

## ALABAMA

(Population 2000, 4,447,100)

## SENATORS

RICHARD C. SHELBY, Republican, of Tuscaloosa, AL; born in Birmingham, AL, May 6, 1934; education: attended the public schools; A.B., University of Alabama, 1957; LL.B., University of Alabama School of Law, 1963; professional: attorney; admitted to the Alabama bar in 1961 and commenced practice in Tuscaloosa; member, Alabama State Senate, 1970–78; law clerk, Supreme Court of Alabama, 1961–62; city prosecutor, Tuscaloosa, 1963–71; U.S. Commissioner, Northern District of Alabama, 1966–70; special assistant Attorney General, State of Alabama, 1968–70; chairman, legislative council of the Alabama Legislature, 1977–78; former president, Tuscaloosa County Mental Health Association; member of Alabama Code Revision Committee, 1971–75; member: Phi Alpha Delta legal fraternity, Tuscaloosa County; Alabama and American bar associations; First Presbyterian Church of Tuscaloosa; Exchange Club; American Judicature Society; Alabama Law Institute; married: the former Annette Nevin in 1960; children: Richard C., Jr. and Claude Nevin; committees: ranking member, Appropriations; ranking member, Banking, Housing, and Urban Affairs; Special Committee on Aging; elected to the 96th Congress on November 7, 1978; reelected to the three succeeding Congresses; elected to the U.S. Senate on November 4, 1986; reelected to each succeeding Senate term.

## Office Listings

<http://shelby.senate.gov>

|   |                |
|---|----------------|
| 110 Hart Senate Office Building, Washington, DC 20510 .....   | (202) 224-5744 |
| Chief of Staff.—Shannon Hines.  | FAX: 224-3416  |
| Personal Secretary/ Appointments.—Anne Caldwell.  |                |
| Press Secretary.—Katie Boyd.  |                |
| 1118 Greensboro Avenue #240, Tuscaloosa, AL 35403 .....   | (205) 759-5047 |
| Federal Building, Room 321, 1800 5th Avenue North, Birmingham, AL 35203 .....                       | (205) 731-1384 |
| 308 U.S. Court House, 113 St. Joseph Street, Mobile, AL 36602 .....                                 | (251) 694-4164 |
| Frank M. Johnson Federal Court House, Suite 208, 15 Lee Street, Montgomery, AL 36104 .....          | (334) 223-7303 |
| Huntsville International Airport, 1000 Glenn Hearn Boulevard, Box 20127, Huntsville, AL 35824 ..... | (256) 772-0460 |

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JEFF SESSIONS, Republican, of Mobile, AL; born in Hybart, AL, December 24, 1946; education: graduated Wilcox County High School, Camden, AL; B.A., Huntingdon College, Montgomery, AL, 1969; J.D., University of Alabama, Tuscaloosa, 1973; professional: U.S. Army Reserves, captain, 1973–86; attorney; admitted to the Alabama bar in 1973 and commenced practice for Guin, Bouldin and Porch in Russellville, 1973–75; Assistant U.S. Attorney, South District of Alabama, 1975–77; attorney for Stockman & Bedsole, 1977–81; U.S. Attorney, South District of Alabama, 1981–93; attorney for Stockman, Bedsole and Sessions, 1993–94; Attorney General, State of Alabama, 1994–96; member: Huntingdon College Board of Trustees; Samford University, Board of Overseers; delegate, General Conference, United Methodist Church; Montgomery Lions Club; Mobile United Methodist Inner City Mission; American Bar Association; Ashland Place United Methodist Church; married: the former Mary Blackshear, 1969; children: Ruth, Mary Abigail and Samuel; International Narcotics Control Caucus; committees: Armed Services; Budget; Energy and Natural Resources; Judiciary; elected to the U.S. Senate on November 5, 1996; reelected to each succeeding Senate term.

