

## INDIANA

(Population 2000, 6,080,485)

## SENATORS

RICHARD G. LUGAR, Republican, of Indianapolis, IN; born in Indianapolis, April 4, 1932; education: graduated, Shortridge High School, 1950; B.A., Denison University, Granville, OH; Rhodes Scholar, B.A., M.A., Pembroke College, Oxford, England, 1956; served in the U.S. Navy, 1957–60; businessman; treasurer, Lugar Stock Farms, Inc., a livestock and grain operation; vice president and treasurer, Thomas L. Green and Co., manufacturers of food production machinery, 1960–67; member, Indianapolis Board of School Commissioners, 1964–67; mayor of Indianapolis, 1968–75; member, advisory board, U.S. Conference of Mayors, 1969–75; National League of Cities, advisory council, 1972–75, president, 1971; Advisory Commission on Intergovernmental Relations, 1969–75, vice chairman, 1971–75; board of trustees, Denison University and the University at Indianapolis; advisory board, Indiana University-Purdue University at Indianapolis; visiting professor of political science, director of public affairs, Indiana Central University; 31 honorary doctorates; recipient of Fiorello LaGuardia Award, 1975; GOP National Convention Keynote Speaker, 1972; SFRC chairman, 1985–86; NRSC chairman, 1983–84; member, St. Luke's Methodist Church; married the former Charlene Smeltzer, 1956; four children; committees: Agriculture, Nutrition, and Forestry; Foreign Relations; elected to the U.S. Senate on November 2, 1976; reelected to each succeeding Senate term.

## Office Listings

<http://lugar.senate.gov>

306 Hart Senate Office Building, Washington, DC 20510 .....	(202) 224-4814
Administrative Assistant.—Martin W. Morris.	FAX: 228-0360
Legislative Director.—Chris Geeslin.	
Press Secretary.—Andy Fisher.	
Scheduler.—Justin Ailes.	
10 West Market Street, Room 1180, Indianapolis, IN 46204 .....	(317) 226-5555
Federal Building, Room 122, 101 Northwest Martin Luther King Boulevard, Evansville, IN 47708 .....	(812) 465-6313
Federal Building, Room 3158, 1300 South Harrison Street, Fort Wayne, IN 46802	(260) 422-1505
175 West Lincolnway, Suite G-1, Valparaiso, IN 46383 .....	(219) 548-8035
Federal Center, Room 103, 1201 East 10th Street, Jeffersonville, IN 47132 .....	(812) 288-3377

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EVAN BAYH, Democrat, of Indianapolis, IN; born in Shirkieville, IN, December 26, 1955; education: graduated St. Albans School, Washington, DC, 1974; B.A. with honors in business economics, Indiana University, 1978; J.D., University of Virginia Law School, 1982; professional: admitted to the District of Columbia and Indiana bars, 1984; law clerk for the Southern District of Indiana court, 1982–83; attorney with Hogan and Hartson, Washington, 1983–84; attorney for Bayh, Tabbert and Capehart, Washington, 1985; attorney for Bingham Summers, Welsh and Spilman, Indianapolis, 1986; elected as Secretary of State of Indiana, 1986–89; elected Governor of Indiana, 1988; reelected, 1992; chairman, Democratic Governors' Association, 1994; chairman, National Education Goals Panel, 1995; chairman, Education Commission of the States, 1995; Above and Beyond Award, Indiana Black Expo, 1995; Breaking the Glass Ceiling Award Women Executives in State Government, 1996; keynote speaker, National Democratic Convention, 1996; member of the executive committee on the National Governors' Association, 1996; Red Poling Chair, business economics at Indiana University, 1997; chairman, Democratic Leadership Council; married: Susan Breshears, April 13, 1985; twin sons, Birch Evans IV, and Nicholas Harrison; committees: Armed Services; Banking, Housing and Urban Affairs; Small Business and Entrepreneurship; Special Committee on Aging; Select Committee on Intelligence; elected to the U.S. Senate on November 3, 1998; reelected to each succeeding Senate term.

