

32244, 32254, 32276, 32601, 32603, 32605-12, 32614-16, 32618-19, 32621-22, 32631, 32633-34, 32643, 32653, 32655-56, 32658, 32663-64, 32666-69, 32681, 32686, 32693-94, 32696, 33142, 33160-61, 34420-21, 34432, 34436, 34470-76, 34478, 34480-83, 34491-92, 34731, 34748-49

\* \* \*

#### SEVENTH DISTRICT

JOHN L. MICA, Republican, of Winter Park, FL; born in Binghamton, NY, January 27, 1943; education: graduated, Miami-Edison High School, Miami, FL; B.A., University of Florida, 1967; professional: president, MK Development; managing general partner, Cellular Communications; former government affairs consultant, Mica, Dudinsky and Associates; executive director, Local Government Study Commissions, Palm Beach County, 1970-72; executive director, Orange County Local Government Study Commission, 1972-74; Florida State House of Representatives, 1976-80; administrative assistant, U.S. Senator Paula Hawkins, 1980-85; Florida State Good Government Award, 1973; one of five Florida Jaycees Outstanding Young Men of America, 1978; member: Kiwanis, U.S. Capitol Preservation Commission, Tiger Bay Club, co-chairman, Speaker's Task Force for a Drug Free America, Florida Blue Key; U.S. Capitol Preservation Commission; brother of former Congressman Daniel A. Mica; married: the former Patricia Szymanek, 1972; children: D'Anne Leigh and John Clark; committees: Oversight and Government Reform; Transportation and Infrastructure; elected on November 3, 1992 to the 103rd Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/mica>

2313 Rayburn House Office Building, Washington, DC 20515 .....	(202) 225-4035
Chief of Staff.—Russell L. Roberts.	FAX: 226-0821
Executive Assistant/Scheduler.—Alicia Melvin.	
Legislative Director/Press Secretary.—Brian Waldrip.	
100 East Sybelia Avenue, #340, Maitland, FL 32751 .....	(407) 657-8080
840 Deltona Boulevard, Suite G, Deltona, FL 32725 .....	(386) 860-1499
770 West Granada Boulevard, Suite 315, Ormond Beach, FL 32174 .....	(386) 676-7750
3000 North Ponce de Leon Boulevard, Suite 1, St. Augustine, FL 32084 .....	(904) 810-5048
2509 Crill Avenue, #200, Palatka, FL 32177 .....	(386) 328-1622
1 Florida Park Drive South, Suite 100, Palm Coast, FL 32137 .....	(386) 246-6042

**Counties:** ORANGE COUNTY (part). CITIES AND TOWNSHIPS: Maitland, Winter Park. SEMINOLE COUNTY. CITIES AND TOWNSHIPS: Altamonte Springs, Casselberry, Heathrow, Lake Mary, Longwood, Sanford, Winter Springs. VOLUSIA COUNTY (part). CITIES AND TOWNSHIPS: Daytona Beach, Debarry, Deland, Deltona, Holly Hill, Lake Helen, Orange City, Ormond Beach, Pierson. FLAGLER COUNTY. CITIES AND TOWNSHIPS: Beverly Beach, Bunnell, Flagler Beach, Marineland, Palm Coast. ST. JOHNS COUNTY. CITIES AND TOWNSHIPS: Hastings, Ponte Vedra Beach, St. Augustine, St. Augustine Beach. PUTNAM COUNTY (part). CITIES AND TOWNSHIPS: Crescent City, Palatka, Pomona Park, and Welaka. Population, (2000), 639,295.

**ZIP Codes:** 32004, 32033, 32080, 32082, 32084-86, 32092, 32095, 32110, 32112, 32114-22, 32125, 32130-31, 32135-37, 32139, 32142, 32145, 32151, 32157, 32164, 32173-78, 32180-81, 32187, 32189, 32193, 32198, 32259-60, 32701, 32706-08, 32713-15, 32718, 32720, 32724-25, 32728, 32730, 32738, 32744, 32746-47, 32750-53, 32763-64, 32771, 32773-74, 32779, 32789, 32791-92, 32795, 32799

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#### EIGHTH DISTRICT

ALAN GRAYSON, Democrat, of Orlando, FL; born in Bronx, NY, March 13, 1958; education: graduated from Bronx High School of Science, Bronx, NY; A.B., Harvard University, Cambridge, MA, 1978; M.P.P., Harvard University, Cambridge, MA, 1983; J.D., Harvard University, Cambridge, MA, 1983; professional: assistant, U.S. Circuit Court of Appeals, Washington, DC; President of IDT Corporation; co-founder of the Alliance for Aging Research, attorney; partner in the law firm of Grayson and Kubli; married: Lolita Grayson; children: Skye, Star, Sage, Storm, and Stone; committees: Financial Services; Science and Technology; elected to the 111th Congress on November 4, 2008.

#### Office Listings

<http://www.grayson.house.gov>

1605 Longworth House Office Building, Washington, DC 20515 .....	(202) 225-2176
Chief of Staff.—Julie Tagen.	FAX: 225-0999
Deputy Chief of Staff.—Aysha Moshi.	
445 North Garland Avenue, Suite 402, Orlando, FL 32801 .....	(407) 841-1757
	FAX: 841-1754