

## ALABAMA

(Population 2000, 4,447,100)

## SENATORS

RICHARD C. SHELBY, Republican, of Tuscaloosa, AL; born in Birmingham, AL, May 6, 1934; education: attended the public schools; B.A., University of Alabama, 1957; LL.B., University of Alabama School of Law, 1963; professional: attorney; admitted to the Alabama bar in 1961 and commenced practice in Tuscaloosa; member, Alabama State Senate, 1970–78; law clerk, Supreme Court of Alabama, 1961–62; city prosecutor, Tuscaloosa, 1963–71; U.S. Magistrate, Northern District of Alabama, 1966–70; special assistant Attorney General, State of Alabama, 1969–71; chairman, legislative council of the Alabama Legislature, 1977–78; former president, Tuscaloosa County Mental Health Association; member of Alabama Code Revision Committee, 1971–75; member: Phi Alpha Delta legal fraternity, Tuscaloosa County; Alabama and American bar associations; First Presbyterian Church of Tuscaloosa; Exchange Club; American Judicature Society; Alabama Law Institute; married: the former Annette Nevin in 1960; children: Richard C., Jr., and Claude Nevin; committees: ranking member, Banking, Housing, and Urban Affairs; Appropriations; Special Committee on Aging; elected to the 96th Congress on November 7, 1978; reelected to the three succeeding Congresses; elected to the U.S. Senate on November 4, 1986; reelected to each succeeding Senate term.

## Office Listings

<http://shelby.senate.gov>

304 Russell Senate Office Building, Washington, DC 20510 .....	(202) 224-5744
Chief of Staff.—Alan Hanson.	FAX: 224-3416
Personal Secretary / Appointments.—Anne Caldwell.	
Press Secretary.—Jonathan Grafeo.	
The Federal Building, 1118 Greensboro Avenue #240, Tuscaloosa, AL 35403 .....	(205) 759-5047
Vance Federal Building, Room 321, 1800 5th Avenue North, Birmingham, AL 35203 .....	(205) 731-1384
John A. Campbell Federal Courthouse, 113 St. Joseph Street, Mobile, AL 36602 ...	(251) 694-4164
Frank M. Johnson Federal Courthouse, Suite 445, 15 Lee Street, Montgomery, AL 36104 .....	(334) 223-7303
Huntsville International Airport, 1000 Glenn Hearn Boulevard, Box 20127, Huntsville, AL 35824 .....	(256) 772-0460

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JEFF SESSIONS, Republican, of Mobile, AL; born in Hybart, AL, December 24, 1946; education: graduated Wilcox County High School, Camden, AL; B.A., Huntingdon College, Montgomery, AL, 1969; J.D., University of Alabama, Tuscaloosa, 1973; professional: U.S. Army Reserves, captain, 1973–86; attorney; admitted to the Alabama bar in 1973 and commenced practice for Guin, Bouldin and Porch in Russellville, 1973–75; Assistant U.S. Attorney, South District of Alabama, 1975–77; attorney for Stockman & Bedsole, 1977–81; U.S. Attorney, South District of Alabama, 1981–93; attorney for Stockman, Bedsole and Sessions, 1993–94; Attorney General, State of Alabama, 1994–96; member: Huntingdon College Board of Trustees; Samford University, Board of Overseers; delegate, General Conference, United Methodist Church; Montgomery Lions Club; Mobile United Methodist Inner City Mission; American Bar Association; Ashland Place United Methodist Church; married: the former Mary Blackshear, 1969; children: Ruth, Mary Abigail, and Samuel; International Narcotics Control Caucus; committees: Armed Services; Budget; Energy and Natural Resources; Judiciary; elected to the U.S. Senate on November 5, 1996; reelected to each succeeding Senate term.

## Office Listings

<http://sessions.senate.gov>

335 Russell Senate Office Building, Washington, DC 20510 .....	(202) 224-4124
Chief of Staff.—Rick Dearborn.	FAX: 224-3149
Scheduler.—Kate Hollis.	
Executive Assistant.—Peggy Hanrahan.	
Communications Director.—Stephen Boyd.	
341 Vance Federal Building, 1800 Fifth Avenue North, Birmingham, AL 35203 ....	(205) 731-1500
Field Representative.—Lindsay Davis.	
Colonial Bank Centre, Suite 2300-A, 41 West I-65 Service Road North, Mobile, AL 36608 .....	(251) 414-3083
Field Representative.—Valerie Day.	
200 Clinton Avenue, NW., Suite 802, Huntsville, AL 35801 .....	(256) 533-0979

Field Representative.—Lisa Montgomery.  
7550 Halcyon Summit Drive, Suite 150, Montgomery, AL 36117 ..... (334) 244-7017  
State Director.—Chuck Spurlock.