## Office Listings

<http://bayh.senate.gov>

131 Russell Senate Office Building, Washington, DC 20510 .....	(202) 224-5623
Chief of Staff.—Tom Sugar.	FAX: 228-1377
Executive Assistant.—Elizabeth Breckenridge.	
Legislative Director.—Charlie Salem.	
Scheduler.—Sarah Rozensky.	
130 South Main Street, Suite 110, South Bend, IN 44601 .....	(574) 236-8302
1650 Market Tower, 10 W. Market Street, Indianapolis, IN 46204 .....	(317) 554-0750
101 Martin Luther King, Jr. Boulevard, Evansville, IN 47708 .....	(812) 465-6500

1300 South Harrison Street, Room 3161, Ft. Wayne, IL 36802 ..... (260) 426-3151  
 1201 East 10th Street, Suite 106, Jeffersonville, IN 47130 ..... (812) 218-2317  
 Hammond Courthouse, 5400 Federal Plaza, Suite 3200, Hammond, IL 46320 ..... (219) 852-2763

## REPRESENTATIVES

### FIRST DISTRICT

PETER J. VISCLOSKEY, Democrat, of Merrillville, IN; born in Gary, IN, August 13, 1949; education: graduated, Andean High School, Merrillville, 1967; B.S., accounting, Indiana University Northwest, Gary, 1970; J.D., University of Notre Dame Law School, Notre Dame, IN, 1973; LL.M., international and comparative law, Georgetown University Law Center, Washington, DC, 1982; professional: attorney; admitted to the Indiana state bar, 1974, the District of Columbia bar, 1978, and the U.S. Supreme Court bar, 1980; associate staff, U.S. House of Representatives, Committee on Appropriations, 1977-80, Committee on the Budget, 1980-82; practicing attorney, Merrillville law firm, 1983-84; two children: John Daniel and Timothy Patrick; committees: Appropriations; elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/visclosky>

2256 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-2461  
 Administrative Assistant.—Charles Brimmer. FAX: 225-2493  
 Appropriations Director.—Shari Davenport.  
 Executive Assistant/Scheduler.—Korry Baack.  
 Press Assistant.—Justin Kitsch.  
 701 East 83rd Avenue, Suite 9, Merrillville, IN 46410 ..... (219) 795-1844  
 District Director.—Mark Lopez. (888) 423-7383

**Counties:** BENTON, JASPER, LAKE, NEWTON, PORTER (part). Population (2000), 675,767.

**ZIP Codes:** 46301-04, 46307-08, 46310-12, 46319-25, 46327, 46341-42, 46345, 46347-49, 46355-56, 46360, 46366, 46368, 46372-73, 46375-77, 46379-85, 46390, 46392-94, 46401-11, 47917, 47921-22, 47942-44, 47948, 47951, 47963-64, 47970-71, 47977-78, 47984, 47986, 47995

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### SECOND DISTRICT

JOE DONNELLY, Democrat, of Granger, IN; born in Massapequa, NY, September 29, 1955; education: B.A., major: government, the University of Notre Dame, 1977; J.D., the University of Notre Dame, 1981; member: Law Firm of Nemeth, Feeny and Masters, in South Bend, IN; small business owner in Mishawaka; served on Indiana State Election Board, 1988-89; member of the Mishawaka Marian High School Board, 1997-2001, served as president; 2000-01; married to Jill; children: Molly and Joseph Jr.; committees: Agriculture; Financial Services; Veterans' Affairs; elected to the 110th Congress on November 7, 2006.

