

Birmingham School of Law, 1991; professional: attorney; awards: Anniston Star Citizen of the Year, 1998; public service: Calhoun County Commissioner, 1987–91; Alabama House of Representatives, 1994–2002; family: married to Beth; children: Emily, Evan, and Elliot; committees: Agriculture; Armed Services; Homeland Security; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/mike-rogers>

324 Cannon House Office Building, Washington, DC 20515	(202) 225-3261
Chief of Staff.—Marshall Macomber.	FAX: 226-8485
Deputy Chief of Staff.—Chris Brinson.	
Press Secretary.—Shea Snider.	
Scheduler.—Laura Hooper.	
1129 Noble Street, 104 Federal Building, Anniston, AL 36201	(256) 236-5655
District Director.—Sheri Rollins.	
1819 Pepperell Parkway, Suite 203, Opelika, AL 36801	(334) 745-6222
Field Representative.—Cheryl Cunningham.	
7550 Halcyon Summit Drive, Montgomery, AL 36117	(334) 277-4210
Field Representative.—Alvin Lewis.	

Counties: CALHOUN, CHAMBERS, CHEROKEE, CLAY, CLEBURNE, COOSA (part), LEE, MACON, MONTGOMERY (part), RANDOLPH, RUSSELL, TALLADEGA, TALLAPOOSA. Population (2000), 635,300.

ZIP Codes: 35010, 35014, 35032, 35044, 35078, 35082, 35089, 35096, 35136, 35160, 35183, 35960, 35973, 35983, 36013, 36023, 36026, 36036, 36039, 36043, 36046-47, 36052, 36057-58, 36064-65, 36069-70, 36075, 36088, 36101-21, 36123-25, 36201, 36215, 36252-63, 36265-76, 36278-80, 36766, 36801-04, 36825, 36830, 36850, 36853-55, 36858-65, 36867-79, 36959

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FOURTH DISTRICT

ROBERT B. ADERHOLT, Republican, of Haleyville, AL; born in Haleyville, July 22, 1965; education: graduate, Birmingham Southern University; J.D., Cumberland School of Law, Samford University; professional: attorney; assistant legal advisor to Governor Fob James, 1995–96; Haleyville municipal judge, 1992–96; George Bush delegate, Republican National Convention, 1992; Republican nominee for the 17th District, Alabama House of Representatives, 1990; married: Caroline McDonald; children: Mary Elliott, Robert Hayes; committees: Appropriations; elected to the 105th Congress; reelected to each succeeding Congress.

Office Listings

1433 Longworth House Office Building, Washington, DC 20515	(202) 225-4876
Chief of Staff.—Hood Harris.	FAX: 225-5587
Legislative Director.—Mark Dawson.	
Press Secretary.—Michael Lowry.	
Executive Assistant.—Tiffany Noel.	
247 Carl Elliott Building, 1710 Alabama Avenue, Room 247, Jasper, AL 35501	(205) 221-2310
District Field Director.—Paul Housel.	
205 Fourth Avenue, NE., Suite 104, Cullman, AL 35055	(256) 734-6043
Director of Constituent Services.—Jennifer Taylor.	
107 Federal Building, 600 Broad Street, Gadsden, AL 35901	(256) 546-0201
Field Representative.—Jason Harper.	
Morgan County Courthouse, P.O. Box 668, Decatur, AL 35602	(256) 350-4093
Field Representative.—John Ross.	

Counties: BLOUNT, CULLMAN, DEKALB, ETOWAH, FAYETTE, FRANKLIN, LAMAR, MARION, MARSHALL, MORGAN (part), PICKENS (part), ST. CLAIR (part), WALKER, WINSTON. Population (2000), 635,300.

ZIP Codes: 35006, 35013, 35016, 35019, 35031, 35033, 35038, 35049, 35053, 35055-58, 35062-63, 35070, 35077, 35079, 35083, 35087, 35097-98, 35121, 35126, 35130-31, 35133, 35146, 35148, 35172, 35175, 35179-80, 35205-07, 35212-13, 35215, 35441, 35447, 35461, 35466, 35481, 35501-04, 35540-46, 35548-55, 35559-60, 35563-65, 35570-82, 35584-87, 35592-94, 35601, 35603, 35619, 35621-22, 35640, 35651, 35653-54, 35670, 35672-73, 35747, 35754-55, 35760, 35765, 35769, 35771, 35775-76, 35901-07, 35950-54, 35956-57, 35959-64, 35966-68, 35971-76, 35978-81, 35983-84, 35986-90, 36064, 36117, 36271-72, 36275