## REPRESENTATIVES

### FIRST DISTRICT

JO BONNER, Republican, of Mobile, AL; born in Selma, AL, November 19, 1959; education: B.A., in Journalism, University of Alabama, 1982; organizations: Rotary Club; Mobile Area Chamber of Commerce; University of Alabama Alumni Association; Leadership Mobile; Junior League of Mobile; International Committee for the Mobile Tricentennial; professional: congressional aide to Representative Sonny Callahan, serving as Press Secretary, 1985-89, and Chief of Staff, 1989-2002; married: Janee; children: Jennifer Lee and Josiah Robins, III; committees: Appropriations; Standards of Official Conduct; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

#### Office Listings

<http://bonner.house.gov>

2236 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-4931  
Chief of Staff.—Alan Spencer. FAX: 225-0562  
Legislative Director.—Kelle Strickland.  
Scheduler.—Suzanna Weeks.  
11 North Water Street, Suite 15290, Mobile, AL 36602 ..... (251) 690-2811  
(800) 288-8721  
1302 North McKenzie Street, Foley, AL 36535 ..... (251) 943-2073

**Counties:** BALDWIN, CLARKE (part), ESCAMBIA, MOBILE, MONROE, WASHINGTON. Population (2000), 635,300.

**ZIP Codes:** 36420, 36425-27, 36432, 36436, 36439, 36441, 36444-46, 36451, 36456-58, 36460-62, 36470-71, 36475, 36480-83, 36502-05, 36507, 36509, 36511-13, 36515, 36518, 36521-30, 36532-33, 36535-36, 36538-39, 36541-45, 36547-51, 36553, 36555-56, 36558-62, 36564, 36567-69, 36571-72, 36575-85, 36587, 36590, 36601-13, 36615-19, 36621-22, 36628, 36633, 36640, 36652, 36660, 36663, 36670-71, 36685, 36688-89, 36691, 36693, 36695, 36720-23, 36726, 36728, 36741, 36751, 36762, 36768-69, 36784

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### SECOND DISTRICT

BOBBY BRIGHT, Democrat, of Montgomery, AL; born in Midland City, AL, July 21, 1952; education: B.S., Auburn University, Auburn, AL; M.A., Troy University, Troy, AL; J.D., Thomas Goode Jones School of Law, Montgomery, AL; professional: corrections officer; attorney; financial advisor; Mayor of Montgomery; awards: Alabama Tourism Advocate of the Year; Government Tourism Advocate of the Year; Director, Alabama Baptist Board; married: Lynn Clardy Bright; children: Neal, Lisa, and Katie; committees: Agriculture; Armed Services; Small Business; elected to the 111th Congress on November 4, 2008.

#### Office Listings

<http://bright.house.gov>

1205 Longworth House Office Building, Washington, DC 20515 ..... (202) 225-2901  
Chief of Staff.—Meg Joseph. FAX: 225-8913  
Legislative Director.—Juan Hinojosa.  
Communications Director.—Lewis Lowe.  
Director of Scheduling.—Jenny Selzer.  
22 Monroe Street, Suite B, Montgomery, AL 36104 ..... (334) 277-9113  
256 Honeysuckle Road, Suite #15, Dothan, AL 36305 ..... (334) 794-9680  
101 North Main Street, Opp, AL 35467.  
275 North Union Avenue, Ozark, AL 36360.

**Counties:** AUTAUGA, BARBOUR, BULLOCK, BUTLER, COFFEE, CONECUH, COVINGTON, CRENSHAW, DALE, ELMORE, GENEVA, HENRY, HOUSTON, LOWNDES, MONTGOMERY (part), PIKE. Population (2000), 635,300.