## Office Listings

<http://sessions.senate.gov>

|  |                |
|--|----------------|
| 335 Russell Senate Office Building, Washington, DC 20510 .....                       | (202) 224-4124 |
| Chief of Staff.—Rick Dearborn.   | FAX: 224-3149  |
| Scheduler.—Kate Hollis.  |                |
| Executive Assistant.—Peggi Hanrahan.   |                |
| Communications Director.—Mike Brumas.  |                |
| 341 Vance Federal Bldg., 1800 Fifth Avenue North, Birmingham, AL 35203 .....         | (205) 731-1500 |
| Field Representative.—Lindsay Davis.   |                |
| Colonial Bank Cntr., Suite 2300-A, 41 W. I-65 Service Rd. N., Mobile, AL 36608 ..... | (251) 414-3083 |
| Field Representative.—Valerie Day.   |                |
| 200 Clinton Avenue, NW, Suite 802, Huntsville, AL 35801 .....                        | (256) 533-0979 |
| Field Representative.—Lisa Montgomery.   |                |
| 7550 Halcyon Summit Drive, Suite 150, Montgomery, AL 36117 .....                     | (334) 244-7017 |

State Director.—Chuck Spurlock.

## REPRESENTATIVES

### FIRST DISTRICT

JO BONNER, Republican, of Mobile, AL; born in Selma, AL, November 19, 1959; education: B.A., in Journalism, University of Alabama, 1982; organizations: Rotary Club; Mobile Area Chamber of Commerce; University of Alabama Alumni Association; Leadership Mobile; Junior League of Mobile; International Committee for the Mobile Tricentennial; professional: congressional aide to Representative Sonny Callahan, serving as Press Secretary, 1985–89, and Chief of Staff, 1989–2002; married: Janee; children: Jennifer Lee and Josiah Robins, III; committees: Agriculture; Budget; Science and Technology; Standards of Official Conduct; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

#### Office Listings

<http://bonner.house.gov>

|  |                |
|--|----------------|
| 315 Cannon House Office Building, Washington, DC 20515 ..... | (202) 225-4931 |
| Chief of Staff.—Alan Spencer.                                | FAX: 225-0562  |
| Legislative Director.—Kelle Strickland.                      |                |
| Scheduler.—Suzanna Weeks.                                    |                |
| 1141 Montlimar Drive, Suite 3010, Mobile, AL 36609 .....     | (251) 690-2811 |
|  | (800) 288-8721 |
| 1302 North McKenzie Street, Foley, AL 36535 .....            | (251) 943-2073 |

**Counties:** BALDWIN, CLARKE (part), ESCAMBIA, MOBILE, MONROE, WASHINGTON. Population (2000), 635,300.

**ZIP Codes:** 36420, 36425-27, 36432, 36436, 36439, 36441, 36444-46, 36451, 36456-58, 36460-62, 36470-71, 36475, 36480-83, 36502-05, 36507, 36509, 36511-13, 36515, 36518, 36521-30, 36532-33, 36535-36, 36538-39, 36541-45, 36547-51, 36553, 36555-56, 36558-62, 36564, 36567-69, 36571-72, 36575-85, 36587, 36590, 36601-13, 36615-19, 36621-22, 36628, 36633, 36640, 36652, 36660, 36663, 36670-71, 36685, 36688-89, 36691, 36693, 36695, 36720-23, 36726, 36728, 36741, 36751, 36762, 36768-69, 36784

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### SECOND DISTRICT

TERRY EVERETT, Republican, of Enterprise, AL; born in Dothan, AL, February 15, 1937; education: attended Enterprise State Junior College; professional: journalist; newspaper publisher; Premium Home Builders; Everett Land Development Company; Union Springs Newspapers, Inc.; owner and operator, Hickory Ridge Farms; Alabama Press Association; chairman of the board, Union Springs Newspapers, Inc.; married: Barbara Pitts Everett; committees: Agriculture; Armed Services; Permanent Select Committee on Intelligence; elected on November 3, 1992 to the 103rd Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/everett>

|  |                |
|--|----------------|
| 2312 Rayburn House Office Building, Washington, DC 20515 ..... | (202) 225-2901 |
| Chief of Staff.—Wade Heck.                                     | FAX: 225-8913  |
| Legislative Director.—Forrest Allen.                           |                |
| Press Secretary.—Mike Lewis.                                   |                |
| Scheduler.—Nancy Pack.   |                |
| 3500 Eastern Boulevard, No. 250, Montgomery, AL 36116 .....    | (334) 277-9113 |
| 256 Honeysuckle Road, Suite #15, Dothan, AL 36305 .....        | (334) 794-9680 |
| 101 North Main Street, Opp, AL 36467 .....                     | (334) 493-9253 |

