

* * *

NINTH DISTRICT

BILL SHUSTER, Republican, of Hollidaysburg, PA; born in McKeesport, PA, January 10, 1961; education: Everett High School, Bedford County, PA; B.A., Dickinson College; M.B.A., American University; professional: businessman; Goodyear Tire & Rubber Corp.; Bandag, Inc.; President and General Manager, Shuster Chrysler; organizations: member, Zion Lutheran Church; National Federation of Independent Business; National Rifle Association; Y.M.C.A.; Precious Life, Inc.; Rotary Club; Board of Directors, Pennsylvania Automotive Association; Board of Trustees, Homewood Home Retirement Community; Sigma Chi Fraternity; family: married to Rebecca; two children: Ali and Garrett; committees: Armed Services; Natural Resources; Transportation and Infrastructure; elected to the 107th Congress, by special election, on May 15, 2001; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/shuster>

204 Cannon House Office Building, Washington, DC 20515	(202) 225-2431
Chief of Staff.—Jeff Loveng.	FAX: 225-2486
Legislative Director.—Stephen Martinko.	
Scheduler.—Kelley Halliwell.	
310 Penn Street, Suite 200, Hollidaysburg, PA 16648	(814) 696-6318
100 Lincoln Way East, Suite B, Chambersburg, PA 17201	(717) 264-8308
827 Water Street, #3, Indiana, PA 15701	(724) 463-0516
118 West Main Street, Suite 302, Somerset, PA 15501	(814) 443-3918

Counties: BEDFORD, BLAIR, CAMBRIA (part), CLEARFIELD (part), CUMBERLAND (part), FAYETTE (part), FRANKLIN, FULTON, HUNTINGDON, INDIANA (part), JUNIATA, MIFFLIN, PERRY (part), SOMERSET (part), WESTMORELAND (part). Population (2000), 630,730.

ZIP Codes: 15411, 15416, 15421, 15424-25, 15431, 15436-37, 15440, 15445, 15451, 15459, 15462, 15464-65, 15469-70, 15478-79, 15501, 15510, 15521-22, 15530, 15532-42, 15545, 15549-54, 15557-60, 15562-65, 15681, 15701, 15712-14, 15716-17, 15720-25, 15727-29, 15731-32, 15734, 15738-39, 15741-42, 15746-48, 15750, 15752-54, 15756-59, 15763, 15765, 15767, 15771-72, 15774-75, 15777, 15783, 15840, 15920, 15924, 15926, 15929, 15931, 15936, 15940, 15944, 15946, 15949, 15954, 15961, 15963, 16211, 16222, 16246, 16256, 16601-03, 16611, 16613, 16616-17, 16619, 16621-25, 16627, 16629-31, 16633-41, 16644, 16646-48, 16650-52, 16654-57, 16659-62, 16664-65, 16667-75, 16678-80, 16682-86, 16689, 16691-95, 16823, 16833, 16844, 16861, 16865, 16871, 16877, 17002, 17004, 17006, 17013-14, 17021, 17024, 17035, 17037, 17040, 17044-45, 17047, 17049, 17051-54, 17056, 17058-60, 17062, 17065-66, 17068, 17071, 17074-76, 17081-82, 17086, 17090, 17094, 17201, 17210-15, 17217, 17219-25, 17228-29, 17231-33, 17235-41, 17243-44, 17246-47, 17249-57, 17260-68, 17270-72, 17307, 17324

* * *

TENTH DISTRICT

CHRISTOPHER P. CARNEY, Democrat, of Dimock, PA, born in Cedar Rapids, IA, March 2, 1959; education: B.S.S., Cornell College, 1981; M.A., University of Wyoming, 1983; Ph.D., University of Nebraska, 1993; professional: Associate Professor of Political Science, Penn State University, Scranton; United States Navy Reserves; Senior Counterterrorism Advisor (Civilian); Special Advisor on Counterterrorism to Deputy Secretary of Defense; married: Jennifer, 1987; five children: Ryne, Sean, Seth, Keeley, and Brett; committees: Homeland Security; Transportation and Infrastructure; elected to the 110th Congress on November 7, 2006; reelected to the 111th Congress on November 4, 2008.

Office Listings

<http://www.carney.house.gov>

416 Cannon House Office Building, Washington, DC 20515	(202) 225-3731
Chief of Staff.—April Metwalli.	FAX: 225-9594
Legislative Director.—Aaron Davis.	
Communications Director.—Vincent Rongione.	
Scheduler.—Kim Henry.	
233 Northern Boulevard, Suite 4, Lackawanna County, PA 18411	(570) 585-9988
District Director.—Paul Macknosky.	
175 Pine Street, Suite 103, Lycoming County, PA 17701	(570) 327-1902
521 Franklin Street, Sahnokin, PA 17872	(570) 644-1682
	FAX: 644-1684

Counties: BRADFORD, LACKAWANNA (part), LUZERNE (part), LYCOMING (part), MONTGOMERY, NORTHUMBERLAND, PIKE, SNYDER, SULLIVAN, SUSQUEHANNA, TIOGA (part), UNION, WAYNE, WYOMING. Population (2000), 630,730.

