

ALABAMA

(Population 2000, 4,447,100)

SENATORS

RICHARD C. SHELBY, Republican, of Tuscaloosa, AL; born in Birmingham, AL, May 6, 1934; education: attended the public schools; B.A., University of Alabama, 1957; LL.B., University of Alabama School of Law, 1963; professional: attorney; admitted to the Alabama bar in 1961 and commenced practice in Tuscaloosa; member, Alabama State Senate, 1970–78; law clerk, Supreme Court of Alabama, 1961–62; city prosecutor, Tuscaloosa, 1963–71; U.S. Magistrate, Northern District of Alabama, 1966–70; special assistant Attorney General, State of Alabama, 1969–71; chairman, legislative council of the Alabama Legislature, 1977–78; former president, Tuscaloosa County Mental Health Association; member of Alabama Code Revision Committee, 1971–75; member: Phi Alpha Delta legal fraternity, Tuscaloosa County; Alabama and American bar associations; First Presbyterian Church of Tuscaloosa; Exchange Club; American Judicature Society; Alabama Law Institute; married: the former Annette Nevin in 1960; children: Richard C., Jr., and Claude Nevin; committees: ranking member, Banking, Housing, and Urban Affairs; Appropriations; Special Committee on Aging; elected to the 96th Congress on November 7, 1978; reelected to the three succeeding Congresses; elected to the U.S. Senate on November 4, 1986; reelected to each succeeding Senate term.

Office Listings

<http://shelby.senate.gov>

304 Russell Senate Office Building, Washington, DC 20510	(202) 224-5744
Chief of Staff.—Alan Hanson.	FAX: 224-3416
Personal Secretary / Appointments.—Anne Caldwell.	
Press Secretary.—Jonathan Grafeo.	
The Federal Building, 1118 Greensboro Avenue #240, Tuscaloosa, AL 35403	(205) 759-5047
Vance Federal Building, Room 321, 1800 5th Avenue North, Birmingham, AL 35203	(205) 731-1384
John A. Campbell Federal Courthouse, 113 St. Joseph Street, Mobile, AL 36602 ...	(251) 694-4164
Frank M. Johnson Federal Courthouse, Suite 445, 15 Lee Street, Montgomery, AL 36104	(334) 223-7303
Huntsville International Airport, 1000 Glenn Hearn Boulevard, Box 20127, Huntsville, AL 35824	(256) 772-0460

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JEFF SESSIONS, Republican, of Mobile, AL; born in Hybart, AL, December 24, 1946; education: graduated Wilcox County High School, Camden, AL; B.A., Huntingdon College, Montgomery, AL, 1969; J.D., University of Alabama, Tuscaloosa, 1973; professional: U.S. Army Reserves, captain, 1973–86; attorney; admitted to the Alabama bar in 1973 and commenced practice for Guin, Bouldin and Porch in Russellville, 1973–75; Assistant U.S. Attorney, South District of Alabama, 1975–77; attorney for Stockman & Bedsole, 1977–81; U.S. Attorney, South District of Alabama, 1981–93; attorney for Stockman, Bedsole and Sessions, 1993–94; Attorney General, State of Alabama, 1994–96; member: Huntingdon College Board of Trustees; Samford University, Board of Overseers; delegate, General Conference, United Methodist Church; Montgomery Lions Club; Mobile United Methodist Inner City Mission; American Bar Association; Ashland Place United Methodist Church; married: the former Mary Blackshear, 1969; children: Ruth, Mary Abigail, and Samuel; International Narcotics Control Caucus; committees: Armed Services; Budget; Energy and Natural Resources; Judiciary; elected to the U.S. Senate on November 5, 1996; reelected to each succeeding Senate term.

Office Listings

<http://sessions.senate.gov>

335 Russell Senate Office Building, Washington, DC 20510	(202) 224-4124
Chief of Staff.—Rick Dearborn.	FAX: 224-3149
Scheduler.—Kate Hollis.	
Executive Assistant.—Peggi Hanrahan.	
Communications Director.—Stephen Boyd.	
341 Vance Federal Building, 1800 Fifth Avenue North, Birmingham, AL 35203	(205) 731-1500
Field Representative.—Lindsay Davis.	
Colonial Bank Centre, Suite 2300-A, 41 West I-65 Service Road North, Mobile, AL 36608	(251) 414-3083
Field Representative.—Valerie Day.	
200 Clinton Avenue, NW., Suite 802, Huntsville, AL 35801	(256) 533-0979

Field Representative.—Lisa Montgomery.
7550 Halcyon Summit Drive, Suite 150, Montgomery, AL 36117 (334) 244-7017
State Director.—Chuck Spurlock.

