

407 South 6th Street, Mitchell, IN 47446 ..... (812) 849-9378

**Counties:** BOONE, CLINTON, FOUNTAIN (part), HENDRICKS, JOHNSON (part), LAWRENCE (part), MARION (part), MONROE (part), MONTGOMERY, MORGAN, TIPPECANOE, WHITE (part). Population (2000), 675,617.

**ZIP Codes:** 46035, 46039, 46041, 46049-50, 46052, 46057-58, 46060, 46065, 46067, 46069, 46071, 46075, 46077, 46102-03, 46106, 46111-13, 46118, 46120-23, 46125, 46131, 46142-43, 46147, 46149, 46151, 46157-58, 46160, 46165-68, 46172, 46175, 46180-81, 46183-84, 46214, 46221, 46224, 46231, 46234, 46241, 46254, 46268, 46278, 46920, 46923, 46979, 47108, 47260, 47264, 47403-04, 47420-21, 47429-30, 47433, 47436-37, 47446, 47451, 47456, 47460, 47462-64, 47467, 47470, 47901-07, 47909, 47916, 47918, 47920, 47923-24, 47929-30, 47932-41, 47944, 47949, 47952, 47954-55, 47958-60, 47962, 47965, 47967-68, 47970-71, 47978, 47980-81, 47983, 47987-90, 47992, 47994-96

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#### FIFTH DISTRICT

DAN BURTON, Republican, of Indianapolis, IN; born in Indianapolis, June 21, 1938; education: graduated, Shortridge High School, 1956; Indiana University, 1956-57; Cincinnati Bible Seminary, 1958-60; served in the U.S. Army, 1957-58; U.S. Army Reserves, 1958-64; businessman, insurance and real estate firm owner since 1968; served, Indiana House of Representatives, 1967-68 and 1977-80; Indiana State Senate, 1969-70 and 1981-82; president: Volunteers of America, Indiana Christian Benevolent Association, Committee for Constitutional Government, and Family Support Center; member, Jaycees; 33rd degree Mason, Scottish rite division; married the former Barbara Jean Logan, 1959 (deceased, 2002); three children: Kelly, Danielle Lee, and Danny Lee II; remarried: Dr. Samia Tawil, 2006; committees: Foreign Affairs; Oversight and Government Reform; elected on November 2, 1982, to the 98th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.burton.house.gov>

2308 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-2276  
 Chief of Staff.—Mark Walker. FAX: 225-0016  
 Scheduler/Office Manager.—Diane Menorca.  
 Press Secretary.—Josh Gillespie.  
 8900 Keystone at the Crossing, Suite 1050, Indianapolis, IN 46240 ..... (317) 848-0201  
 District Director.—Rick Wilson.  
 209 South Washington Street, Marion, IN 46952 ..... (765) 662-6770

**Counties:** GRANT, HAMILTON, HANCOCK, HOWARD (part), HUNTINGTON, JOHNSON (part), MARION (part), MIAMI, SHELBY, TIPTON, WABASH. Population (2000), 675,794.

**ZIP Codes:** 46030-34, 46036, 46038, 46040, 46045, 46047, 46049, 46055, 46060-61, 46064, 46068-70, 46072, 46074, 46076-77, 46082, 46110, 46115, 46117, 46124, 46126, 46129-31, 46140, 46143, 46148, 46150, 46154, 46161-63, 46176, 46182, 46184, 46186, 46217, 46220, 46226-27, 46229, 46236-37, 46239-40, 46250, 46256, 46259-60, 46280, 46290, 46307, 46347, 46355, 46379-80, 46702, 46713-14, 46725, 46750, 46766, 46770, 46783, 46787, 46792, 46901-04, 46910-11, 46914, 46919, 46921, 46926, 46928-30, 46932-33, 46936-38, 46940-41, 46943, 46946, 46951-53, 46957-59, 46962, 46965, 46970-71, 46974-75, 46979-80, 46982, 46984, 46986-87, 46989-92, 46995, 47234, 47246, 47272, 47342, 47384

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#### SIXTH DISTRICT

MIKE PENCE, Republican, of Columbus, IN; born in Columbus, June 7, 1959; education: Hanover College, 1981; J.D., Indiana University School of Law, 1986; professional: former Republican nominee for the U.S. House of Representatives in the 2nd District in 1988 and 1990; President, Indiana Policy Review Foundation, 1991-93; radio broadcaster: the Mike Pence Show, syndicated statewide in Indiana; married: Karen; children: Michael, Charlotte, and Audrey; committees: Foreign Affairs; Judiciary; elected to the 107th Congress on November 7, 2000; reelected to each succeeding Congress.

#### Office Listings

<http://mikepence.house.gov>

100 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-3021  
 Chief of Staff.—Bill Smith. FAX: 225-3382  
 Deputy Chief of Staff.—Joshua Pitcock.  
 Legislative Director.—Brian Neale.  
 Press Secretary.—Matt Lloyd.  
 Executive Assistant.—Jennifer Pavlik.  
 1134 Meridian Street, Anderson, IN 46016 ..... (765) 640-2919

District Director.—Lani Czarniecki.