#### Office Listings

<http://donnelly.house.gov>

1218 Longworth House Office Building, Washington, DC 20515 ..... (202) 225-3915  
 Chief of Staff.—Joel Elliott. FAX: 225-6798  
 Legislative Director.—Nathan Fenstermacher.  
 Scheduler.—Jessica McEwen.  
 Press Secretary.—Betsy Hart.  
 207 West Colfax Avenue, South Bend, IN 46601-1601 ..... (574) 288-2780

**Counties:** CARROLL, CASS, ELKHART (part), FULTON, LAPORTE, MARSHALL, PORTER (part), PULASKI, ST. JOSEPH, STARKE, WHITE (part). **CITIES:** Elkhart, Kokomo, LaPorte, Logansport, Monticello, Mishawaka, Plymouth, Rochester, South Bend, and Westville. Population (2000), 675,767.

**ZIP Codes:** 46041, 46051, 46056, 46065, 46143, 46301, 46304, 46340-42, 46345-46, 46348, 46350, 46352, 46360-61, 46365-66, 46371, 46374, 46382-83, 46390-91, 46501, 46504, 46506, 46511, 46513-17, 46524, 46526, 46528, 46530-32, 46534, 46536-37, 46539, 46544-46, 46550, 46552, 46554, 46556, 46561, 46563, 46570, 46572, 46574, 46595, 46601, 46604, 46613-17, 46619-20, 46624, 46626, 46628-29, 46634-35, 46637, 46660, 46680, 46699, 46901-02, 46910, 46912-13, 46915-17, 46920, 46922-23, 46926, 46929, 46931-32, 46939, 46942, 46945, 46947, 46950-51, 46960-61, 46967-68, 46970, 46975, 46977-79, 46982, 46985, 46988, 46994, 46996, 46998, 47920, 47923, 47925-26, 47946, 47950, 47957, 47959, 47960, 47997

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## THIRD DISTRICT

MARK E. SOUDER, Republican, of Fort Wayne, IN; born in Grabill, IN, July 18, 1950; education: graduated from Leo High School, 1968; B.S., Indiana University, Fort Wayne, 1972; M.B.A., University of Notre Dame Graduate School of Business, 1974; professional: partner, Historic Souder's of Grabill; majority owner of Souder's General Store; vice president, Our Country Home, fixture manufacturing business; attends Emmanuel Community Church; served as economic development liaison for then-Representative Dan Coats (IN-4th District); appointed Republican staff director of the House Select Committee on Children, Youth and Families, 1984; legislative director and deputy chief of staff for former Senator Coats; member: Grabill Chamber of Commerce; former head of Congressional Action Committee of Ft. Wayne Chamber of Commerce; married: the former Diane Zimmer, 1974; children: Brooke, Nathan, and Zachary; committees: Education and Labor; Homeland Security; Oversight and Government Reform; elected to the 104th Congress; reelected to each succeeding Congress.

## Office Listings

<http://www.house.gov/souder>

2231 Rayburn House Office Building, Washington, DC 20515 .....	(202) 225-4436
Chief of Staff.—Renee Howell.	FAX: 225-3479
Scheduler.—Kari Amstutz.	
1300 South Harrison, Room 3105, Fort Wayne, IN 46802 .....	(260) 424-3041
District Director.—Derek Pillie.	
320 North Chicago Avenue, Suite 9B, Goshen, IN 46528 .....	(574) 533-5802
700 Park Avenue, The Boathouse, Suite D, Winona Lake, IN 46590 .....	(574) 269-1940

**Counties:** ALLEN (part), DEKALB, ELKHART (part), KOSCIUSKO, LAGRANGE, NOBLE, STEUBEN, WHITLEY. Population (2000), 675,617.