**ZIP Codes:** 35010, 36003, 36005-06, 36008-10, 36015-17, 36020, 36022, 36024-43, 36046-49, 36051-54, 36061-62, 36064-69, 36071-72, 36078-82, 36089, 36091-93, 36101-18, 36120-21, 36123-25, 36130, 36132, 36135, 36140-42, 36177, 36191, 36301-05, 36310-14, 36316-23, 36330-31, 36340, 36343-46, 36349-53, 36360-62, 36370-71, 36373-76, 36401, 36420, 36426, 36429, 36432, 36442, 36449, 36453-56, 36467, 36471, 36473-77, 36483, 36502, 36524, 36703, 36749, 36752, 36758, 36761, 36775, 36785

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## THIRD DISTRICT

MIKE ROGERS, Republican, of Saks, AL; born in Hammond, IN, July 16, 1958; education: B.A., Jacksonville State University, 1981; M.P.A., Jacksonville State University, 1984; J.D., Birmingham School of Law, 1991; professional: attorney; awards: Anniston Star Citizen of the Year, 1998; public service: Calhoun County Commissioner, 1987–91; Alabama House of Representatives, 1994–2002; family: married to Beth; children: Emily, Evan, and Elliot; committees: Agriculture; Armed Services; Homeland Security; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

## Office Listings

<http://www.house.gov/mike-rogers>

324 Cannon House Office Building, Washington, DC 20515 .....	(202) 225-3261
Chief of Staff.—Marshall Macomber.	FAX: 226-8485
Deputy Chief of Staff.—Chris Brinson.	
Press Secretary.—Shea Snider.	
Scheduler.—Laura Hooper.	
1129 Noble Street, 104 Federal Building, Anniston, AL 36201 .....	(256) 236-5655
District Director.—Sheri Rollins.	
1819 Pepperell Parkway, Suite 203, Opelika, AL 36801 .....	(334) 745-6222
Field Representative.—Cheryl Cunningham.	
7550 Haley Summit Drive, Montgomery, AL 36117 .....	(334) 277-4210
Field Representative.—Alvin Lewis.	

**Counties:** CALHOUN, CHAMBERS, CHEROKEE, CLAY, CLEBURNE, COOSA (part), LEE, MACON, MONTGOMERY (part), RANDOLPH, RUSSELL, TALLADEGA, TALLAPOOSA. Population (2000), 635,300.

**ZIP Codes:** 35010, 35014, 35032, 35044, 35078, 35082, 35089, 35096, 35136, 35160, 35183, 35960, 35973, 35983, 36013, 36023, 36026, 36036, 36039, 36043, 36046-47, 36052, 36057-58, 36064-65, 36069-70, 36075, 36088, 36101-21, 36123-25, 36201, 36215, 36252-63, 36265-76, 36278-80, 36766, 36801-04, 36825, 36830, 36850, 36853-55, 36858-65, 36867-79, 36959

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## FOURTH DISTRICT

ROBERT B. ADERHOLT, Republican, of Haleyville, AL; born in Haleyville, July 22, 1965; education: graduate, Birmingham Southern University; J.D., Cumberland School of Law, Samford University; professional: attorney; assistant legal advisor to Governor Fob James, 1995–96; Haleyville municipal judge, 1992–96; George Bush delegate, Republican National Convention, 1992; Republican nominee for the 17th District, Alabama House of Representatives, 1990; married: Caroline McDonald; children: Mary Elliott and Robert Hayes; committees: Appropriations; Budget; elected to the 105th Congress; reelected to each succeeding Congress.

## Office Listings

<http://www.aderholt.house.gov>

1433 Longworth House Office Building, Washington, DC 20515 .....	(202) 225-4876
Chief of Staff.—Mark Busching.	FAX: 225-5587
Legislative Director.—Mark Dawson.	
Communications Director/Press Secretary.—Darrell Jordan.	
Executive Assistant.—Tiffany Noel.	
247 Carl Elliott Building, 1710 Alabama Avenue, Room 247, Jasper, AL 35501 ....	(205) 221-2310
District Field Director.—Paul Housel.	
205 Fourth Avenue, NE., Suite 104, Cullman, AL 35055 .....	(256) 734-6043
Director of Constituent Services.—Jennifer Taylor.	
107 Federal Building, 600 Broad Street, Gadsden, AL 35901 .....	(256) 546-0201
Field Representative.—Jason Harper.	
Morgan County Courthouse, P.O. Box 668, Decatur, AL 35602 .....	(256) 350-4093
Field Representative.—Daniel Tidwell.	

**Counties:** BLOUNT, CULLMAN, DEKALB, ETOWAH, FAYETTE, FRANKLIN, LAMAR, MARION, MARSHALL, MORGAN (part), PICKENS (part), ST. CLAIR (part), WALKER, WINSTON. Population (2000), 635,300.