**Counties:** AUTAUGA, BARBOUR, BULLOCK, BUTLER, COFFEE, CONECUH, COVINGTON, CRENSHAW, DALE, ELMORE, GENEVA, HENRY, HOUSTON, LOWNDES, MONTGOMERY (part), PIKE. Population (2000), 635,300.

**ZIP Codes:** 35010, 36003, 36005-06, 36008-10, 36015-17, 36020, 36022, 36024-43, 36046-49, 36051-54, 36061-62, 36064-69, 36071-72, 36078-82, 36089, 36091-93, 36101-18, 36120-21, 36123-25, 36130, 36132, 36135, 36140-42, 36177, 36191, 36301-05, 36310-14, 36316-23, 36330-31, 36340, 36343-46, 36349-53, 36360-62, 36370-71, 36373-76, 36401, 36420, 36426, 36429, 36432, 36442, 36449, 36453-56, 36467, 36471, 36473-77, 36483, 36502, 36524, 36703, 36749, 36752, 36758, 36761, 36775, 36785

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### THIRD DISTRICT

MIKE ROGERS, Republican, of Saks, AL; born in Hammond, IN, July 16, 1958; education: B.A., Jacksonville State University, 1981; M.P.A., Jacksonville State University, 1984; J.D.,

Birmingham School of Law, 1991; professional: attorney; awards: Anniston Star Citizen of the Year, 1998; public service: Calhoun County Commissioner, 1987–91; Alabama House of Representatives, 1994–2002; family: married to Beth; children: Emily, Evan, and Elliot; committees: Agriculture; Armed Services; Homeland Security; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/mike-rogers>

|   |                |
|---|----------------|
| 324 Cannon House Office Building, Washington, DC 20515 .....      | (202) 225-3261 |
| Chief of Staff.—Marshall Macomber.                                | FAX: 226-8485  |
| Deputy Chief of Staff.—Chris Brinson.                             |                |
| Press Secretary.—Shea Snider.                                     |                |
| Scheduler.—Laura Hooper.  |                |
| 1129 Noble Street, 104 Federal Building, Anniston, AL 36201 ..... | (256) 236-5655 |
| District Director.—Sheri Rollins.                                 |                |
| 1819 Pepperell Parkway, Suite 203, Opelika, AL 36801 .....        | (334) 745-6222 |
| Field Representative.—Cheryl Cunningham.                          |                |
| 7550 Halcyon Summit Drive, Montgomery, AL 36117 .....             | (334) 277-4210 |
| Field Representative.—Alvin Lewis.                                |                |

**Counties:** CALHOUN, CHAMBERS, CHEROKEE, CLAY, CLEBURNE, COOSA (part), LEE, MACON, MONTGOMERY (part), RANDOLPH, RUSSELL, TALLADEGA, TALLAPOOSA. Population (2000), 635,300.

**ZIP Codes:** 35010, 35014, 35032, 35044, 35078, 35082, 35089, 35096, 35136, 35160, 35183, 35960, 35973, 35983, 36013, 36023, 36026, 36036, 36039, 36043, 36046-47, 36052, 36057-58, 36064-65, 36069-70, 36075, 36088, 36101-21, 36123-25, 36201, 36215, 36252-63, 36265-76, 36278-80, 36766, 36801-04, 36825, 36830, 36850, 36853-55, 36858-65, 36867-79, 36959

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#### FOURTH DISTRICT

ROBERT B. ADERHOLT, Republican, of Haleyville, AL; born in Haleyville, July 22, 1965; education: graduate, Birmingham Southern University; J.D., Cumberland School of Law, Samford University; professional: attorney; assistant legal advisor to Governor Fob James, 1995–96; Haleyville municipal judge, 1992–96; George Bush delegate, Republican National Convention, 1992; Republican nominee for the 17th District, Alabama House of Representatives, 1990; married: Caroline McDonald; children: Mary Elliott, Robert Hayes; committees: Appropriations; elected to the 105th Congress; reelected to each succeeding Congress.