**ZIP Codes:** 46502, 46504, 46506-08, 46510, 46516, 46524, 46526-28, 46538-40, 46542-43, 46550, 46553, 46555, 46562, 46565-67, 46571, 46573, 46580-82, 46590, 46701, 46703-06, 46710, 46721, 46723, 46725, 46730, 46732, 46737-38, 46741-43, 46746-48, 46750, 46755, 46760-61, 46763-65, 46767, 46771, 46773-74, 46776-77, 46779, 46783-89, 46793-99, 46801-09, 46814-16, 46818-19, 46825, 46835, 46845, 46850-69, 46885, 46895-99, 46910, 46962, 46975, 46982

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## FOURTH DISTRICT

STEVE BUYER, Republican, of Monticello, IN; born in Rensselaer, IN, November 26, 1958; education: graduated, North White High School, 1976; B.S., business administration, The Citadel, 1980; J.D., Valparaiso University School of Law, 1984; admitted to the Virginia and Indiana bars; professional: U.S. Army Judge Advocate General Corps, 1984-87; assigned Deputy to the Attorney General of Indiana, 1987-88; family law practice, 1988-92; U.S. Army Reserves, 1980-present (major); legal counsel, 22nd Theatre Army in Operations Desert Shield and Desert Storm; married: to the former Joni Lynn Geyer; children: Colleen and Ryan; co-chair, National Guard and Reserve Components Caucus; committees: Energy and Commerce; Veterans' Affairs; Assistant Whip; elected to the 103rd Congress, November 3, 1992; reelected to each succeeding Congress.

## Office Listings

<http://www.house.gov/buyer>

2230 Rayburn House Office Building, Washington, DC 20515 .....	(202) 225-5037
Chief of Staff.—Mike Copher.	
Executive Assistant.—Anjulen Anderson.	
Legislative Director.—Myrna Dugan.	
Press Secretary.—Laura Zuckerman.	
148 North Perry Road, Plainfield, IN 46168 .....	(317) 838-0404
District Director.—Jim Huston.	
100 South Main Street, Monticello, IN 47960 .....	(574) 583-9819
1801 I Street, Bedford, IN 47421 .....	(812) 277-9590

**Counties:** BOONE, CLINTON, FOUNTAIN (part), HENDRICKS, JOHNSON (part), LAWRENCE (part), MARION (part), MONROE (part), MONTGOMERY, MORGAN, TIPPECANOE, WHITE (part). Population (2000), 675,617.

**ZIP Codes:** 46035, 46039, 46041, 46049-50, 46052, 46057-58, 46060, 46065, 46067, 46069, 46071, 46075, 46077, 46102-03, 46106, 46111-13, 46118, 46120-23, 46125, 46131, 46142-43, 46147, 46149, 46151, 46157-58, 46160, 46165-

68, 46172, 46175, 46180-81, 46183-84, 46214, 46221, 46224, 46231, 46234, 46241, 46254, 46268, 46278, 46920, 46923, 46979, 47108, 47260, 47264, 47403-04, 47420-21, 47429-30, 47433, 47436-37, 47446, 47451, 47456, 47460, 47462-64, 47467, 47470, 47901-07, 47909, 47916, 47918, 47920, 47923-24, 47929-30, 47932-41, 47944, 47949, 47952, 47954-55, 47958-60, 47962, 47965, 47967-68, 47970-71, 47978, 47980-81, 47983, 47987-90, 47992, 47994-96

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#### FIFTH DISTRICT

DAN BURTON, Republican, of Indianapolis, IN; born in Indianapolis, June 21, 1938; education: graduated, Shortridge High School, 1956; Indiana University, 1956-57; Cincinnati Bible Seminary, 1958-60; served in the U.S. Army, 1957-58; U.S. Army Reserves, 1958-64; businessman, insurance and real estate firm owner since 1968; served, Indiana House of Representatives, 1967-68 and 1977-80; Indiana State Senate, 1969-70 and 1981-82; president: Volunteers of America, Indiana Christian Benevolent Association, Committee for Constitutional Government, and Family Support Center; member, Jaycees; 33rd degree Mason, Scottish rite division; married the former Barbara Jean Logan, 1959 (deceased, 2002); three children: Kelly, Danielle Lee, and Danny Lee II; remarried: Dr. Samia Tawii, 2006; committees: Foreign Affairs; Oversight and Government Reform; elected on November 2, 1982, to the 98th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/burton>