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FIFTH DISTRICT

ROBERT E. "BUD" CRAMER, JR., Democrat, of Huntsville, AL; born in Huntsville, August 22, 1947; education: graduated, Huntsville High School, 1965; B.A., University of Ala-

bama, Tuscaloosa, 1969, ROTC; J.D., University of Alabama School of Law, Tuscaloosa, 1972; professional: U.S. Army, 1972; captain, U.S. Army Reserves, 1976–78; attorney; instructor, University of Alabama School of Law, Tuscaloosa; director of clinical studies program, 1972–73; assistant district attorney, Madison County, AL, 1973–75; private law practice, Huntsville, AL, 1975–80; district attorney, Madison County, 1981–90; member: Alabama District Attorneys Association; National District Attorneys Association; founder, National Children’s Advocacy Center, Huntsville; National Center for Missing and Exploited Children Advisory Council; American Bar Association, 1975–present; State of Alabama Bar Association, 1972–present; American Bar Association’s National Legal Resource Center for Child Advocacy and Protection; awards and honors: received certificate of appreciation, presented by President Ronald Reagan, for outstanding dedication and commitment in promoting safety and well-being of children from the President’s Child Safety Partnership, 1987; 1986 recipient of the Vincent De Francis Award, presented by the American Humane Association; selected as National Public Citizen of the Year, 1984; Alabama District Attorneys Investigators Association, “District Attorney of the Year, 1986”; Methodist; widower; one daughter: Hollan C. Gaines; committees: Appropriations; Permanent Select Committee on Intelligence; elected to the 102nd Congress, November 6, 1990; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/cramer>

2184 Rayburn House Office Building, Washington, DC 20515	(202) 225-4801
Administrative Assistant.—Carter Wells.	FAX: 225-4392
Legislative Director.—Denise Edwards.	
Scheduler.—Alex Igou.	
200 Pratt Avenue, NE., Suite A, Huntsville, AL 35801	(256) 551-0190
District Coordinator.—Jim McCamy.	
Morgan County Courthouse, Box 668, Decatur, AL 35602	(256) 355-9400
1011 George Wallace Boulevard, Tuscumbia, AL 35674	(256) 381-3450

Counties: COLBERT, JACKSON, LAUDERDALE, LAWRENCE, LIMESTONE, MADISON, MORGAN (part). Population (2000), 635,300.

ZIP Codes: 35016, 35205-06, 35209-10, 35212, 35215, 35540, 35582, 35601-03, 35609-20, 35630-34, 35640, 35643, 35645-54, 35660-62, 35671-74, 35677, 35699, 35739-42, 35744-46, 35748-52, 35755-69, 35771-74, 35776, 35801-16, 35824, 35893-96, 35898-99, 35958, 35966, 35978-79, 36104

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SIXTH DISTRICT

SPENCER BACHUS, Republican, of Vestavia Hills, AL; born in Birmingham, AL, December 28, 1947; education: B.A., Auburn University, 1969; J.D., University of Alabama, 1972; professional: law firm, Bachus, Dempsey, Carson, and Steed, senior partner; member: Hunter Street Baptist Church; Alabama State Representative and Senator; school board; Republican Party Chair; children: Warren, Stuart, Elliott, Candace, and Lisa; committees: ranking member, Financial Services; elected to the 103rd Congress, November 3, 1992; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/bachus>

2246 Rayburn House Office Building, Washington, DC 20515	(202) 225-4921
Chief of Staff.—Larry Lavender.	FAX: 225-2082
Press Secretary.—Tim Johnson.	
Legislative Director.—Jason Reese.	
1900 International Park Drive, Suite 107, Birmingham, AL 35243	(205) 969-2296
Northport Civic Center, P.O. Box 569, 3500 McFarland Boulevard, Northport, AL 35476	(205) 333-9894
703 Second Avenue, North, P.O. Box 502, Clanton, AL 35046	(205) 280-0704

Counties: BIBB, CHILTON, COOSA (part), JEFFERSON (part), SHELBY, ST. CLAIR (part), TUSCALOOSA (part). **CITIES AND TOWNSHIPS:** Adamsville, Alabaster, Argo, Brookside, Brookwood, Calera, Cardiff, Clanton, Columbiana, County Line, Fultondale, Gardendale, Graysville, Harpersville, Helena, Homewood, Hoover, Hueytown, Irondale, Jemison, Kimberly, Leeds, Maytown, Montevallo, Morris, Mountain Brook, Mulga, North Johns, Northport, Pelham, Pell City, Pleasant Grove, Ragland, Sumiton, Sylvan Springs, Thorsby, Trafford, Trussville, Vestavia Hills, Vincent, Warrior, West Jefferson, Wilsonville, Wilton, and portions of Bessemer, Birmingham, Tarrant, Tuscaloosa, and West Blocton. Population (2000), 635,300.

ZIP Codes: 35004-07, 35015, 35022-23, 35035, 35040, 35043, 35046, 35048, 35051-52, 35054, 35060, 35062-63, 35068, 35071, 35073-74, 35078-80, 35085, 35091, 35094, 35096, 35111-12, 35114-20, 35123-28, 35130-31, 35133, 35135, 35137, 35139, 35142-44, 35146-48, 35151, 35171-73, 35175-76, 35178, 35180-88, 35201-03, 35205-07, 35209-