**ZIP Codes:** 35006, 35013, 35016, 35019, 35031, 35033, 35038, 35049, 35053, 35055-58, 35062-63, 35070, 35077, 35079, 35083, 35087, 35097-98, 35121, 35126, 35130-31, 35133, 35146, 35148, 35172, 35175, 35179-80, 35205-07, 35212-13, 35215, 35441, 35447, 35461, 35466, 35481, 35501-04, 35540-46, 35548-55, 35559-60, 35563-65, 35570-82, 35584-87, 35592-94, 35601, 35603, 35619, 35621-22, 35640, 35651, 35653-54, 35670, 35672-73, 35747, 35754-55, 35760, 35765, 35769, 35771, 35775-76, 35901-07, 35950-54, 35956-57, 35959-64, 35966-68, 35971-76, 35978-81, 35983-84, 35986-90, 36064, 36117, 36271-72, 36275

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## FIFTH DISTRICT

PARKER GRIFFITH, Democrat, of Huntsville, AL; born in Shreveport, LA, June 6, 1942; education: graduated, B.S., Louisiana State University, 1966; M.D., Louisiana State University Medical School, 1970; professional: captain; radiation oncologist, Huntsville, AL, 1975–1992; VA Army Reserve, 1970–73; small business owner 1975 to present; elected Alabama State Senate, 2006; retired physician; teacher; religion: Episcopalian; married: Virginia; children: five; committees: Science and Technology, Small Business; Transportation and Infrastructure; elected to the 111th Congress on November 4, 2008.

## Office Listings

dr.griffith@mail.house.gov

417 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-4801  
 Chief of Staff.—Sharon Wheeler. FAX: 225-4392  
 Legislative Director.—Megan Swearingen.  
 Scheduler.—Leigh Pettis.  
 2101 Clinton Avenue, West Suite 302, Huntsville, AL 35805 ..... (256) 551-0190  
 District Director.—Jim McCamy.  
 Morgan County Courthouse, 5th Floor, Decatur, AL 35602 ..... (256) 355-9400  
 Caseworker.—Peggy Towns.  
 The Bevell Center.  
 1011 George Wallace Boulevard, Tuscumbia, AL 35674 ..... (256) 381-3450  
 Field Directory.—Gene Tackett.

**Counties:** COLBERT, JACKSON, LAUDERDALE, LAWRENCE, LIMESTONE, MADISON, MORGAN (part). Population (2000), 635,300.

**ZIP Codes:** 35016, 35205-06, 35209-10, 35212, 35215, 35540, 35582, 35601-03, 35609-20, 35630-34, 35640, 35643, 35645-54, 35660-62, 35671-74, 35677, 35699, 35739-42, 35744-46, 35748-52, 35755-69, 35771-74, 35776, 35801-16, 35824, 35893-96, 35898-99, 35958, 35966, 35978-79, 36104

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## SIXTH DISTRICT

SPENCER BACHUS, Republican, of Vestavia Hills, AL; born in Birmingham, AL, December 28, 1947; education: B.A., Auburn University, 1969; J.D., University of Alabama, 1972; professional: law firm, Bachus, Dempsey, Carson, and Steed, senior partner; member: Hunter Street Baptist Church; Alabama State Representative and Senator; school board; Republican Party Chair; children: Warren, Stuart, Elliott, Candace, and Lisa; committees: ranking member, Financial Services; elected to the 103rd Congress, November 3, 1992; reelected to each succeeding Congress.

## Office Listings

http://www.house.gov/bachus

2246 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-4921  
 Chief of Staff.—Michael Staley. FAX: 225-2082  
 Press Secretary.—Tim Johnson.  
 Legislative Director.—Clint Shouppe.  
 1900 International Park Drive, Suite 107, Birmingham, AL 35243 ..... (205) 969-2296  
 703 Second Avenue, North, P.O. Box 502, Clanton, AL 35046 ..... (205) 280-0704  
 Scheduler.—Sarah Riser.

**Counties:** BIBB, CHILTON, COOSA (part), JEFFERSON (part), SHELBY, ST. CLAIR (part), TUSCALOOSA (part). CITIES AND TOWNSHIPS: Adamsville, Alabaster, Argo, Brookside, Brookwood, Calera, Cardiff, Clanton, Columbiana, County Line, Fulntondale, Gardendale, Graysville, Harpersville, Helena, Homewood, Hoover, Hueytown, Irondale, Jemison, Kimberly, Leeds, Maytown, Montevallo, Morris, Mountain Brook, Mulga, North Johns, Northport, Pelham, Pell City, Pleasant Grove, Ragland, Sumiton, Sylvan Springs, Thorsby, Trafford, Trussville, Vestavia Hills, Vincent, Warrior, West Jefferson, Wilsonville, Wilton, and portions of Bessemer, Birmingham, Tarrant, Tuscaloosa, and West Blocton. Population (2000), 635,300.