2308 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-2276  
 Chief of Staff.—Mark Walker. FAX: 225-0016  
 Scheduler/Office Manager.—Diane Menorca.  
 Press Secretary.—Clark G. Rehme.  
 8900 Keystone at the Crossing, Suite 1050, Indianapolis, IN 46240 ..... (317) 848-0201  
 District Director.—Rick Wilson.  
 209 South Washington Street, Marion, IN 46952 ..... (765) 662-6770

**Counties:** GRANT, HAMILTON, HANCOCK, HOWARD (part), HUNTINGTON, JOHNSON (part), MARION (part), MIAMI, SHELBY, TIPTON, WABASH. Population (2000), 675,794.

**ZIP Codes:** 46030-34, 46036, 46038, 46040, 46045, 46047, 46049, 46055, 46060-61, 46064, 46068-70, 46072, 46074, 46076-77, 46082, 46110, 46115, 46117, 46124, 46126, 46129-31, 46140, 46143, 46148, 46150, 46154, 46161-63, 46176, 46182, 46184, 46186, 46217, 46220, 46226-27, 46229, 46236-37, 46239-40, 46250, 46256, 46259-60, 46280, 46290, 46307, 46347, 46355, 46379-80, 46702, 46713-14, 46725, 46750, 46766, 46770, 46783, 46787, 46792, 46901-04, 46910-11, 46914, 46919, 46921, 46926, 46928-30, 46932-33, 46936-38, 46940-41, 46943, 46946, 46951-53, 46957-59, 46962, 46965, 46970-71, 46974-75, 46979-80, 46982, 46984, 46986-87, 46989-92, 46995, 47234, 47246, 47272, 47342, 47384

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#### SIXTH DISTRICT

MIKE PENCE, Republican, of Columbus, IN; born in Columbus, June 7, 1959; education: Hanover College, 1981; J.D., Indiana University School of Law, 1986; professional: former Republican nominee for the U.S. House of Representatives in the 2nd District in 1988 and 1990; President, Indiana Policy Review Foundation, 1991-93; radio broadcaster: the Mike Pence Show, syndicated statewide in Indiana; married: Karen; children: Michael, Charlotte, and Audrey; committees: Foreign Affairs; Judiciary; elected to the 107th Congress on November 7, 2000; reelected to each succeeding Congress.

#### Office Listings

<http://mikepence.house.gov>

426 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-3021  
 Chief of Staff.—Bill Smith. FAX: 225-3382  
 Legislative Director.—LeAnne Holdman.  
 Press Secretary.—Matt Lloyd.  
 Executive Assistant.—Jennifer Pavlik.  
 1134 Meridian Street, Anderson, IN 46016 ..... (765) 640-2919  
 District Director.—Lani Czarniecki.

**Counties:** ALLEN (part), ADAMS, BARTHOLOMEW (part), BLACKFORD, DEARBORN (part), DECATUR, DELAWARE, FAYETTE, FRANKLIN, HENRY, JAY, JOHNSON (part), MADISON, RANDOLPH, RUSH, SHELBY (part), UNION, WAYNE, WELLS. Population (2000), 675,669.

**ZIP Codes:** 46001, 46011-18, 46036, 46040, 46044, 46048, 46051, 46056, 46063-64, 46070, 46104, 46110, 46115, 46124, 46126-27, 46131, 46133, 46140, 46142, 46144, 46146, 46148, 46150-51, 46155-56, 46160-62, 46164, 46173, 46176,

