

tees: Education and the Workforce; Science; subcommittees: ranking member, Environment, Technology and Standards; 21st Century Competiveness; Employer-Employee Relations; Space and Aeronautics; elected to the 106th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/wu>

1023 Longworth House Office Building, Washington, DC 20515 (202) 225-0855
 Chief of Staff.—Julie Tippens. FAX: 225-9497
 Executive Assistant.—Ajah Maloney.
 Press Secretary.—Patrick Morris.
 620 SW Main Street, Suite 606, Portland, OR 97205 (503) 326-2901

Counties: CLATSOP, COLUMBIA, MULTNOMAH (part), WASHINGTON, YAMHILL. Population (2000), 684,277.

ZIP Codes: 97005-08, 97016, 97018, 97035, 97048, 97051, 97053-54, 97056, 97062, 97064, 97070, 97075-78, 97101-03, 97106, 97109-11, 97113-17, 97119, 97121, 97123-25, 97127-28, 97132-33, 97138, 97140, 97144-46, 97148, 97201, 97204-05, 97207-10, 97219, 97221, 97223-25, 97228-29, 97231, 97239-40, 97251, 97253-55, 97258, 97272, 97280-81, 97291, 97296, 97298, 97378, 97396, 97498

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SECOND DISTRICT

GREG WALDEN, Republican, of Hood River, OR; born in The Dalles, OR, January 10, 1957; married: Mylene Walden; one child: Anthony David Walden; education: graduated from the University of Oregon, 1981; B.S. in Journalism; owner, Columbia Gorge Broadcasters, Inc.; member, and Assistant Majority Leader, Oregon State Senate, 1995-97; member, Oregon State House of Representatives, 1989-95, and Majority Leader, 1991-93; National Republican Legislators Association Legislator of the Year, 1993; Oregon Jaycees Outstanding Young Oregonian, 1991; member, Associated Oregon Industries; Oregon Health Sciences Foundation; Hood River Rotary Club; Hood River Elk's Club; National Federation of Independent Business; Hood River Chamber of Commerce; Hood River Memorial Hospital; Columbia Bancorp; committees: Energy and Commerce; Resources; subcommittees: vice chairman, Oversight and Investigations; Energy and Air Quality; Telecommunications and the Internet; Water and Power; elected to the 106th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.walden.house.gov>

1210 Longworth House Office Building, Washington, DC 20515 (202) 225-6730
 Chief of Staff.—Brian MacDonald. FAX: 225-5774
 Legislative Director.—Brian Hard.
 Executive Assistant.—Jill Wyman.
 843 East Main, Suite 400, Medford, OR 97504 (541) 776-4646
 District Director.—John Snider. (800) 533-3303
 131 NW Hawthorne Street, Suite 201, Bend, OR 97701 (541) 389-4408

Counties: BAKER, CROOK, DESCHUTES, GILLIAM, GRANT, HARNEY, HOOD RIVER, JACKSON, JEFFERSON, JOSEPHINE (part), KLAMATH, LAKE, MALHEUR, MORROW, SHERMAN, UMATILLA, UNION, WALLOWA, WASCO, WHEELER. Population (2000), 684,280.

ZIP Codes: 97001, 97014, 97021, 97029, 97031, 97033, 97037, 97039-41, 97044, 97050, 97057-58, 97063, 97065, 97116, 97425, 97501-04, 97520, 97522, 97524-28, 97530, 97533, 97535-37, 97539-41, 97544, 97601-04, 97620-27, 97630, 97632-41, 97701-02, 97707-12, 97720-22, 97730-39, 97741, 97750-54, 97756, 97758-61, 97801, 97810, 97812-14, 97817-20, 97823-28, 97830, 97833-46, 97848, 97850, 97856-57, 97859, 97861-62, 97864-65, 97867-70, 97873-77, 97880, 97882-86, 97901-11, 97913-14, 97917-18, 97920

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THIRD DISTRICT

EARL BLUMENAUER, Democrat, of Portland, OR; born in Portland, August 16, 1948; education: graduated from Centennial High School; Lewis and Clark College; J.D., Northwestern School of Law; professional: assistant to the president, Portland State University; served in Oregon State Legislature 1973-78; chaired Revenue and School Finance Committee; Multnomah County Commissioner, 1978-85; Portland City Commissioner 1986-96; served on Governor's Commission on Higher Education; National League of Cities Transportation Committee; National Civic League Board of Directors; Oregon Environmental Council; Oregon Public Broad-