office Building, Washington, DC 20515 (202) 225-3115
 Chief of Staff.—Karen Long. FAX: 225-3547
 Scheduler/Office Manager.—Melissa Joiner.
 Legislative Director.—Jason Van Pelt.
- 1403 South Main Street, Hopkinsville, KY 42240 (270) 885-8079
 District Director.—Michael Pape.
- P.O. Box 717, Monroe County Courthouse, Tompkinsville, KY 42167 (270) 487-9509
 Field Representative.—Sandy Simpson.
- 222 First Street, Suite 206A, Henderson, KY 42420 (270) 826-4180
 Field Representative.—Ed West.
- 100 Fountain Avenue, Room 104, Paducah, KY 42001 (270) 442-6901
 Field Representative.—David Mast.

Counties: ADAIR, ALLEN, BALLARD, BUTLER, CALDWELL, CALLOWAY, CARLISLE, CASEY, CHRISTIAN, CLINTON, CRITTENDEN, CUMBERLAND, FULTON, GRAVES, HENDERSON, HICKMAN, HOPKINS, LINCOLN (part), LIVINGSTON, LOGAN, LYON, MARSHALL, MCCracken, McLEAN, METCALF, MONROE, MUhlenBERG, OHIO (part), RUSSELL, SIMPSON, TODD, TRIGG, UNION, WEBSTER. Population (2000), 673,629.

ZIP Codes: 40009, 40328, 40437, 40442, 40448, 40464, 40484, 40489, 42001-03, 42020-25, 42027-29, 42031-33, 42035-41, 42044-45, 42047-51, 42053-56, 42058, 42060-61, 42063-64, 42066, 42069-71, 42076, 42078-79, 42081-88, 42101, 42104, 42120, 42122-24, 42129, 42133-35, 42140-41, 42150-51, 42153-54, 42164, 42166-67, 42170, 42201-04, 42206, 42209-211, 42214-17, 42219-21, 42223, 42232, 42234, 42236, 42240-41, 42251-52, 42254, 42256, 42261-62, 42265-67, 42273-74, 42276, 42280, 42283, 42286-88, 42301, 42320-28, 42330, 42332-34, 42337, 42339, 42344-45, 42347, 42349-50, 42352, 42354, 42356, 42367-69, 42371-72, 42374-76, 42402-04, 42406, 42408-11, 42413, 42419-20, 42431, 42436-37, 42440-42, 42444-45, 42450-53, 42455-64, 42516, 42528, 42539, 42541, 42544, 42565-67, 42602-03, 42629, 42642, 42711, 42715, 42717, 42720-21, 42728, 42731, 42733, 42735, 42740-43, 42746, 42749, 42753, 42759, 42786

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SECOND DISTRICT

RON LEWIS, Republican, of Cecilia, KY; born in South Shore, KY, September 14, 1946; graduated, McKell High School, 1964; B.A., University of Kentucky, 1969; M.A., higher education, Morehead State University, 1981; U.S. Navy Officer Candidate School, 1972; laborer, Morehead State, Armco Steel Corporation; Kentucky Highway Department, Eastern State Hospital; sales for Ashland Oil; teacher, Watterson College, 1980; minister, White Mills Baptist Church; member, Elizabethtown Chamber of Commerce; past president, Hardin and Larue County jail ministry; member, Serverus Valley Ministerial Association; honored for his voting record by League of Private Property Rights, Council for Citizens Against Government Waste, National Federation of Independent Business; married: the former Kayi Gambill, 1966; children: Ronald Brent and Allison Faye; committees: Government Reform; Ways and Means; subcommittees: Human Resources; National Security, Emerging Threats, and International Relations; Select Revenue Measures; Social Security; elected to the 104th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/ronlewis>

- 2418 Rayburn House Office Building, Washington, DC 20515 (202) 225-3501
 Chief of Staff.—Helen Devlin.
 Legislative Director.—Eric Bergren.
 Press Secretary.—Kathy Reding.
 Scheduler.—Kelley Ayers.
- 1690 Ring Road, Suite 260, Elizabethtown, KY 42701 (270) 765-4360
 District Administrator.—Keith Rogers.
- Warren Co. Justice Ctr, 1001 Center St., Suite 300, Bowling Green, KY 42101 (270) 842-9896
- 1100 Walnut Street, Suite P15 B, Owensboro, KY 42301 (270) 688-8858

Counties: BARREN, BRECKINRIDGE, BULLITT, DAVIESS, EDMONSON, GRAYSON, GREEN, HANCOCK, HARDIN, HART, JEFFERSON (part), LARUE, MARION, MEADE, NELSON, OHIO (part), SHELBY, SPENCER, TAYLOR, WARREN, WASHINGTON. Population (2000), 673,244.