46181-82, 46186, 46711, 46714, 46731, 46733, 46740, 46745, 46750, 46759, 46766, 46769-70, 46772-73, 46777-78, 46780-83, 46791-92, 46797-98, 46809, 46816, 46819, 46928, 46952-53, 46989, 46991, 47003, 47006, 47010, 47012, 47016, 47022, 47024-25, 47030, 47035-37, 47060, 47201, 47203, 47225-26, 47234, 47240, 47244, 47246, 47261, 47263, 47265, 47272, 47280, 47283, 47302-08, 47320, 47322, 47324-27, 47330-31, 47334-42, 47344-46, 47348, 47351-62, 47366-71, 47373-75, 47380-88, 47390, 47392-94, 47396, 47448

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#### SEVENTH DISTRICT

JULIA CARSON, Democrat, of Indianapolis, IN; born in Louisville, KY, July 8, 1938; education: graduated, Crispus Attucks High School, Indianapolis, IN, 1955; attended: Martin University, Indianapolis, IN; Indiana University-Purdue University at Indianapolis; professional: manager and businesswoman; Indiana House of Representatives, 1972-76; Indiana State Senate, 1976-90; as Indianapolis center township trustee, 1990-96, she targeted fraud and waste to eliminate the city's \$20-million debt; twice named Woman of the Year by the *Indianapolis Star*; children: two; committees: Financial Services; Transportation and Infrastructure; elected on November 5, 1996, to the 105th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.juliacarson.house.gov>

2455 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-4011  
Deputy Chief of Staff.—Deron Roberson. FAX: 225-5633  
Legislative Director.—Marti Thomas.  
Legislative Assistants: Mia Clarkson, Hilary Swab, Sara Williams.  
Executive Assistant.—Aarti Nayak.  
300 East Fall Creek Parkway, Suite 300, Indianapolis, IN 46205 ..... (317) 283-6516  
Chief of Staff.—S. Sargent "Sarge" Visser.

**Counties:** MARION COUNTY. City of Indianapolis, township of Center, parts of the townships of Decatur, Lawrence, Perry, Pike, Warren, Washington, and Wayne, included are the cities of Beech Grove and Lawrence. Population (2000), 675,456.

**ZIP Codes:** 46107, 46160, 46201-09, 46211, 46214, 46216-22, 46224-31, 46234-35, 46237, 46239-42, 46244, 46247, 46249, 46251, 46253-55, 46260, 46266, 46268, 46274-75, 46277-78, 46282-83, 46285, 46291, 46295-96, 46298

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#### EIGHTH DISTRICT

BRAD ELLSWORTH, Democrat, of Evansville, IN; born in Jasper, IN, September 11, 1958; graduated from William Henry Harrison High School, Evansville, IN, 1979; bachelor's degree in Sociology, Indiana State University-Evansville, 1981; M.B.A. in Criminology, Indiana State University, 1993; sheriff, Vanderburgh County Sheriff's Department, 1999-2006; married the former Beth Wannamueller; one daughter: Andrea; committees: Agriculture; Armed Services; Small Business; elected to the 110th Congress on November 7, 2006.

#### Office Listings

<http://www.house.gov/ellsworth>

513 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-4636  
Chief of Staff.—Cori Smith. FAX: 225-3284  
Press Secretary.—Liz Farrar.  
Legislative Director.—Jed D'Ercole.  
Executive Assistant.—Laura Kirtley.  
101 Northwest Martin Luther King, Jr. Boulevard, Room 124, Evansville, IN  
47708 ..... (812) 465-6484  
Deputy Chief of Staff.—Jay Houser.  
901 Wabash Avenue, Suite 140, Terre Haute, IN 47807 ..... (812) 232-0523

**Counties:** CLAY, DAVIESS, FOUNTAIN (part), GIBSON, GREENE, PARKE, PIKE, POSEY, PUTNAM, SULLIVAN, VANDERBURGH, VERMILLION, VIGO, WARREN, WARRICK. Population (2000), 675,564.

