

San Marino, Sierra Madre, Walnut. SAN BERNARDINO (part). CITIES: Montclair, Rancho Cucamonga, Upland, and Wrightwood. Population (2000), 639,088.

**ZIP Codes:** 91001, 91006-07, 91010-12, 91016-17, 91020-21, 91023-25, 91066, 91077, 91104, 91107-08, 91118, 91131, 91185, 91187, 91191, 91214, 91390, 91410, 91701, 91711, 91730, 91737, 91739-41, 91750, 91759, 91763, 91773, 91775, 91784, 91786, 91789, 92329, 92336, 92345, 92358, 92371-72, 92397, 92407

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#### TWENTY-SEVENTH DISTRICT

BRAD SHERMAN, Democrat, of Sherman Oaks, CA; born in Los Angeles, CA, October 24, 1954; education: B.A., *summa cum laude*, UCLA, 1974; J.D., *magna cum laude*, Harvard Law School, 1979; professional: admitted to the California bar in 1979 and began practice in Los Angeles; attorney, CPA, certified tax law specialist; elected to the California State Board of Equalization, 1990, serving as chairman, 1991-95; committees: Financial Services; International Relations; Science; subcommittees: ranking member, International Terrorism and Non-proliferation; Africa, Global Human Rights and International Operations; Space; Energy; Capital Markets' Insurance and Government-Sponsored Enterprises; International Domestic and International Monetary Policy, Trade and Technology; elected to the 105th Congress; reelected to each succeeding Congress.

#### Office Listings

1030 Longworth House Office Building, Washington, DC 20515 ..... (202) 225-5911  
 Chief of Staff.—Andrew S. Wright. FAX: 225-5879  
 Legislative Director.—Ryan Donovan.  
 Communications Director.—Sharon Singh.  
 Legislative Correspondent.—Marc Korman.  
 5000 Van Nuys Boulevard, Suite 420, Sherman Oaks, CA 91403 ..... (818) 501-9200  
 District Director.—Erin Pranglely.

**Counties:** LOS ANGELES COUNTY (part). Population (2000), 639,088.

**ZIP Codes:** 91040-41, 91043, 91303-06, 91309, 91311-12, 91316, 91324-30, 91335, 91337, 91342-46, 91352, 91356-57, 91364, 91367, 91371, 91394-96, 91401, 91403, 91405-06, 91409, 91411, 91416, 91423, 91426, 91436, 91470, 91482, 91495-96, 91504-07, 91510, 91601, 91605-06

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#### TWENTY-EIGHTH DISTRICT

HOWARD L. BERMAN, Democrat, of Van Nuys, CA; born in Los Angeles, CA, April 15, 1941; education: B.A., international relations, UCLA, 1962; LL.B., UCLA School of Law, 1965; California Assembly Fellowship Program, 1965-70; Vista volunteer, 1966-67; admitted to the California bar, 1966; practiced law until election to California Assembly in 1972; named assembly majority leader in first term; served as chair of the Assembly Democratic Caucus and policy research management committee; member: regional board of the Anti-Defamation League; past president, California Federation of Young Democrats; married: Janis; children: Brinley and Lindsey; committees: International Relations; Judiciary; subcommittees: ranking member, Courts, the Internet, and Intellectual Property; elected to the 98th Congress on November 2, 1982; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/berman>

2221 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-4695  
 Chief of Staff.—Gene Smith.  
 Legislative Director.—Doug Campbell.  
 Executive Assistant/Appointments.—Nancy Milburn.  
 14546 Hamlin Street, Suite 202, Van Nuys, CA 91411 ..... (818) 994-7200  
 District Director.—Bob Blumenfield.

**Counties:** LOS ANGELES COUNTY (part). Portions of the city of Los Angeles, including all or part of the communities of Arleta, Encino, North Hollywood, North Hills, Pacoima, Panorama City, San Fernando, Sherman Oaks, Studio City, Valley Village, and Van Nuys. Population (2000), 639,087.

