

borne Association; American Legion volunteer chaplain; National Rifle Association; Northern Kentucky Chamber of Commerce; married: Pat; six children; committees: Armed Services; Financial Services; subcommittees: Capitol Markets, Insurance, and Government-Sponsored Enterprises; Housing and Community Opportunity; Oversight and Investigations; Strategic Forces; Terrorism, Unconventional Threats and Capabilities; elected to the 109th Congress on November 2, 2004.

Office Listings

<http://www.house.gov/geoffdavis>

1541 Longworth House Office Building, Washington, DC 20515 (202) 225-3465
 Chief of Staff/Legislative Director.—Justin Brasell. FAX: 225-0003
 Scheduler/Office Manager.—Roberta Quis.
 Communications Director.—Jessica Towhey.
 277 Buttermilk Pike, Fort Mitchell, KY 41017 (859) 426-0080
 1405 Greenup Avenue, Suite 236, Ashland, KY 41101 (606) 324-9898

Counties: BATH (part), BOONE, BOYD, BRACKEN, CAMPBELL, CARROLL, CARTER, ELLIOTT, FLEMING, GALLATIN, GRANT, GREENUP, HARRISON, HENRY, KENTON, LEWIS, MASON, NICHOLAS, OLDHAM, OWEN, PENDLETON, ROBERTSON, SCOTT (part), TRIMBLE. Population (2000), 673,588.

ZIP Codes: 40006-07, 40010-11, 40014, 40019, 40026, 40031-32, 40036, 40045, 40050, 40055-59, 40066, 40068, 40070, 40075, 40077, 40241, 40245, 40311, 40324, 40329, 40334, 40346, 40350-51, 40353, 40355, 40358-61, 40363, 40366, 40370-71, 40374, 40379, 40601, 41001-08, 41010-12, 41014-19, 41022, 41030-31, 41033-35, 41037, 41039-46, 41048-49, 41051-56, 41059, 41061-65, 41071-76, 41080-81, 41083, 41085-86, 41091-98, 41101-02, 41105, 41114, 41121, 41128-29, 41132, 41135, 41137, 41139, 41141-44, 41146, 41149, 41156, 41159, 41164, 41166, 41168-69, 41171, 41173-75, 41179-81, 41183, 41189, 41472, 42254, 45275, 45277, 45298, 45944, 45999

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FIFTH DISTRICT

HAROLD ROGERS, Republican, of Somerset, KY; born in Barrier, KY, December 31, 1937; education: graduated, Wayne County High School, 1955; attended Western Kentucky University, 1956-57; A.B., University of Kentucky, 1962; LL.B., University of Kentucky Law School, 1964; professional: lawyer, admitted to the Kentucky State bar, 1964; commenced practice in Somerset; member, North Carolina and Kentucky National Guard, 1957-64; associate, Smith and Blackburn, 1964-67; private practice, 1967-69; Commonwealth Attorney, Pulaski and Rockcastle Counties, KY, 1969-80; delegate, Republican National Convention, 1972, 1976, 1980, 1984, and 1988; Republican nominee for Lieutenant Governor, KY, 1979; past president, Kentucky Commonwealth Attorneys Association; member and past president, Somerset-Pulaski County Chamber of Commerce and Pulaski County Industrial Foundation; founder, Southern Kentucky Economic Development Council, 1986; member, Chowder and Marching Society, 1981-present; married the former Shirley McDowell, 1957; three children: Anthony, Allison, and John Marshall; committees: Appropriations; Republican Steering Committee member; subcommittees: Homeland Security; Transportation, Treasury, HUD, The Judiciary, District of Columbia, and Independent Agencies; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/rogers>

2406 Rayburn House Office Building, Washington, DC 20515 (202) 225-4601
 Administrative Assistant.—Will Smith. FAX: 225-0940
 Office Manager.—Julia Casey.
 Communications Director.—Leslie Cupp.
 551 Clifty Street, Somerset, KY 42501 (606) 679-8346
 District Administrator.—Robert L. Mitchell.
 601 Main Street, Hazard, KY 41701 (606) 439-0794
 100 Resource Drive, Suite A, Prestonsburg, KY 41653 (606) 886-0844

Counties: BATH (part), BELL, BREATHITT, CLAY, FLOYD, HARLAN, JACKSON, JOHNSON, KNOTT, KNOX, LAUREL, LAWRENCE, LEE, LESLIE, LETCHER, MAGOFFIN, MARTIN, MCCREARY, MENIFEE, MORGAN, OWSLEY, PERRY, PIKE, PULASKI, ROCKCASTLE, ROWAN, WAYNE, WHITLEY, WOLFE. Population (2000), 673,670.

