

## REPRESENTATIVES

## FIRST DISTRICT

JERRY MORAN, Republican, of Hays, KS; born in Great Bend, KS, May 29, 1954; education: B.S., economics, 1976, and J.D., 1981, University of Kansas; M.B.A. candidate, Fort Hays State University; partner, Jeter and Moran, Attorneys at Law, Hays, KS; former bank officer and university instructor; represented 37th District in Kansas Senate, 1989–97, serving as vice president in 1993–95 and majority leader in 1995–97; Special Assistant Attorney General, State of Kansas, 1982–85; Deputy Attorney, Rooks County, 1987–95; governor, board of governors, University of Kansas School of Law, 1990 (vice president, 1993–94; president, 1994–95); member: board of directors, Kansas Chamber of Commerce and Industry, 1996–97; Hays Chamber of Commerce; Northwest Kansas and Ellis County bar associations; Phi Alpha Delta legal fraternity; Rotary Club; Lions International; board of trustees, Fort Hays State University Endowment Association; founding co-chair, Congressional Rural Caucus; co-chair, Dwight D. Eisenhower Memorial Commission; married: Robba Moran; children: Kelsey and Alex; committees: Agriculture; Transportation and Infrastructure; Veterans' Affairs; subcommittees: chairman, General Farm Commodities and Risk Management; elected to the 105th Congress; reelected to each succeeding Congress.

## Office Listings

<http://www.house.gov/moranks01>

2443 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225–2715  
 Chief of Staff.—Travis Murphy. FAX: 225–5124  
 Legislative Director.—Jennie Guttery.  
 Press Secretary.—Ryan Wright.  
 Office Manager.—Crystal Emel.  
 1200 Main Street, Suite 402, P.O. Box 249, Hays KS 67601–0249 ..... (785) 628–6401  
 District Representative.—Daron Jamison.  
 1 North Main, Suite 525, Hutchinson, KS 67504–1128 ..... (620) 665–6138  
 District Director.—Kirk Johnson.

**Counties:** BARBER, BARTON, CHASE, CHEYENNE, CLARK, CLAY, CLOUD, COMANCHE, DECATUR, DICKINSON, EDWARDS, ELLIS, ELLSWORTH, FINNEY, FORD, GEARY (part), GOVE, GRAHAM, GRANT, GRAY, GREELEY, GREENWOOD (part), HAMILTON, HASKELL, HODGEMAN, JEWELL, KEARNY, KIOWA, LANE, LINCOLN, LOGAN, LYON, MCPHERSON, MARION (part), MARSHALL, MEADE, MITCHELL, MORRIS, MORTON, NEMAH (part), NESS, NORTON, OSBORNE, OTTAWA, PAWNEE, PHILLIPS, PRATT, RAWLINS, RENO, REPUBLIC, RICE, ROOKS, RUSH, RUSSELL, SALINE, SCOTT, SEWARD, SHERIDAN, SHERMAN, SMITH, STAFFORD, STANTON, STEVENS, THOMAS, TREGO, WABAUNSEE, WALLACE, WASHINGTON, WICHITA. Population (2000), 672,105.

**ZIP Codes:** 66401, 66403–04, 66406–08, 66411–13, 66423, 66427, 66431, 66438, 66441, 66501–02, 66507–08, 66514, 66518, 66523, 66526, 66534, 66536, 66538, 66541, 66544, 66547–48, 66610, 66614–15, 66801, 66830, 66833–35, 66838, 66840, 66843, 66845–46, 66849–51, 66853–54, 66858–62, 66864–66, 66868–70, 66872–73, 66901, 66930, 66932–33, 66935–46, 66948–49, 66951–53, 66955–56, 66958–64, 66966–68, 66970, 67009, 67020–21, 67028–29, 67035, 67053–54, 67057, 67059, 67061–63, 67065–66, 67068, 67070, 67073, 67104, 67107–09, 67112, 67114, 67124, 67127, 67134, 67138, 67143, 67151, 67155, 67335, 67401–02, 67410, 67416–18, 67420, 67422–23, 67425, 67427–28, 67430–32, 67436–39, 67441–52, 67454–60, 67464, 67466–68, 67470, 67473–76, 67478, 67480–85, 67487, 67490–92, 67501–02, 67504–05, 67510–16, 67518–26, 67529–30, 67543–48, 67550, 67552–54, 67556–57, 67559–61, 67563–68, 67570, 67572–76, 67578–79, 67581, 67583–85, 67601, 67621–23, 67625–29, 67631–32, 67634–35, 67637–40, 67642–51, 67653–61, 67663–65, 67667, 67669, 67671–75, 67701, 67730–41, 67743–45, 67748–49, 67751–53, 67756–58, 67761–62, 67764, 67801, 67831, 67834–42, 67844, 67846, 67849–51, 67853–55, 67857, 67859–65, 67867, 67869–71, 67876–80, 67882, 67901, 67905, 67950–54

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## SECOND DISTRICT

JIM RYUN, Republican, of Lawrence, KS; born in Wichita, KS, April 29, 1947; education: graduated, Wichita East High School, 1965; B.S., photojournalism, University of Kansas; professional: product development consultant, president of Jim Ryun Sports, Inc., professional photographer, and author of two books; represented the U.S. in three consecutive Olympics (1964, 1968, 1972): silver medal in the 1500-meter race, 1968, and World Record Holder in the 880-yard, one-mile, and 1500-meter races; awards: Sports Illustrated Sportsman of the Year, 1966; AAU Sullivan Award; Jaycees of America Top Ten Young Men of the United States, 1968; married: Anne Snider Ryun, 1969; children: Heather, Ned, Drew, and Catharine; committees: Armed Services; Budget; Financial Services; elected to the 105th Congress; reelected to each succeeding Congress.

