

Office Listings<http://www.house.gov/hobson>

2346 Rayburn House Office Building, Washington, DC 20515 (202) 225-4324
 Chief of Staff.—Wayne Struble. FAX: 225-1984
 Legislative Director.—Kenny Kraft.
 Scheduler.—Rhiannon Burruss.
 Press Secretary.—Sara Perkins.
 5 West North Street, Suite 200, P.O. Box 269, Springfield, OH 45501-0269 (937) 325-0474
 212 South Broad Street, Room 55, Lancaster, OH 43130-4389 (740) 654-5149

Counties: CLARK, FAIRFIELD, FAYETTE, FRANKLIN (part), GREENE, PERRY, PICKAWAY, ROSS (part). Population (2000), 630,730.

ZIP Codes: 43009-10, 43044, 43046, 43062, 43068, 43076, 43078, 43102-03, 43105-07, 43109-10, 43112-13, 43115-17, 43125, 43128, 43130, 43135-38, 43140, 43142-43, 43145-48, 43150, 43153-57, 43160, 43163-64, 43199, 43207, 43213, 43217, 43227, 43232, 43314, 43730-31, 43739, 43748, 43758, 43760-61, 43764, 43766, 43777, 43782-83, 45123, 45135, 45169, 45301, 45305, 45307, 45314, 45316, 45319, 45323-24, 45335, 45341, 45344, 45349, 45368-70, 45372, 45384-85, 45387, 45424, 45430-35, 45440, 45458-59, 45501-06, 45601, 45628, 45644, 45671, 45732

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EIGHTH DISTRICT

JOHN A. BOEHNER, Republican, of West Chester, OH; born in Reading, OH, November 17, 1949; education: graduated, Moeller High School, Cincinnati, OH, 1968; B.S., Xavier University, 1977; president, Nucite Sales, Inc.; Ohio House of Representatives, 1984-90; ranking Republican member, Commerce and Labor Committee; Energy and Environment Committee; Judiciary and Criminal Justice; elected, Union Township Trustees, 1981; elected, president, Union Township Board of Trustees, 1984; member: St. John Catholic Church; Ohio Farm Bureau; Lakota Hills Homeowners Association; Knights of Columbus, Pope John XXIII; Union Chamber of Commerce; American Heart Association Board; Butler County Mental Health Association; YMCA Capital Campaign; Union Elementary School PTA; Middletown Chamber of Commerce; American Legion Post 218 of Middletown Butler County Trustees and Clerks Association; married the former Deborah Gunlack, 1973; two children: Lindsay, Tricia; committees: Republican Leader; elected to the 102nd Congress; reelected to each succeeding Congress.

Office Listings<http://johnboehner.house.gov>

1011 Longworth House Office Building, Washington, DC 20515 (202) 225-6205
 Chief of Staff.—Mick Krieger. FAX: 225-5117
 Press Secretary.—Jessica R. Towhey.
 7969 Cincinnati-Dayton road, Suite B, West Chester, OH 45069 (513) 779-5400
 12 South Plum Street, Troy, Ohio 45373 (937) 339-1524

Counties: BUTLER (part), DARKE, MERCER (part), MIAMI, MONTGOMERY (part), PREBLE. Population (2000), 630,730.

ZIP Codes: 45003-05, 45011-15, 45018, 45025-26, 45036, 45042-44, 45050, 45055-56, 45061-64, 45067, 45069, 45071, 45073, 45099, 45241, 45246, 45303-04, 45308-12, 45317-18, 45320-22, 45325-28, 45330-32, 45337-39, 45344, 45346-48, 45350-52, 45356, 45358-59, 45361-62, 45365, 45371, 45373-74, 45378, 45380-83, 45388, 45390, 45402-04, 45406, 45414, 45424, 45431-32, 45822, 45826, 45828, 45845-46, 45860, 45865-66, 45869, 45883, 45885

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NINTH DISTRICT

MARCY KAPTUR, Democrat, of Toledo, OH; born in Toledo, June 17, 1946; education: graduated, St. Ursula Academy, Toledo, 1964; B.A., University of Wisconsin, Madison, 1968; Master of Urban Planning, University of Michigan, Ann Arbor, 1974; attended University of Manchester, England, 1974; professional: urban planner; assistant director for urban affairs, domestic policy staff, White House, 1977-79; American Planning Association and American Institute of Certified Planners Fellow; member: National Center for Urban Ethnic Affairs advisory committee; University of Michigan Urban Planning Alumni Association; NAACP Urban League; Polish Museum; Polish American Historical Association; Lucas County Democratic Party Executive Committee; Democratic Women's Campaign Association; Little Flower Parish Church; House Auto Parts Task Force; co-chair, Congressional Competitiveness Caucus; co-chair, Ukrainian and 4-H Caucuses; religion: Roman Catholic; committees: Appropriations; Budget; elected on November 2, 1982, to the 98th Congress; reelected to each succeeding Congress.