ZIP Codes: 40003-04, 40008-09, 40012-13, 40018-20, 40022-23, 40033, 40037, 40040, 40046-49, 40051-52, 40057, 40060-63, 40065-69, 40071, 40076, 40078, 40104, 40107-11, 40115, 40117-19, 40121, 40129, 40140, 40142-46, 40150, 40152-53, 40155, 40157, 40159-62, 40164-65, 40170-71, 40175-78, 40219, 40229, 40245, 40272, 40291, 40299, 40328, 40330, 40342, 40448, 40468, 40601, 42101-04, 42122-23, 42127-31, 42133, 42141-42, 42152, 42156-57, 42159-60, 42163, 42166, 42170-71, 42201, 42206-07, 42210, 42251, 42257, 42259, 42270, 42274-75, 42283, 42285, 42301-04, 42320, 42327, 42333-34, 42338, 42343, 42347-49, 42351-52, 42355-56, 42361, 42364, 42366, 42368, 42370, 42375-78, 42701-02, 42712-13, 42716, 42718-19, 42721-22, 42724, 42726, 42728-29, 42732-33, 42740, 42743, 42746, 42748-49, 42754-55, 42757-58, 42762, 42764-65, 42776, 42782-84, 42788

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THIRD DISTRICT

ANNE M. NORTHUP, Republican, of Louisville, KY; born on January 22, 1948, in Louisville; education: graduated from Sacred Heart Academy, Louisville, 1966; graduated from St. Mary's College, Notre Dame, IN, 1970; Kentucky State Legislature, 1987-96; legislative appointments: Co-Chair congressional Coalition on Adoption; Founder and co-chair of the House Reading Caucus; 1998 Chairwoman of Speaker's Task Force on Education; 1998 Speaker's Drug Free Task Force; member: House Committee on Appropriations, Health Care on the Horizon Caucus; Public Pension Reform Caucus; Housing Opportunity Caucus; Education Caucus; Caucus on Disabilities; Diabetes Caucus; House Cancer Awareness Working Group; awards: 2000 Legislator of the Year for the Association of the Equipment Distributors; 2000 Chamber of Commerce Spirit of Enterprise Award; 2000 Watchdog of the Treasury Bulldog Award; 2000 Citizens for a Sound Economy Jefferson Award; 1999 Southern Economic Development Council Honor Roll of Legislative Achievement in Economic Development; the NFIB Guardian of Small Business Award; 2000 Citizen of the Year Award; Optimist Club of Louisville 2000 Literacy Leadership Award; 2000 Small Business Advocate; Hero of the Taxpayer 2000; 2000 Housing Hero Award; 2000 Community Healthcare Champion Award; Friend of the Farm Bureau 2000; member, Holy Spirit Catholic Church; Greater Louisville, Inc.; Rotary Club of Louisville; Leadership Louisville; Metropolitan Republican Women's Club; National Order of Women Legislators; Ladies Auxiliary to the VFW; married: Robert Wood Northup, 1969; children: David, Katie, Joshua, Kevin, Erin, Mark; elected to the 105th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/northup>

1004 Longworth House Office Building, Washington, DC 20515	(202) 225-5401
Chief of Staff.—Terry Carmack.	FAX: 225-5776
Legislative Director.—Clinton Blair.	
Press Secretary.—Jenn Mascott.	
Scheduler.—Amanda Haynes.	
600 Martin Luther King, Jr. Place, Suite 216, Louisville, KY 40202	(502) 582-5129
District Director.—Sherri Craig.	

Counties: JEFFERSON COUNTY. Population (2000), 674,032.

ZIP Codes: 40018, 40023, 40025, 40027, 40041, 40059, 40109, 40118, 40201-25, 40228-29, 40231-33, 40241-43, 40245, 40250-53, 40255-59, 40261, 40266, 40268-70, 40272, 40280-83, 40285, 40287, 40289-99

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FOURTH DISTRICT

KEN LUCAS, Democrat, of Boone County, KY; born in Kenton County, KY, August 22, 1933; education: B.S., in Commerce, University of Kentucky, 1955; M.B.A., Xavier University, 1970; military service: pilot, U.S. Air Force, 1955-57; Major, Air National Guard, 1957-67; profession: financial planner, Sagemark Consulting of Lincoln Financial (formerly CIGNA); former president and executive committee chairman, Boone State Bank; director, Fifth Third Bank; director, The Drees Company; president, Florence Christian Services, Inc.; regent emeritus, Northern Kentucky University; elder, Florence Christian Church; member, St. Luke Hospital Foundation Board; former chairman, Northern Kentucky Chamber of Commerce; former board member, Kentucky State Chamber of Commerce; former NKY chairman, Fine Arts Fund of Greater Cincinnati; public service: Florence, KY, City Council, 1967-74; Boone County, KY, Commissioner, 1974-82; Boone County, KY, Judge-Executive, 1992-98; married: Mary K. Lucas, 1961; children: Lance, Shannon, Kendall, Trent, and Tiffany; committees: Agriculture; Budget; elected to the 106th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/kenlucas>

