

REPRESENTATIVES

FIRST DISTRICT

JO BONNER, Republican, of Mobile, AL; born in Selma, AL, November 19, 1959; education: B.A., in Journalism, University of Alabama, 1982; organizations: Rotary Club; Mobile Area Chamber of Commerce; University of Alabama Alumni Association; Leadership Mobile; Junior League of Mobile; International Committee for the Mobile Tricentennial; professional: congressional aide to Representative Sonny Callahan, serving as Press Secretary, 1985–1989; and Chief of Staff, 1989–2002; married: Janee; children: Jennifer Lee and Josiah Robins, III; committees: Agriculture; Budget; Science; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

Office Listings

<http://bonner.house.gov>

315 Cannon House Office Building, Washington, DC 20515	(202) 225-4931
Chief of Staff.—Alan Spencer.	FAX: 225-0562
Legislative Director.—Kelle Strickland.	
Scheduler.—Marcy Pack.	
1141 Montlimar Drive, Suite 3010, Mobile, AL 36609	(251) 690-2811
	(800) 288-8721
1302 North McKenzie Street, Foley, AL 36535	(251) 943-2073

Counties: BALDWIN, CLARKE (part), ESCAMBIA, MOBILE, MONROE, WASHINGTON. Population (2000), 635,300.

ZIP Codes: 36420, 36425-27, 36432, 36436, 36439, 36441, 36444-46, 36451, 36456-58, 36460-62, 36470-71, 36475, 36480-83, 36502-05, 36507, 36509, 36511-13, 36515, 36518, 36521-30, 36532-33, 36535-36, 36538-39, 36541-45, 36547-51, 36553, 36555-56, 36558-62, 36564, 36567-69, 36571-72, 36575-85, 36587, 36590, 36601-13, 36615-19, 36621-22, 36628, 36633, 36640, 36652, 36660, 36663, 36670-71, 36685, 36688-89, 36691, 36693, 36695, 36720-23, 36726, 36728, 36741, 36751, 36762, 36768-69, 36784

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SECOND DISTRICT

TERRY EVERETT, Republican, of Enterprise, AL; born in Dothan, AL, February 15, 1937; education: attended Enterprise State Junior College; professional: journalist; newspaper publisher; Premium Home Builders; Everett Land Development Company; Union Springs Newspapers, Inc.; owner and operator, Hickory Ridge Farms; Alabama Press Association; chairman of the board, Union Springs Newspapers, Inc.; married: Barbara Pitts Everett; committees: Agriculture; Armed Services; Veterans' Affairs; Permanent Select Committee on Intelligence; elected on November 3, 1992 to the 103rd Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/everett>

2312 Rayburn House Office Building, Washington, DC 20515	(202) 225-2901
Chief of Staff.—Wade Heck.	FAX: 225-8913
Legislative Director.—Forrest Allen.	
Press Secretary.—Mike Lewis.	
Scheduler.—Susan Swift.	
3500 Eastern Boulevard, No. 250, Montgomery, AL 36116	(334) 277-9113
256 Honeysuckle Road, Suite #15, Dothan, AL 36305	(334) 794-9680
101 North Main Street, Opp, AL 36467	(334) 493-9253

Counties: AUTAUGA, BARBOUR, BULLOCK, BUTLER, COFFEE, CONECUH, COVINGTON, CRENSHAW, DALE, ELMORE, GENEVA, HENRY, HOUSTON, LOWNDES, MONTGOMERY (part), PIKE. Population (2000), 635,300.

ZIP Codes: 35010, 36003, 36005-06, 36008-10, 36015-17, 36020, 36022, 36024-43, 36046-49, 36051-54, 36061-62, 36064-69, 36071-72, 36078-82, 36089, 36091-93, 36101-18, 36120-21, 36123-25, 36130, 36132, 36135, 36140-42, 36177, 36191, 36301-05, 36310-14, 36316-23, 36330-31, 36340, 36343-46, 36349-53, 36360-62, 36370-71, 36373-76, 36401, 36420, 36426, 36429, 36432, 36442, 36449, 36453-56, 36467, 36471, 36473-77, 36483, 36502, 36524, 36703, 36749, 36752, 36758, 36761, 36775, 36785

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THIRD DISTRICT

MIKE ROGERS, Republican, of Saks, AL; born in Hammond, IN, July 16, 1958; education: B.A., Jacksonville State University, 1981; M.P.A., Jacksonville State University, 1984; J.D., Birmingham School of Law, 1991; professional: attorney; awards: Anniston Star Citizen of the

