

1972; named assembly majority leader in first term; served as chair of the Assembly Democratic Caucus and policy research management committee; member: regional board of the Anti-Defamation League; past president, California Federation of Young Democrats; married: Janis; children: Brinley and Lindsey; committees: chair, Foreign Affairs; Judiciary; elected to the 98th Congress on November 2, 1982; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/berman>

2221 Rayburn House Office Building, Washington, DC 20515 .....	(202) 225-4695
Chief of Staff/Legislative Director.—Julia Massimino.	FAX: 225-3196
Executive Assistant/Appointments.—Deanne Samuels.	
14546 Hamlin Street, Suite 202, Van Nuys, CA 91411 .....	(818) 994-7200
District Director.—Gene Smith.	

**Counties:** LOS ANGELES COUNTY (part). Portions of the city of Los Angeles, including all or part of the communities of Arleta, Encino, North Hollywood, North Hills, Pacoima, Panorama City, San Fernando, Sherman Oaks, Studio City, Valley Village, and Van Nuys. Population (2000), 639,087.

**ZIP Codes:** 90028, 90046, 90049, 90068, 91316, 91331, 91333-34, 91340-43, 91345, 91352-53, 91356, 91388, 91392-93, 91401-08, 91411-12, 91423, 91436, 91497, 91499, 91505, 91601-12, 91614-18

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#### TWENTY-NINTH DISTRICT

ADAM B. SCHIFF, Democrat, of Burbank, CA; born in Framingham, MA, June 20, 1960; education: B.A., Stanford University, 1982; J.D., Harvard University, 1985; professional: Attorney; U.S. Attorney's Office, served as a criminal prosecutor; chosen by the Dept. of Justice to assist the Czechoslovakian government in reforming their criminal justice system; public service: elected to the California State Senate, 1996; involved in numerous community service activities; awards: Dept. of Justice Special Achievement Award; Council of State Governments Toll Fellowship; California League of High Schools Legislator of the Year; family: married; Eve; children: Alexa and Elijah; committees: Appropriations; Judiciary; Permanent Select Committee on Intelligence; elected to the 107th Congress on November 7, 2000; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/schiff>

2447 Rayburn House Office Building, Washington, DC 20515 .....	(202) 225-4176
Chief of Staff.—Timothy Bergreen.	FAX: 225-5828
Communications Director.—Sean Oblack.	
Executive Assistant.—Christopher Hoven.	
87 North Raymond Avenue, Suite 800, Pasadena, CA 91103 .....	(626) 304-2727
District Director.—Ann Peifer.	

**Counties:** LOS ANGELES COUNTY (part). CITIES: Alhambra, Altadena, Burbank, Glendale, Griffith Park, Monterey Park, Pasadena, San Gabriel, South Pasadena, and Temple City. Population (2000), 639,088.

**ZIP Codes:** 90004-06, 90010, 90020, 90026-27, 90029, 90035-36, 90038-39, 90046, 90048, 90064, 90068, 91001, 91003, 91007, 91011, 91030-31, 91046, 91101-10, 91114-17, 91121, 91123-26, 91129, 91175, 91182, 91184, 91186, 91188-89, 91201-10, 91214, 91221-22, 91224-26, 91501-06, 91508, 91521-23, 91775-76, 91780, 91801, 91803-04

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#### THIRTIETH DISTRICT

HENRY A. WAXMAN, Democrat, of Los Angeles, CA; born in Los Angeles, September 12, 1939; education: B.A., political science, UCLA, 1961; J.D., School of Law; admitted to the California State bar, 1965; served three terms as California State Assemblyman; former chairman, California Assembly Health Committee; Select Committee on Medical Malpractice; and Committee on Elections and Reapportionment; president, California Federation of Young Democrats, 1965-67; member: Guardians of the Jewish Home for the Aged; American Jewish Congress; Sierra Club; married: the former Janet Kessler, 1971; children: Carol Lynn and Michael David; committees: chair, Energy and Commerce; elected to the 94th Congress on November 5, 1974; reelected to each succeeding Congress.