- 1205 Longworth House Office Building, Washington, DC 20515 (202) 225-3465
 Chief of Staff.—Cheryl Brownell. FAX: 225-0003
 Scheduler/Staff Assistant.—Kathryn Ray.
 Legislative Director.—Colleen Monahan Smith.
 Senior Legislative Assistant/Press Secretary.—Joe Clabes.
- 277 Buttermilk Pike, Fort Mitchell, KY 41017 (859) 426-0080
 District Director.—Angie Cain.
- 1405 Greenup Avenue, Suite 236, Ashland, KY 41101 (606) 324-9898
 Assistant Constituent Services Director.—Marilyn Mason.

Counties: BATH (part), BOONE, BOYD, BRACKEN, CAMPBELL, CARROLL, CARTER, ELLIOTT, FLEMING, GALLATIN, GRANT, GREENUP, HARRISON, HENRY, KENTON, LEWIS, MASON, NICHOLAS, OLDHAM, OWEN, PENDLETON, ROBERTSON, SCOTT (part), TRIMBLE. Population (2000), 673,588.

ZIP Codes: 40006-07, 40010-11, 40014, 40019, 40026, 40031-32, 40036, 40045, 40050, 40055-59, 40066, 40068, 40070, 40075, 40077, 40241, 40245, 40311, 40324, 40329, 40334, 40346, 40350-51, 40353, 40355, 40358-61, 40363, 40366, 40370-71, 40374, 40379, 40601, 41001-08, 41010-12, 41014-19, 41022, 41030-31, 41033-35, 41037, 41039-46, 41048-49, 41051-56, 41059, 41061-65, 41071-76, 41080-81, 41083, 41085-86, 41091-98, 41101-02, 41105, 41114, 41121, 41128-29, 41132, 41135, 41137, 41139, 41141-44, 41146, 41149, 41156, 41159, 41164, 41166, 41168-69, 41171, 41173-75, 41179-81, 41183, 41189, 41472, 42254, 45275, 45277, 45298, 45944, 45999

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FIFTH DISTRICT

HAROLD ROGERS, Republican, of Somerset, KY; born in Barrier, KY, December 31, 1937; graduated, Wayne County High School, 1955; attended Western Kentucky University, 1956-57; A.B., University of Kentucky, 1962; LL.B., University of Kentucky Law School, 1964; lawyer, admitted to the Kentucky State bar, 1964; commenced practice in Somerset; member, North Carolina and Kentucky National Guard, 1957-64; associate, Smith and Blackburn, 1964-67; private practice, 1967-69; Commonwealth Attorney, Pulaski and Rockcastle Counties, KY, 1969-80; delegate, Republican National Convention, 1972, 1976, 1980, 1984, and 1988; Republican nominee for Lieutenant Governor, KY, 1979; past president, Kentucky Commonwealth Attorneys Association; member and past president, Somerset-Pulaski County Chamber of Commerce and Pulaski County Industrial Foundation; founder, Southern Kentucky Economic Development Council, 1986; member, Chowder and Marching Society, 1981-present; member, Energy and Commerce Committee, 1981-82; member, House Appropriations Committee, 1983-present; Select Committee on Homeland Security; married the former Shirley McDowell, 1957; three children: Anthony, Allison, and John Marshall; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/rogers>

- 2406 Rayburn House Office Building, Washington, DC 20515 (202) 225-4601
 Administrative Assistant.—Will Smith. FAX: 225-0940
 Office Manager.—Julia Casey.
 Communications Director.—Leslie Cupp.
- 551 Chifty Street, Somerset, KY 42501 (606) 679-8346
 District Administrator.—Robert L. Mitchell.
- 601 Main Street, Hazard, KY 41701 (606) 439-0794
- 119 College Street, Suite 2, Room 212, Pikeville, KY 41501 (606) 432-4388

Counties: BATH (part), BELL, BREATHITT, CLAY, FLOYD, HARLAN, JACKSON, JOHNSON, KNOTT, KNOX, LAUREL, LAWRENCE, LEE, LESLIE, LETCHER, MAGOFFIN, MARTIN, MCCREARY, MENIFEE, MORGAN, OWSLEY, PERRY, PIKE, PULASKI, ROCKCASTLE, ROWAN, WAYNE, WHITLEY, WOLFE. Population (2000), 673,670.