#### Office Listings

|   |                |
|---|----------------|
| 1433 Longworth House Office Building, Washington, DC 20515 .....                | (202) 225-4876 |
| Chief of Staff.—Hood Harris.  | FAX: 225-5587  |
| Legislative Director.—Mark Dawson.  |                |
| Press Secretary.—Michael Lowry.   |                |
| Executive Assistant.—Tiffany Noel.  |                |
| 247 Carl Elliott Building, 1710 Alabama Avenue, Room 247, Jasper, AL 35501 .... | (205) 221-2310 |
| District Field Director.—Paul Housel.   |                |
| 205 Fourth Avenue, NE., Suite 104, Cullman, AL 35055 .....                      | (256) 734-6043 |
| Director of Constituent Services.—Jennifer Taylor.                              |                |
| 107 Federal Building, 600 Broad Street, Gadsden, AL 35901 .....                 | (256) 546-0201 |
| Field Representative.—Jason Harper.   |                |
| Morgan County Courthouse, P.O. Box 668, Decatur, AL 35602 .....                 | (256) 350-4093 |
| Field Representative.—John Ross.  |                |

**Counties:** BLOUNT, CULLMAN, DEKALB, ETOWAH, FAYETTE, FRANKLIN, LAMAR, MARION, MARSHALL, MORGAN (part), PICKENS (part), ST. CLAIR (part), WALKER, WINSTON. Population (2000), 635,300.

**ZIP Codes:** 35006, 35013, 35016, 35019, 35031, 35033, 35038, 35049, 35053, 35055-58, 35062-63, 35070, 35077, 35079, 35083, 35087, 35097-98, 35121, 35126, 35130-31, 35133, 35146, 35148, 35172, 35175, 35179-80, 35205-07, 35212-13, 35215, 35441, 35447, 35461, 35466, 35481, 35501-04, 35540-46, 35548-55, 35559-60, 35563-65, 35570-82, 35584-87, 35592-94, 35601, 35603, 35619, 35621-22, 35640, 35651, 35653-54, 35670, 35672-73, 35747, 35754-55, 35760, 35765, 35769, 35771, 35775-76, 35901-07, 35950-54, 35956-57, 35959-64, 35966-68, 35971-76, 35978-81, 35983-84, 35986-90, 36064, 36117, 36271-72, 36275

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#### FIFTH DISTRICT

ROBERT E. "BUD" CRAMER, JR., Democrat, of Huntsville, AL; born in Huntsville, August 22, 1947; education: graduated, Huntsville High School, 1965; B.A., University of Ala-

bama, Tuscaloosa, 1969, ROTC; J.D., University of Alabama School of Law, Tuscaloosa, 1972; professional: U.S. Army, 1972; captain, U.S. Army Reserves, 1976–78; attorney; instructor, University of Alabama School of Law, Tuscaloosa; director of clinical studies program, 1972–73; assistant district attorney, Madison County, AL, 1973–75; private law practice, Huntsville, AL, 1975–80; district attorney, Madison County, 1981–90; member: Alabama District Attorneys Association; National District Attorneys Association; founder, National Children’s Advocacy Center, Huntsville; National Center for Missing and Exploited Children Advisory Council; American Bar Association, 1975–present; State of Alabama Bar Association, 1972–present; American Bar Association’s National Legal Resource Center for Child Advocacy and Protection; awards and honors: received certificate of appreciation, presented by President Ronald Reagan, for outstanding dedication and commitment in promoting safety and well-being of children from the President’s Child Safety Partnership, 1987; 1986 recipient of the Vincent De Francis Award, presented by the American Humane Association; selected as National Public Citizen of the Year, 1984; Alabama District Attorneys Investigators Association, “District Attorney of the Year, 1986”; Methodist; widower; one daughter: Hollan C. Gaines; committees: Appropriations; Permanent Select Committee on Intelligence; elected to the 102nd Congress, November 6, 1990; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/cramer>