**ZIP Codes:** 90028, 90046, 90049, 90068, 91316, 91331, 91333-34, 91340-43, 91345, 91352-53, 91356, 91388, 91392-93, 91401-08, 91411-12, 91423, 91436, 91497, 91499, 91505, 91601-12, 91614-18

## TWENTY-NINTH DISTRICT

ADAM B. SCHIFF, Democrat, of Burbank, CA; born in Framingham, MA, June 20, 1960; education: B.A., Stanford University, 1982; J.D., Harvard University, 1985; professional: Attorney; U.S. Attorney's Office, served as a criminal prosecutor; chosen by the Dept. of Justice to assist the Czechoslovakian government in reforming their criminal justice system; public service: elected to the California State Senate, 1996; involved in numerous community service activities; awards: Dept. of Justice Special Achievement Award; Council of State Governments Toll Fellowship; California League of High Schools Legislator of the Year; family: married: Eve; children: Alexa and Elijah; committees: International Relations; Judiciary; elected to the 107th Congress on November 7, 2000; reelected to each succeeding Congress.

## Office Listings

<http://www.house.gov/schiff>

326 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-4176  
 Chief of Staff.—Gail Ravnitzky. FAX: 225-5828  
 Press Secretary.—Rebecca Kutler.  
 Executive Assistant.—Christopher Hoven.  
 35 South Raymond Avenue, Suite 205, Pasadena, CA 91105 ..... (626) 304-2727  
 District Director.—Ann Peifer.

**Counties:** LOS ANGELES COUNTY (part). **CITIES:** Alhambra, Altadena, Burbank, Glendale, Griffith Park, Monterey Park, Pasadena, San Gabriel, South Pasadena, and Temple City. Population (2000), 639,088.

**ZIP Codes:** 90004-06, 90010, 90020, 90026-27, 90029, 90035-36, 90038-39, 90046, 90048, 90064, 90068, 91001, 91003, 91007, 91011, 91030-31, 91046, 91101-10, 91114-17, 91121, 91123-26, 91129, 91175, 91182, 91184, 91186, 91188-89, 91201-10, 91214, 91221-22, 91224-26, 91501-06, 91508, 91521-23, 91775-76, 91780, 91801, 91803-04

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## THIRTIETH DISTRICT

HENRY A. WAXMAN, Democrat, of Los Angeles, CA; born in Los Angeles, September 12, 1939; education: B.A., political science, UCLA, 1961; J.D., School of Law; admitted to the California State bar, 1965; served three terms as California State Assemblyman; former chairman, California Assembly Health Committee; Select Committee on Medical Malpractice; and Committee on Elections and Reapportionment; president, California Federation of Young Democrats, 1965-67; member: Guardians of the Jewish Home for the Aged; American Jewish Congress; Sierra Club; married: the former Janet Kessler, 1971; children: Carol Lynn and Michael David; committees: Energy and Commerce; ranking member, Government Reform; elected to the 94th Congress on November 5, 1974; reelected to each succeeding Congress.

## Office Listings

<http://www.house.gov/waxman>

2204 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-3976  
 Chief of Staff.—Philip M. Schiliro. FAX: 225-4099  
 Administrative Assistant.—Patricia Delgado.  
 Personal Secretary / Office Manager.—Amanda Molson.  
 8436 West Third Street, Suite 600, Los Angeles, CA 90048 ..... (323) 651-1040  
 District Director.—Lisa Pinto.

**Counties:** LOS ANGELES COUNTY (part). **CITIES AND TOWNSHIPS:** Agoura Hills, Bel-Air, Beverly Hills, Brentwood, Calabasas, Canoga Park, Century City, Chatsworth, Hidden Hills, Malibu, Northridge, Pacific Palisades, Pico-Robertson, Santa Monica, Tarzana, Topanga, West Hills, West Hollywood, Westlake Village, West Los Angeles, Westwood, and Woodland Hills. Population (2000), 639,088.

**ZIP Codes:** 90024-25, 90027-29, 90032, 90034-36, 90038-39, 90046, 90048-49, 90057, 90063-64, 90067-69, 90072-73, 90075-77, 90095, 90209-13, 90263-65, 90272, 90290-91, 90401-11, 91301-04, 91307-08, 91311, 91313, 91324, 91356, 91361-65, 91367, 91372, 91376, 91399

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## THIRTY-FIRST DISTRICT

XAVIER BECERRA, Democrat, of Los Angeles, CA; born in Sacramento, CA, January 26, 1958; education: graduated, McClatchy High School, Sacramento, 1976; B.A., Stanford University, 1980; J.D., Stanford Law School, 1984; admitted to California bar, 1985; attended