ZIP Codes: 40313, 40316-17, 40319, 40322, 40329, 40336-37, 40346, 40351, 40358, 40360, 40371, 40387, 40402-03, 40409, 40419, 40421, 40434, 40445, 40447, 40456, 40460, 40467, 40481, 40486, 40488, 40492, 40701-02, 40724, 40729-30, 40734, 40737, 40740-45, 40751, 40754-55, 40759, 40763, 40769, 40771, 40801, 40803, 40806-08, 40810, 40813, 40815-16, 40818-20, 40823-24, 40826-31, 40840, 40843-45, 40847, 40849, 40854-56, 40858, 40862-63, 40865, 40868, 40870, 40873-74, 40902-03, 40906, 40913-15, 40921, 40923, 40927, 40930, 40932, 40935, 40939-41, 40943-44, 40946, 40949, 40951, 40953, 40955, 40958, 40962, 40964-65, 40972, 40977, 40979, 40981-83, 40988, 40995, 40997, 40999, 41124, 41129, 41132, 41159-60, 41164, 41168, 41180, 41201, 41203-04, 41214, 41216, 41219, 41222, 41224, 41226, 41230-32, 41234, 41238, 41240, 41250, 41254-57, 41260, 41262-65, 41267-68, 41271, 41274, 41301, 41307, 41310-11, 41313-14, 41317, 41332-33, 41338-39, 41342, 41344, 41347-48, 41351-52, 41360, 41362, 41364-68, 41385-86, 41390, 41397, 41408, 41410, 41413, 41419, 41421-22, 41425-26, 41433, 41451, 41459, 41464-65, 41472, 41477, 41501-03, 41512-14, 41517, 41519-20, 41522, 41524, 41526-28, 41531, 41534-35, 41537-40, 41542-44, 41546-49, 41553-55, 41557-64, 41566-68, 41571-72, 41601-07, 41612, 41615-16, 41619, 41621-22, 41630-32, 41635-36, 41640, 41642-43, 41645, 41647, 41649-51, 41653, 41655, 41659-60, 41663, 41666-67, 41669, 41701-02, 41712-14, 41719, 41721-23, 41725, 41727, 41729, 41731, 41735-36, 41739-40, 41743, 41745-47, 41749, 41751,

41754, 41759-60, 41762-64, 41766, 41772-78, 41804, 41810, 41812, 41815, 41817, 41819, 41821-22, 41824-26, 41828, 41831-40, 41843-45, 41847-49, 41855, 41858-59, 41861-62, 42501-03, 42518-19, 42533, 42544, 42553, 42558, 42564, 42567, 42603, 42631, 42633-35, 42638, 42642, 42647, 42649, 42653

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SIXTH DISTRICT

BEN CHANDLER, Democrat, of Woodford County, KY; born on September 12, 1959; education: B.A., History, University of Kentucky; J.D., University of Kentucky College of Law; public service: elected Kentucky State Auditor, 1991; elected Kentucky Attorney General, 1995; reelected in 1999; Democratic nominee for Governor, 2003; religion: member of Pisgah Presbyterian Church; family: married to Jennifer; children: Lucie, Albert IV, and Branham; elected to the 108th Congress, by special election, on February 17, 2004.

Office Listings

1117 Longworth House Office Building, Washington, DC 20515 (202) 225-4706
 Chief of Staff.—David MacKnight. FAX: 225-2122
 Legislative Director.—Clinton Dockery.
 Communications Director.—Jason Sauer.
 860 Corporate Drive, Suite 105, Lexington, KY 40503 (859) 219-1366

Counties: ANDERSON, BOURBON, BOYLE, CLARK, ESTILL, FAYETTE, FRANKLIN, GARRARD, JESSAMINE, LINCOLN (part), MADISON, MERCER, MONTGOMERY, POWELL, SCOTT (part), WOODFORD. Population (2000), 673,626.

ZIP Codes: 40003, 40046, 40076, 40078, 40310-12, 40320, 40324, 40328, 40330, 40334, 40336-37, 40339-40, 40342, 40346-48, 40353, 40355-57, 40361-62, 40370, 40372, 40374, 40376, 40379-80, 40383-86, 40390-92, 40403-05, 40409-10, 40419, 40422-23, 40437, 40440, 40444-47, 40452, 40461, 40464, 40468, 40472-73, 40475-76, 40484, 40489, 40495, 40502-17, 40522-24, 40526, 40533, 40536, 40544, 40546, 40550, 40555, 40574-83, 40588, 40591, 40598, 40601-04, 40618-22, 41031, 41901-06, 42567