ZIP Codes: 40313, 40316-17, 40319, 40322, 40329, 40336-37, 40346, 40351, 40358, 40360, 40371, 40387, 40402-03, 40409, 40419, 40421, 40434, 40445, 40447, 40456, 40460, 40467, 40481, 40486, 40488, 40492, 40701-02, 40724, 40729-30, 40734, 40737, 40740-45, 40751, 40754-55, 40759, 40763, 40769, 40771, 40801, 40803, 40806-08, 40810, 40813, 40815-16, 40818-20, 40823-24, 40826-31, 40840, 40843-45, 40847, 40849, 40854-56, 40858, 40862-63, 40865, 40868, 40870, 40873-74, 40902-03, 40906, 40913-15, 40921, 40923, 40927, 40930, 40932, 40935, 40939-41, 40943-44, 40946, 40949, 40951, 40953, 40955, 40958, 40962, 40964-65, 40972, 40977, 40979, 40981-83, 40988, 40995, 40997, 40999, 41124, 41129, 41132, 41159-60, 41164, 41168, 41180, 41201, 41203-04, 41214, 41216, 41219, 41222, 41224, 41226, 41230-32, 41234, 41238, 41240, 41250, 41254-57, 41260, 41262-65, 41267-68, 41271, 41274, 41301,

41307, 41310-11, 41313-14, 41317, 41332-33, 41338-39, 41342, 41344, 41347-48, 41351-52, 41360, 41362, 41364-68, 41385-86, 41390, 41397, 41408, 41410, 41413, 41419, 41421-22, 41425-26, 41433, 41451, 41459, 41464-65, 41472, 41477, 41501-03, 41512-14, 41517, 41519-20, 41522, 41524, 41526-28, 41531, 41534-35, 41537-40, 41542-44, 41546-49, 41553-55, 41557-64, 41566-68, 41571-72, 41601-07, 41612, 41615-16, 41619, 41621-22, 41630-32, 41635-36, 41640, 41642-43, 41645, 41647, 41649-51, 41653, 41655, 41659-60, 41663, 41666-67, 41669, 41701-02, 41712-14, 41719, 41721-23, 41725, 41727, 41729, 41731, 41735-36, 41739-40, 41743, 41745-47, 41749, 41751, 41754, 41759-60, 41762-64, 41766, 41772-78, 41804, 41810, 41812, 41815, 41817, 41819, 41821-22, 41824-26, 41828, 41831-40, 41843-45, 41847-49, 41855, 41858-59, 41861-62, 42501-03, 42518-19, 42533, 42544, 42553, 42558, 42564, 42567, 42603, 42631, 42633-35, 42638, 42642, 42647, 42649, 42653

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SIXTH DISTRICT

BEN CHANDLER, Democrat, of Woodford County, KY; born in Versailles, KY, September 12, 1959; education: B.A., History, University of Kentucky; J.D., University of Kentucky College of Law; public service: elected Kentucky State Auditor, 1991; elected Kentucky Attorney General, 1995; reelected in 1999; Democratic nominee for Governor, 2003; religion: member of Pisgah Presbyterian Church; family: married to Jennifer; children: Lucie, Albert IV, and Branham; committees: Agriculture; International Relations; Transportation and Infrastructure; elected to the 108th Congress, by special election, on February 17, 2004; reelected to the 109th Congress on November 2, 2004.

Office Listings

1504 Longworth House Office Building, Washington, DC 20515 (202) 225-4706
 Chief of Staff.—Dennis Fleming, Jr. FAX: 225-2122
 Legislative Director.—Clinton Dockery.
 Communications Director.—Lillian Pace.
 1021 Majestic Street, Suite 280, Lexington, KY 40503 (859) 219-1366

Counties: ANDERSON, BOURBON, BOYLE, CLARK, ESTILL, FAYETTE, FRANKLIN, GARRARD, JESSAMINE, LINCOLN (part), MADISON, MERCER, MONTGOMERY, POWELL, SCOTT (part), WOODFORD. Population (2000), 673,626.

ZIP Codes: 40003, 40046, 40076, 40078, 40310-12, 40320, 40324, 40328, 40330, 40334, 40336-37, 40339-40, 40342, 40346-48, 40353, 40355-57, 40361-62, 40370, 40372, 40374, 40376, 40379-80, 40383-86, 40390-92, 40403-05, 40409-10, 40419, 40422-23, 40437, 40440, 40444-47, 40452, 40461, 40464, 40468, 40472-73, 40475-76, 40484, 40489, 40495, 40502-17, 40522-24, 40526, 40533, 40536, 40544, 40546, 40550, 40555, 40574-83, 40588, 40591, 40598, 40601-04, 40618-22, 41031, 41901-06, 42567