**Counties:** ALLEN (part), ADAMS, BARTHOLOMEW (part), BLACKFORD, DEARBORN (part), DECATUR, DELAWARE, FAYETTE, FRANKLIN, HENRY, JAY, JOHNSON (part), MADISON, RANDOLPH, RUSH, SHELBY (part), UNION, WAYNE, WELLS. Population (2000), 675,669.

**ZIP Codes:** 46001, 46011–18, 46036, 46040, 46044, 46048, 46051, 46056, 46063–64, 46070, 46104, 46110, 46115, 46124, 46126–27, 46131, 46133, 46140, 46142, 46144, 46146, 46148, 46150–51, 46155–56, 46160–62, 46164, 46173, 46176, 46181–82, 46186, 46711, 46714, 46731, 46733, 46740, 46745, 46750, 46759, 46766, 46769–70, 46772–73, 46777–78, 46780–83, 46791–92, 46797–98, 46809, 46816, 46819, 46928, 46952–53, 46989, 46991, 47003, 47006, 47010, 47012, 47016, 47022, 47024–25, 47030, 47035–37, 47060, 47201, 47203, 47225–26, 47234, 47240, 47244, 47246, 47261, 47263, 47265, 47272, 47280, 47283, 47302–08, 47320, 47322, 47324–27, 47330–31, 47334–42, 47344–46, 47348, 47351–62, 47366–71, 47373–75, 47380–88, 47390, 47392–94, 47396, 47448

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#### SEVENTH DISTRICT

ANDRÉ CARSON, Democrat, of Indianapolis, IN; born in Indianapolis, October 16, 1974; graduated Arsenal Technical High School, Indianapolis, IN; education: B.A. in Criminal Justice Management, Concordia University Wisconsin, Mequon, WI; M.B.A., Indiana Wesleyan University, Marion, IN; professional: Investigative Officer for the Indiana State Excise Police, 1997–2006; Indiana Department of Homeland Security's Intelligence Fusion Center, 2006; City County Councilor, Marion County, 2007; religion: Muslim; married: Mariama; children: Salimah; caucuses: Whip, Congressional Black Caucus; Progressive Caucus; New Democrat Coalition; committees: Financial Services; elected to the 110th Congress on March 11, 2008, by special election, to fill the vacancy caused by the death of United States Representative Julia Carson; reelected to each succeeding Congress.

#### Office Listings

<http://www.carson.house.gov>

425 Cannon House Office Building, Washington, DC 20515 ..... (202) 225–4011  
 Chief of Staff.—Kim Rudolph. FAX: 225–5633  
 Legislative Director.—Tammy McAthey.  
 Legislative Assistants: Nathan Bennett, Erica Powell, Nida Zaman.  
 Scheduler.—Kasey Kendrick.  
 300 East Fall Creek Parkway North Drive, Suite 300, Indianapolis, IN 46205 ..... (317) 283–6516  
 District Director.—Chris Worden. FAX: 283–6567  
 Press Secretary.—Jason Tomcsi.

**Counties:** MARION. City of Indianapolis, township of Center, parts of the townships of Decatur, Lawrence, Perry, Pike, Warren, Washington, and Wayne, included are the cities of Beech Grove and Lawrence. Population (2000), 675,456.

**ZIP Codes:** 46107, 46160, 46201–09, 46211, 46214, 46216–22, 46224–31, 46234–35, 46237, 46239–42, 46244, 46247, 46249, 46251, 46253–55, 46260, 46266, 46268, 46274–75, 46277–78, 46282–83, 46285, 46291, 46295–96, 46298

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#### EIGHTH DISTRICT

LARRY BUCSHON, Republican, of Newburgh, IN; born in Kincaid, IL, May 31, 1962; graduated from South Fork High School, Kincaid, IL, 1980; B.S., with a concentration in chemistry, University of Illinois, Urbana-Champaign, IL, 1984; M.D., University of Illinois, Chicago, 1988; residency, Medical College of Wisconsin in Milwaukee, 1988–95; cardiothoracic surgeon, 1995–2010; commissioned lieutenant, U.S. Navy Reserves, 1989; promoted, lieutenant commander, 1994; honorable discharge, 1998; married: Kathryn; children: Luke, Alec, Blair, and Zoe; committees: Education and the Workforce; Science, Space, and Technology; Transportation and Infrastructure; elected to the 112th Congress on November 2, 2010.

#### Office Listings

<http://www.bucshon.house.gov>

1123 Longworth House Office Building, Washington, DC 20515 ..... (202) 225–4636  
 Chief of Staff.—Jon Causey. FAX: 225–3284  
 Communications Director.—Matthew Ballard.  
 Legislative Director.—Sarah Whiting.  
 Executive Assistant.—Whitney Gehlhausen.  
 101 Northwest Martin Luther King, Jr. Boulevard, Room 124, Evansville, IN  
 47708 ..... (812) 465–6484