Year, 1998; public service: Calhoun County Commissioner, 1987–1991; Alabama House of Representatives, 1994–2002; family: married to Beth; children: Emily, Evan, and Elliot; committees: Agriculture; Armed Services; Homeland Security; subcommittees: Conservation, Credit, Rural Development and Research; Economic Security, Infrastructure Protection and Cybersecurity; Emergency Preparedness, Science and Technology; Livestock and Horticulture; chairman, Management, Integration and Oversight; Readiness; Specialty Crops and Foreign Agriculture Products; Strategic Forces; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/mike-rogers>

514 Cannon House Office Building, Washington, DC 20515 (202) 225–3261
 Chief of Staff.—Rob Jesmer. FAX: 226–8485
 Press Secretary.—Marshall Macomber.
 Office Manager.—Debby McBride.
 1129 Noble Street, 104 Federal Building, Anniston, AL 36201 (256) 236–5655
 1819 Pepperell Parkway, #202, Opelika, AL 36801 (334) 745–6221
 7550 Halcyon Summit Drive, Montgomery, AL 36117 (334) 277–4210

Counties: CALHOUN, CHAMBERS, CHEROKEE, CLAY, CLEBURNE, COOSA (part), LEE, MACON, MONTGOMERY (part), RANDOLPH, RUSSELL, TALLADEGA, TALLAPOOSA. Population (2000), 635,300.

ZIP Codes: 35010, 35014, 35032, 35044, 35069, 35078, 35080–82, 35088–89, 35096, 35105, 35136, 35160, 35183, 35674, 35973, 35982–83, 36002, 36013, 36023, 36026, 36031, 36036, 36039, 36043, 36046–47, 36052, 36057–58, 36064–65, 36069–70, 36075, 36088, 36101–21, 36123–25, 36201, 36215, 36252–63, 36265–76, 36278–80, 36766, 36801, 36825, 36830, 36850, 36853–55, 36858–65, 36867, 36871–79, 36959

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FOURTH DISTRICT

ROBERT B. ADERHOLT, Republican, of Haleyville, AL; born in Haleyville, July 22, 1965; education: graduate, Birmingham Southern University; J.D., Cumberland School of Law, Samford University; professional: attorney; assistant legal advisor to Governor Fob James, 1995–96; Haleyville municipal judge, 1992–96; George Bush delegate, Republican National Convention, 1992; Republican nominee for the 17th District, Alabama House of Representatives, 1990; married: Caroline McDonald; children: Mary Elliott, Robert Hayes; committees: Appropriations; elected to the 105th Congress; reelected to each succeeding Congress.

Office Listings

1433 Longworth House Office Building, Washington, DC 20515 (202) 225–4876
 Chief of Staff.—Hood Harris. FAX: 225–5587
 Legislative Director.—Mark Dawson.
 Communications Director.—Wade Newton.
 Scheduler/Office Manager.—Tiffany Noel.
 247 Carl Elliott Building, 1710 Alabama Avenue, Room 247, Jasper, AL 35501 (205) 221–2310
 District Director.—Bill Harris.
 205 Fourth Avenue, NE., Suite 104, Cullman, AL 35055 (256) 734–6043
 Director of Constituent Services.—Jennifer Butler.
 107 Federal Building, 600 Broad Street, Gadsden, AL 35901 (256) 546–0201
 Field Representative.—Jason Harper.
 Morgan County Courthouse, P.O. Box 668, Decatur, AL 35602 (256) 350–4093

Counties: BLOUNT, CULLMAN, DEKALB, ETOWAH, FAYETTE, FRANKLIN, LAMAR, MARION, MARSHALL, MORGAN (part), PICKENS (part), ST. CLAIR (part), WALKER, WINSTON. Population (2000), 635,300.

ZIP Codes: 35006, 35013, 35016, 35019, 35031, 35033, 35038, 35049, 35053, 35055–58, 35062–63, 35070, 35077, 35079, 35083, 35087, 35097–98, 35121, 35126, 35130–31, 35133, 35146, 35148, 35172, 35175, 35179–80, 35205–07, 35212–13, 35215, 35441, 35447, 35461, 35466, 35481, 35501–04, 35540–46, 35548–55, 35559–60, 35563–65, 35570–82, 35584–87, 35592–94, 35601, 35603, 35619, 35621–22, 35640, 35651, 35653–54, 35670, 35672–73, 35747, 35754–55, 35760, 35765, 35769, 35771, 35775–76, 35901–07, 35950–54, 35956–57, 35959–64, 35966–68, 35971–76, 35978–81, 35983–84, 35986–90, 36064, 36117, 36271–72, 36275

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FIFTH DISTRICT

ROBERT E. (BUD) CRAMER, JR., Democrat, of Huntsville, AL; born in Huntsville, August 22, 1947; education: graduated, Huntsville High School, 1965; B.A., University of Alabama, Tuscaloosa, 1969, ROTC; J.D., University of Alabama School of Law, Tuscaloosa, 1972;