**Office Listings**<http://www.house.gov/ryun>

1110 Longworth House Office Building, Washington, DC 20515 .....	(202) 225-6601
Chief of Staff.—Mark Kelly.	FAX: 225-7986
Press Secretary.—Nick Reid.	
Deputy Chief of Staff.—Jay Rinehart.	
800 SW Jackson Street, Suite 100, Topeka, KS 66612 .....	(785) 232-4500
District Director.—Michelle Butler.	
The Stilwell Hotel, 701 North Broadway, Pittsburg, KS 66762 .....	(620) 232-6100
Regional Representative.—Jim Allen.	

**Counties:** ALLEN, ANDERSON, ATCHISON, BOURBON, BROWN, CHEROKEE, COFFEY, CRAWFORD, DONIPHAN, DOUGLAS (part), FRANKLIN, GEARY, JACKSON, JEFFERSON, LABETE, LEAVENWORTH, LINN, MIAMI, NEMAH (part), NEOSHO, OSAGE, POTTAWATOMIE, RILEY, SHAWNEE, WILSON, WOODSON. Population (2000), 672,102.

**ZIP Codes:** 66002, 66006-08, 66010, 66012-17, 66020-21, 66023-27, 66032-33, 66035-36, 66039-50, 66052-54, 66056, 66058, 66060, 66064, 66066-67, 66070-73, 66075-80, 66083, 66086-88, 66090-91, 66093-95, 66097, 66109, 66112, 66401-04, 66407, 66409, 66413-20, 66422, 66424-29, 66431-32, 66434, 66436, 66439-40, 66442, 66449, 66451, 66502-03, 66505-06, 66509-10, 66512, 66515-17, 66520-24, 66527-28, 66531-40, 66542-44, 66546-50, 66552, 66554, 66601, 66603-12, 66614-22, 66624-26, 66628-29, 66636-37, 66642, 66647, 66652-53, 66667, 66675, 66683, 66692, 66699, 66701, 66710-14, 66716-17, 66720, 66724-25, 66728, 66732-36, 66738-43, 66746, 66748-49, 66751, 66753-63, 66767, 66769-73, 66775-83, 66834, 66839, 66849, 66852, 66854, 66856-57, 66864, 66868, 66870-71, 66933, 67047, 67330, 67332, 67335-37, 67341-42, 67351, 67354, 67356-57

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**THIRD DISTRICT**

DENNIS MOORE, Democrat, of Lenexa, KS; born in Anthony, KS, November 8, 1945; education: Jefferson Elementary School, and Charles Curtis Intermediate School, Wichita, KS; B.A., University of Kansas, 1967; J.D., Washburn University of Law, 1970; professional: attorney; admitted to Kansas Bar, 1970, first practiced in Topeka, KS; Assistant Attorney General of Kansas, 1971-73; Johnson County District Attorney, 1977-89; Johnson County Community College Board of Trustees, 1993-99; member, American Legion; married: Stephene Moore; seven children: Todd, Scott, Andrew, Felicia Barge, Valerie Swearingen, Nathan Hansen, and Adam Hansen; military: U.S. Army, 2nd Lieutenant, 1970; U.S. Army Reserves, Captain, 1970-73; committees: Budget; Financial Services; subcommittees: Capital Markets, Insurance and Government Sponsored Enterprises; Financial Institutions and Consumer Credit; Oversight and Investigations; elected to the 106th Congress; reelected to each succeeding Congress.

**Office Listings**<http://www.house.gov/moore>

1727 Longworth House Office Building, Washington, DC 20515 .....	(202) 225-2865
Chief of Staff.—Howard Bauleke.	FAX: 225-2807
Scheduler.—Andrew Shaw.	
Communications Director.—Christie Appelhans.	
8417 Santa Fe Drive, Room 101, Overland Park, KS 66212 .....	(913) 383-2013
District Director.—Julie Merz.	
500 State Avenue, Room 176, Kansas City, KS 66101 .....	(913) 621-0832
647 Massachusetts Street, #212, Lawrence, KS 66044 .....	(785) 842-9313
Constituent Services Director.—Becky Fast.	

**Counties:** DOUGLAS (part), JOHNSON, WYANDOTTE. Population (2000), 672,124.

**ZIP Codes:** 66006-07, 66012-13, 66018-19, 66026, 66030-31, 66035-36, 66044-47, 66049-51, 66053, 66061-64, 66071, 66077, 66083, 66085, 66092, 66101-06, 66109-13, 66115, 66117-19, 66160, 66201-27, 66250-51, 66276, 66282-83, 66285-86

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**FOURTH DISTRICT**

TODD TIAHRT, Republican, of Goddard, KS; born in Vermillion, SD, June 15, 1951; education: attended South Dakota School of Mines and Technology; B.A., Evangel College, Springfield, MO, 1975; M.B.A., Southwest Missouri State, 1989; professional: proposal manager, The Boeing Company; married: the former Vicki Holland, 1976; children: Jessica, John, and Luke; committees: Appropriations; Permanent Select Committee on Intelligence; elected to the 104th Congress; reelected to each succeeding Congress.