REPRESENTATIVES

FIRST DISTRICT

JO BONNER, Republican, of Mobile, AL; born in Selma, AL, November 19, 1959; education: B.A., in Journalism, University of Alabama, 1982; organizations: Rotary Club; Mobile Area Chamber of Commerce; University of Alabama Alumni Association; Leadership Mobile; Junior League of Mobile; International Committee for the Mobile Tricentennial; professional: congressional aide to Representative Sonny Callahan, serving as Press Secretary, 1985-89, and Chief of Staff, 1989-2002; married: Janee; children: Jennifer Lee and Josiah Robins, III; committees: Appropriations; Standards of Official Conduct; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

Office Listings

<http://bonner.house.gov>

2236 Rayburn House Office Building, Washington, DC 20515 (202) 225-4931
Chief of Staff.—Alan Spencer. FAX: 225-0562
Legislative Director.—Kelle Strickland.
Scheduler.—Suzanna Weeks.
11 North Water Street, Suite 15290, Mobile, AL 36602 (251) 690-2811
(800) 288-8721
1302 North McKenzie Street, Foley, AL 36535 (251) 943-2073

Counties: BALDWIN, CLARKE (part), ESCAMBIA, MOBILE, MONROE, WASHINGTON. Population (2000), 635,300.

ZIP Codes: 36420, 36425-27, 36432, 36436, 36439, 36441, 36444-46, 36451, 36456-58, 36460-62, 36470-71, 36475, 36480-83, 36502-05, 36507, 36509, 36511-13, 36515, 36518, 36521-30, 36532-33, 36535-36, 36538-39, 36541-45, 36547-51, 36553, 36555-56, 36558-62, 36564, 36567-69, 36571-72, 36575-85, 36587, 36590, 36601-13, 36615-19, 36621-22, 36628, 36633, 36640, 36652, 36660, 36663, 36670-71, 36685, 36688-89, 36691, 36693, 36695, 36720-23, 36726, 36728, 36741, 36751, 36762, 36768-69, 36784

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SECOND DISTRICT

BOBBY BRIGHT, Democrat, of Montgomery, AL; born in Midland City, AL, July 21, 1952; education: B.S., Auburn University, Auburn, AL; M.A., Troy University, Troy, AL; J.D., Thomas Goode Jones School of Law, Montgomery, AL; professional: corrections officer; attorney; financial advisor; Mayor of Montgomery; awards: Alabama Tourism Advocate of the Year; Government Tourism Advocate of the Year; Director, Alabama Baptist Board; married: Lynn Clardy Bright; children: Neal, Lisa, and Katie; committees: Agriculture; Armed Services; Small Business; elected to the 111th Congress on November 4, 2008.

Office Listings

<http://bright.house.gov>

1205 Longworth House Office Building, Washington, DC 20515 (202) 225-2901
Chief of Staff.—Meg Joseph. FAX: 225-8913
Legislative Director.—Juan Hinojosa.
Communications Director.—Lewis Lowe.
Director of Scheduling.—Jenny Selzer.
22 Monroe Street, Suite B, Montgomery, AL 36104 (334) 277-9113
256 Honeysuckle Road, Suite #15, Dothan, AL 36305 (334) 794-9680
101 North Main Street, Opp, AL 35467.
275 North Union Avenue, Ozark, AL 36360.

Counties: AUTAUGA, BARBOUR, BULLOCK, BUTLER, COFFEE, CONECUH, COVINGTON, CRENSHAW, DALE, ELMORE, GENEVA, HENRY, HOUSTON, LOWNDES, MONTGOMERY (part), PIKE. Population (2000), 635,300.

ZIP Codes: 35010, 36003, 36005-06, 36008-10, 36015-17, 36020, 36022, 36024-43, 36046-49, 36051-54, 36061-62, 36064-69, 36071-72, 36078-82, 36089, 36091-93, 36101-18, 36120-21, 36123-25, 36130, 36132, 36135, 36140-42, 36177, 36191, 36301-05, 36310-14, 36316-23, 36330-31, 36340, 36343-46, 36349-53, 36360-62, 36370-71, 36373-76, 36401, 36420, 36426, 36429, 36432, 36442, 36449, 36453-56, 36467, 36471, 36473-77, 36483, 36502, 36524, 36703, 36749, 36752, 36758, 36761, 36775, 36785