|  |                |
|--|----------------|
| 2184 Rayburn House Office Building, Washington, DC 20515 ..... | (202) 225–4801 |
| Administrative Assistant.—Carter Wells.                        | FAX: 225–4392  |
| Legislative Director.—Denise Edwards.                          |                |
| Scheduler.—Alex Igou.  |                |
| 200 Pratt Avenue, NE., Suite A, Huntsville, AL 35801 .....     | (256) 551–0190 |
| District Coordinator.—Jim McCamy.                              |                |
| Morgan County Courthouse, Box 668, Decatur, AL 35602 .....     | (256) 355–9400 |
| 1011 George Wallace Boulevard, Tuscumbia, AL 35674 .....       | (256) 381–3450 |

**Counties:** COLBERT, JACKSON, LAUDERDALE, LAWRENCE, LIMESTONE, MADISON, MORGAN (part). Population (2000), 635,300.

**ZIP Codes:** 35016, 35205–06, 35209–10, 35212, 35215, 35540, 35582, 35601–03, 35609–20, 35630–34, 35640, 35643, 35645–54, 35660–62, 35671–74, 35677, 35699, 35739–42, 35744–46, 35748–52, 35755–69, 35771–74, 35776, 35801–16, 35824, 35893–96, 35898–99, 35958, 35966, 35978–79, 36104

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#### SIXTH DISTRICT

SPENCER BACHUS, Republican, of Vestavia Hills, AL; born in Birmingham, AL, December 28, 1947; education: B.A., Auburn University, 1969; J.D., University of Alabama, 1972; professional: law firm, Bachus, Dempsey, Carson, and Steed, senior partner; member: Hunter Street Baptist Church; Alabama State Representative and Senator; school board; Republican Party Chair; children: Warren, Stuart, Elliott, Candace, and Lisa; committees: ranking member, Financial Services; elected to the 103rd Congress, November 3, 1992; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/bachus>

|  |                |
|--|----------------|
| 2246 Rayburn House Office Building, Washington, DC 20515 .....                               | (202) 225–4921 |
| Chief of Staff.—Larry Lavender.  | FAX: 225–2082  |
| Press Secretary.—Tim Johnson.  |                |
| Legislative Director.—Jason Reese.   |                |
| 1900 International Park Drive, Suite 107, Birmingham, AL 35243 .....                         | (205) 969–2296 |
| Northport Civic Center, P.O. Box 569, 3500 McFarland Boulevard, Northport,<br>AL 35476 ..... | (205) 333–9894 |
| 703 Second Avenue, North, P.O. Box 502, Clanton, AL 35046 .....                              | (205) 280–0704 |

**Counties:** BIBB, CHILTON, COOSA (part), JEFFERSON (part), SHELBY, ST. CLAIR (part), TUSCALOOSA (part). **CITIES AND TOWNSHIPS:** Adamsville, Alabaster, Argo, Brookside, Brookwood, Calera, Cardiff, Clanton, Columbiana, County Line, Fultondale, Gardendale, Graysville, Harpersville, Helena, Homewood, Hoover, Hueytown, Irondale, Jemison, Kimberly, Leeds, Maytown, Montevallo, Morris, Mountain Brook, Mulga, North Johns, Northport, Pelham, Pell City, Pleasant Grove, Ragland, Sumiton, Sylvan Springs, Thorsby, Trafford, Trussville, Vestavia Hills, Vincent, Warrior, West Jefferson, Wilsonville, Wilton, and portions of Bessemer, Birmingham, Tarrant, Tuscaloosa, and West Blocton. Population (2000), 635,300.