**ZIP Codes:** 35004-07, 35015, 35022-23, 35035, 35040, 35043, 35046, 35048, 35051-52, 35054, 35060, 35062-63, 35068, 35071, 35073-74, 35078-80, 35085, 35091, 35094, 35096, 35111-12, 35114-20, 35123-28, 35130-31, 35133, 35135, 35137, 35139, 35142-44, 35146-48, 35151, 35171-73, 35175-76, 35178, 35180-88, 35201-03, 35205-07, 35209-10, 35212-17, 35219, 35222-26, 35230, 35233, 35235-37, 35240, 35242-46, 35249, 35253-55, 35259-61, 35266, 35277-83, 35285, 35287-99, 35402-03, 35406-07, 35444, 35446, 35452, 35456-58, 35466, 35468, 35473, 35475-76, 35480, 35482, 35490, 35546, 35579, 35953, 35987, 36006, 36051, 36064, 36091, 36750, 36758, 36790, 36792-93

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## SEVENTH DISTRICT

ARTUR DAVIS, Democrat, of Birmingham, AL; born in Montgomery, AL, October 9, 1967; education: graduated from Jefferson Davis High School, Montgomery, AL; B.A., *magna cum laude*, Harvard University, Cambridge, MA, 1990; J.D., *cum laude*, Harvard Law School, Cambridge, MA, 1993; professional: Attorney; public service: interned with U.S. Senator Howell Heflin (D-AL); interned with the Southern Poverty Law Center; clerked for Federal Judge Myron Thompson; served as an Assistant U.S. Attorney for the Middle District of Alabama, 1994-98; attorney in private practice, 1998-2002; memberships and boards: Board of Trustees, Tuskegee University; Board of Advisors, Harvard Law and Policy Review; Board of Directors, Alabama Center for Law and Civic Government; Board of Directors, The Salvation Army, Jefferson County Alabama; religion: Lutheran; committees: House Administration; Ways and Means; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

## Office Listings

<http://www.house.gov/arturdavis>

208 Cannon House Office Building, Washington, DC 20515 .....	(202) 225-2665
Chief of Staff.—Chanelle Hardy.	FAX: 226-9567
Executive Assistant/Scheduler.—Allyson Freeman.	
Legislative Director.—Alison O'Donnell.	
Press Secretary.—Addie Whisenant.	
2 20th Street, North, Suite 1130, Birmingham, AL 35203 .....	(205) 254-1960
District Director.—Frank Adams.	
908 Alabama Avenue, Federal Building, Suite 112, Selma, AL 36701 .....	(334) 877-4414
Deputy District Director.—Tammy Maul.	
102 East Washington Street, Suite F, Demopolis, AL 36732 .....	(334) 287-0860
205 North Washington Street, UWA Station 40, Suites 236-237, Livingston, AL 35470 .....	(205) 652-5834
1118 Greensboro Avenue, Suite 336, Tuscaloosa, AL 35401 .....	(205) 752-5380

**Counties:** CHOCTAW, CLARKE (part), DALLAS, GREENE, HALE, JEFFERSON (part), MARENGO, PERRY, PICKENS (part), SUMTER, TUSCALOOSA (part), WILCOX. Population (2000), 635,300.

**ZIP Codes:** 35005-06, 35020-23, 35034, 35036, 35041-42, 35061, 35064, 35068, 35071, 35073-74, 35079, 35111, 35117, 35126-27, 35173, 35175, 35184, 35188, 35203-15, 35217-18, 35221-22, 35224, 35228-29, 35233-35, 35238, 35243, 35401, 35404-06, 35440-44, 35446-49, 35452-53, 35456, 35459-60, 35462-64, 35466, 35469-71, 35473-78, 35480-81, 35485-87, 35490-91, 35546, 35601, 35603, 35640, 35754, 36030, 36032, 36040, 36064, 36105, 36435-36, 36451, 36482, 36524, 36540, 36545, 36558, 36701-03, 36720, 36722-23, 36726-28, 36732, 36736, 36738, 36740-42, 36744-45, 36748-54, 36756, 36758-59, 36761-69, 36773, 36775-76, 36782-86, 36790, 36792-93, 36901, 36904, 36906-08, 36910, 36912-13, 36915-16, 36919, 36921-22, 36925