ZIP Codes: 16910, 16914, 16925-26, 16930, 16932, 16936, 16945, 16947, 17017, 17045, 17063, 17086, 17701, 17703, 17705, 17724, 17728, 17730, 17731, 17735, 17737, 17742, 17749, 17756, 17758, 17762-63, 17765, 17768, 17771-72, 17774, 17777, 17801, 17810, 17812-15, 17820-24, 17827, 17829-37, 17840-42, 17844-45, 17847, 17850-51, 17853, 17855-57, 17860-62, 17864-68, 17870, 17872, 17876-77, 17880-87, 17889, 18301, 18324-26, 18328, 18336-37, 18340, 18371, 18403, 18405, 18407, 18410-11, 18413-17, 18419-21, 18424-28, 18430-31, 18433-41, 18443-49, 18451-65, 18469-73, 18512, 18612, 18614-16, 18618-19, 18622-23, 18625-30, 18632, 18636, 18640-41, 18653-54, 18656-57, 18704, 18708, 18801, 18810, 18812-18, 18820-34, 18837, 18840, 18842-48, 18850-51, 18853-54

* * *

ELEVENTH DISTRICT

PAUL E. KANJORSKI, Democrat, of Nanticoke, PA; born in Nanticoke, April 2, 1937; U.S. Capitol Page School, Washington, DC, 1954; attended: Wyoming Seminary, Kingston, PA; Temple University, Philadelphia, PA; Dickinson School of Law, Carlisle, PA; served in U.S. Army, private, 1960-61; attorney, admitted to Pennsylvania State Bar, 1966; began practice in Wilkes Barre, PA, November 7, 1966; married to the former Nancy Marie Hickerson; one daughter, Nancy; committees: Financial Services; Oversight and Government Reform; elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress.

Office Listings

<http://kanjorski.house.gov>

2188 Rayburn House Office Building, Washington, DC 20515	(202) 225-6511
Chief of Staff.—Karen Feather.	FAX: 225-0764
Legislative Director.—Kate McMahon.	
Executive Assistant.—Donna Giobbi.	
Press Secretary.—Abigail E. McDonough.	
The Stegmaier Building, 7 North Wilkes Barre Boulevard, Suite 400-M, Wilkes Barre, PA 18702-5283	(570) 825-2200
546 Spruce Street, Scranton, PA 18503	(570) 496-1011

Counties: CARBON, COLUMBIA, LACKAWANNA (part), LUZERNE (part), MONROE. Population (2000), 630,730.

ZIP Codes: 17814-15, 17820-21, 17824, 17839, 17846, 17858-59, 17878, 17888, 17920, 17985, 18012, 18030, 18058, 18071, 18201-02, 18210-12, 18216, 18219, 18221-25, 18229-30, 18232, 18234-35, 18237, 18239-41, 18244, 18246-47, 18249-51, 18254-56, 18301-02, 18320-23, 18325-27, 18330-35, 18341-42, 18344, 18346-50, 18352-57, 18360, 18370, 18372, 18434, 18447-48, 18452, 18466, 18501-05, 18507-10, 18512, 18514-15, 18517-19, 18601-03, 18610-12, 18617, 18621-22, 18624, 18631, 18634-35, 18640-44, 18651, 18655, 18660-61, 18690, 18701-11, 18761-67, 18769, 18773

* * *

TWELFTH DISTRICT

JOHN P. MURTHA, Democrat, of Johnstown, PA; born in New Martinsville, WV, June 17, 1932; graduated, Ramsey High School, Mount Pleasant, PA; Kiskiminetas Spring School; B.A. in economics, University of Pittsburgh; graduate study at Indiana University of Pennsylvania; served in Marine Corps as an enlisted Marine commissioned as an officer; discharged as a first lieutenant; maintained active reserve officer status; volunteered for one year of active duty in Vietnam as a major; served with 1st Marines, a Marine infantry regiment, 1966-67, south of Danang; awarded Bronze Star Medal with combat "V", two Purple Heart medals, Vietnamese Cross of Gallantry, and service medals; retired colonel, U.S. Marine Corps Reserves; elected to Pennsylvania House of Representatives in 1969, served continuously until elected to U.S. House of Representatives; recipient of Pennsylvania Distinguished Service Medal and Pennsylvania Meritorious Service Medal (the commonwealth's two highest honors); first Vietnam veteran to be elected to Congress; received 9 honorary doctorate degrees from colleges and universities; married Joyce Bell; three children: Donna Sue and twin sons, John and Patrick; committees: Appropriations; elected to the 93rd Congress, February 5, 1974; reelected to each succeeding Congress.

Office Listings

<http://www.murtha.house.gov>

2423 Rayburn House Office Building, Washington, DC 20515	(202) 225-2065
Chief of Staff.—John Hugya.	
Office Coordinator.—Michael Mathis.	
Schedule Coordinator.—Jane Phipps.	
Legislative Director.—Whitney Morton.	
Communications Director.—Matthew Mazonkey.	
Appropriations Staff.—Patrick Alwine, Charles Horner.	
647 Main Street, Suite 401, Johnstown, PA 15901	(814) 535-2642