**ZIP Codes:** 46105, 46120-21, 46128, 46135, 46165-66, 46170-72, 46175, 47403-04, 47424, 47427, 47429, 47431-33, 47438-39, 47441, 47443, 47445-46, 47449, 47453, 47455-57, 47459-60, 47462, 47465, 47469-71, 47501, 47512, 47516, 47519, 47522-24, 47527-29, 47535, 47537, 47541-42, 47553, 47557-58, 47561-62, 47564, 47567-68, 47573, 47578, 47581, 47584-85, 47590-91, 47596-98, 47601, 47610-14, 47616, 47618-20, 47629-31, 47633, 47637-40, 47647-49, 47654, 47660, 47665-66, 47670, 47683, 47701-06, 47708, 47710-16, 47719-22, 47724-25, 47727-28, 47730-37, 47739-41, 47744, 47747, 47750, 47801-05, 47807-09, 47811-12, 47830-34, 47836-38, 47840-42, 47845-66, 47868-72, 47874-76, 47878-82, 47884-85, 47917-18, 47921, 47928, 47932, 47952, 47966, 47969-70, 47974-75, 47982, 47987, 47989, 47991-93

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## NINTH DISTRICT

BARON P. HILL, Democrat, of Seymour, IN; born in Seymour, June 23, 1953; education: graduated, Seymour High School; B.A. in history, Furman University, Greenville, SC, 1975; professional: ran an insurance and real estate business in Seymour; Indiana House of Representatives, 1982–90; Executive Director to the Indiana Student Assistance Commission, 1992; financial analyst with Merrill Lynch; named to the Indiana Basketball Hall of Fame, 2000; participated in the Elks Club, American Red Cross, and Seymour Chamber of Commerce; former president, Seymour Jaycees; former Communications Co-Chair, Blue Dog Coalition; former member, New Democrat Coalition; named Chief Deputy Whip, 108th Congress; member: First United Methodist Church, Seymour, IN; married: Betty Schepman Hill; children: Jennifer, Cara and Elizabeth; committees: Energy and Commerce; Science and Technology; elected to the 106th Congress in November, 1998; reelected to the 107th and 108th Congresses; elected to the 110th Congress on November 7, 2006.

## Office Listings

<http://www.baronhill.house.gov>

223 Cannon House Office Building, Washington, DC 20515 .....	(202) 225-5315
Chief of Staff.—Ryan Guthrie.	FAX: 226-6866
Scheduler.—Joel Riethmiller.	
Press Secretary.—Katie Moreau.	
Legislative Director.—Lori Pepper.	
279 Quartermaster Drive, Jeffersonville, IN 47130 .....	(812) 288-1321
District Director.—John Zody.	
320 West 8th Street, Suite 114, Bloomington, IN 47404 .....	(812) 336-3000

**Counties:** BARTHOLOMEW (part), BROWN, CLARK, CRAWFORD, DEARBORN (part), DUBOIS, FLOYD, HARRISON, JACKSON, JEFFERSON, MONROE (part), OHIO, ORANGE, PERRY, RIPLEY, SCOTT, SPENCER, SWITZERLAND, WASHINGTON. Population (2000), 675,599.

**ZIP Codes:** 46151, 46160, 46164, 46181, 47001, 47006, 47011, 47017-23, 47025, 47031-34, 47037-43, 47102, 47104, 47106-08, 47110-12, 47114-20, 47122-26, 47129-47, 47150-51, 47160-67, 47170, 47172, 47174, 47177, 47199, 47201-03, 47220, 47223-24, 47227-32, 47235-36, 47240, 47243-45, 47247, 47249-50, 47260, 47264-65, 47270, 47273-74, 47281-83, 47401-08, 47426, 47432, 47434-36, 47448, 47452, 47454, 47458, 47462, 47468-69, 47513-15, 47520-21, 47523, 47525, 47527, 47531-32, 47536-37, 47541-42, 47545-47, 47549-52, 47556, 47564, 47574-77, 47579-81, 47586, 47588, 47590, 47601, 47611, 47615, 47617, 47634-35, 47637