**ZIP Codes:** 35004–07, 35015, 35022–23, 35035, 35040, 35043, 35046, 35048, 35051–52, 35054, 35060, 35062–63, 35068, 35071, 35073–74, 35078–80, 35085, 35091, 35094, 35096, 35111–12, 35114–20, 35123–28, 35130–31, 35133, 35135, 35137, 35139, 35142–44, 35146–48, 35151, 35171–73, 35175–76, 35178, 35180–88, 35201–03, 35205–07, 35209–

10, 35212-17, 35219, 35222-26, 35230, 35233, 35235-37, 35240, 35242-46, 35249, 35253-55, 35259-61, 35266, 35277-83, 35285, 35287-99, 35402-03, 35406-07, 35444, 35446, 35452, 35456-58, 35466, 35468, 35473, 35475-76, 35480, 35482, 35490, 35546, 35579, 35953, 35987, 36006, 36051, 36064, 36091, 36750, 36758, 36790, 36792-93

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#### SEVENTH DISTRICT

ARTUR DAVIS, Democrat, of Birmingham, AL; born in Montgomery, AL, October 9, 1967; education: Harvard University, graduated *magna cum laude*; Harvard Law School, graduated *cum laude*; professional: Attorney; public service: interned with U.S. Senator Howell Heflin (D-AL); interned with the Southern Poverty Law Center; clerked for Federal Judge Myron Thompson; served as an Assistant U.S. Attorney for the Middle District of Alabama, 1994-98; attorney in private practice, 1998-2002; memberships and boards: Board of Trustees, Tuskegee University; Board of Advisors, Harvard Law and Policy Review; Board of Directors, Alabama Center for Law and Civic Government; Board of Directors, The Salvation Army, Jefferson County Alabama; religion: Lutheran; committees: House Administration; Judiciary; Ways and Means; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/arturdavis>

|  |                |
|--|----------------|
| 208 Cannon House Office Building, Washington, DC 20515 .....                               | (202) 225-2665 |
| Chief of Staff.—Dana Gresham.  | FAX: 226-9567  |
| Deputy Chief of Staff/Communications Director.—Corey Ealons.                               |                |
| 1728 3rd Avenue North, Birmingham, AL 35203 .....  | (205) 254-1960 |
| District Director.—Daryl Perkins.  |                |
| 908 Alabama Avenue, Federal Building, Suite 112, Selma, AL 36701 .....                     | (334) 877-4414 |
| 102 East Washington Street, Suite F, Demopolis, AL 36732 .....                             | (334) 287-0860 |
| 205 North Washington Street, UWA Station 40, Suites 236-237, Livingston,<br>AL 35470 ..... | (205) 652-5834 |
| 1118 Greensboro Avenue, Suite 336, Tuscaloosa, AL 35401 .....                              | (205) 752-5380 |

**Counties:** CHOCTAW, CLARKE (part), DALLAS, GREENE, HALE, JEFFERSON (part), MARENGO, PERRY, PICKENS (part), SUMTER, TUSCALOOSA (part), WILCOX. Population (2000), 635,300.

**ZIP Codes:** 35005-06, 35020-23, 35034, 35036, 35041-42, 35061, 35064, 35068, 35071, 35073-74, 35079, 35111, 35117, 35126-27, 35173, 35175, 35184, 35188, 35203-15, 35217-18, 35221-22, 35224, 35228-29, 35233-35, 35238, 35243, 35401, 35404-06, 35440-44, 35446-49, 35452-53, 35456, 35459-60, 35462-64, 35466, 35469-71, 35473-78, 35480-81, 35485-87, 35490-91, 35546, 35601, 35603, 35640, 35754, 36030, 36032, 36040, 36064, 36105, 36435-36, 36451, 36482, 36524, 36540, 36545, 36558, 36701-03, 36720, 36722-23, 36726-28, 36732, 36736, 36738, 36740-42, 36744-45, 36748-54, 36756, 36758-59, 36761-69, 36773, 36775-76, 36782-86, 36790, 36792-93, 36901, 36904, 36906-08, 36910, 36912-13, 36915-16, 36919, 36921-22, 36925