

SUBCHAPTER T—HHS SUPPLEMENTATIONS

PART 370—SPECIAL PROGRAMS AFFECTING ACQUISITION

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AUTHORITY: 5 U.S.C. 301; 40 U.S.C. 486(c).

SOURCE: 49 FR 14048, Apr. 9, 1984, unless otherwise noted.

Subpart 370.1—Accessibility of Meetings, Conferences, and Seminars to Persons With Disabilities

370.101 Policy.

(a) It is the policy of HHS that all meetings, conferences, and seminars be accessible to individuals with disabilities. For the purposes of this policy, accessibility is defined as both physical access to meeting, conference, and seminar sites, and aids and services to enable individuals with sensory disabilities to fully participate in meetings, conferences, and seminars.

(b) In regard to acquisition, the policy is applicable to all contracts where the statement of work requires the contractor to conduct meetings, conferences, or seminars that are open to the public or involve HHS personnel, but not to ad hoc meetings that may be necessary or incidental to contract performance.

370.102 Responsibilities.

(a) The contracting officer shall include the clause in 352.270-1 in every solicitation and resulting contract when the statement of work requires the contractor to conduct meetings,

conferences, or seminars in accordance with 370.101(b).

(b) The project officer shall be responsible for obtaining, reviewing, and approving the contractor's plan, which is to be submitted in response to paragraph (a) of the contract clause in 352.270-1. A consolidated or master plan for contracts requiring numerous meetings, conferences, or seminars will be acceptable. The project officer, prior to approving the plan, shall consult with the Office of Engineering Services serving the region where the meeting, conference, or seminar is to be held, to assure that the contractor's plan meets the accessibility requirements of the contract clause. The Office of Engineering Services shall make a determination on the adequacy of the contractor's plan, and notify the project officer, in writing, within ten (10) working days of receiving the request from the project officer.

[49 FR 14048, Apr. 9, 1984, as amended at 50 FR 23135, May 31, 1985; 50 FR 38004, Sept. 19, 1985]

Subpart 370.2—Indian Preference in Employment, Training, and Subcontracting Opportunities

370.201 Statutory requirements.

Section 7(b) of the Indian Self-Determination and Education Assistance Act, Public Law 93-638, 88 Stat. 2205; 25 U.S.C. 450e(b) requires:

Any contract, subcontract, grant, or subgrant pursuant to this Act, the Act of April 16, 1934 (48 Stat. 596), as amended, or any other Act authorizing Federal contracts with or grants to Indian organizations or for the benefit of Indians, shall require that to the greatest extent feasible—

(1) Preferences and opportunities for training and employment in connection with the administration of such contracts or grants shall be given to Indians; and

(2) Preference in the award of subcontracts and subgrants in connection with the administration of such contracts or grants shall be given to Indian organizations and to Indian-owned economic enterprises as defined in section 3 of the Indian Financing Act of 1974 (88 Stat. 77).

370.202 Applicability.

The Indian Preference clause set forth in 352.270-2 and the Indian Preference Program clause set forth in 352.270-3 have been developed to implement section 7(b) of Public Law 93-638 for all activities of the Department. The clauses shall be used by any affected departmental contracting activity as follows, except solicitations issued and contracts awarded pursuant to Title I of Public Law 93-638 (25 U.S.C. 450 et seq.) are exempted:

(a) The Indian Preference clause (352.270-2) shall be included in each solicitation and resultant contract, regardless of dollar amount:

(1) When the contract is to be awarded pursuant to an act specifically authorizing contracts with Indian organizations; or

(2) Where the work to be performed under the contract is specifically for the benefit of Indians and is in addition to any incidental benefits which might otherwise accrue to the general public.

(b) The Indian Preference Program clause (352.270-3) shall be included in each solicitation and resultant contract when:

(1) The dollar amount of the acquisition is expected to equal or exceed \$50,000 for nonconstruction work or \$100,000 for construction work;

(2) The Indian Preference clause is to be included in the solicitation and resultant contract; and

(3) The determination is made, prior to solicitation that the work to be performed under the resultant contract will take place in whole or in substantial part on or near an Indian reservation(s). In addition, the Indian Preference Program clause may be included in any solicitation and resultant contract below the \$50,000 or \$100,000 level for nonconstruction or construction contracts, respectively, but which meet the requirements of paragraphs (b) (2) and (3) of this section, and, in the opinion of the contracting activity, offer substantial opportunities for Indian employment, training, and subcontracting.

370.203 Definitions.

For purposes of this Subpart 370.2, the following definitions shall apply:

(a) *Indian* means a person who is a member of an Indian Tribe. If the contractor has reason to doubt that a person seeking employment preference is an Indian, the contractor shall grant the preference but shall require the individual to provide evidence within thirty (30) days from the Tribe concerned that the person is a member of that Tribe.

(b) *Indian Tribe* means an Indian Tribe, pueblo, band, nation, or other organized group or community, including any Alaska Native village or regional or village corporation or village corporation as defined in or established pursuant to the Alaska Native Claims Settlement Act (85 Stat. 688; 43 U.S.C. 1601) which is recognized as eligible for the special programs and services provided by the United States to Indians because of their status as Indians.

(c) *Indian organization* means the governing body of any Indian Tribe or entity established or recognized by such governing body in accordance with the Indian Financing Act of 1974 (88 Stat. 77; 25 U.S.C. 1451).

(d) *Indian-owned economic enterprise* means any Indian-owned commercial, industrial, or business activity established or organized for the purpose of profit, provided that such Indian ownership shall constitute not less than 51 percent of the enterprise, and that ownership shall encompass active *operation* and *control*.

(e) *Indian reservation* includes Indian reservations, public domain Indian allotments, former Indian reservations in Oklahoma, and land held by incorporated Native groups, regional corporations, and village corporations under the provisions of the Alaska Native Claims Settlement Act (85 Stat. 688; 43 U.S.C. 1601 et seq.).

(f) *On or near an Indian Reservation* means on a reservation or reservations or within that area surrounding an Indian reservation(s) where a person seeking employment could reasonably be expected to commute to and from in the course of a work day.

370.204 Compliance enforcement.

(a) The concerned contracting activity shall be responsible for conducting periodic reviews to insure contractor compliance with the requirements of

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the clauses set forth in 352.270-2 and 352.270-3. These reviews may be conducted with the assistance of the Indian Tribe(s) concerned.

(b) Complaints of noncompliance with the requirements of the clauses set forth in 352.270-2 and 352.270-3 which are filed in writing with the contracting activity shall be promptly investigated and resolved by the contracting officer.

370.205 Tribal preference requirements.

(a) Where the work under a contract is to be performed on an Indian reservation, the contracting activity may supplement the clause set forth in 352.270-3 by adding specific Indian preference requirements of the Tribe on whose reservation the work is to be performed. The supplemental requirements shall be jointly developed for the contract by the contracting activity and the Tribe. Supplemental preference requirements must represent a further implementation of the require-

ments of section 7(b) of Public Law 93-638 and must be approved by the affected program director and approved for legal sufficiency by the Business and Administrative Law Division, OGC, or a regional attorney before being added to a solicitation and resultant contract. Any supplemental preference requirements to be added to the clause in 352.270-3 shall be included in the solicitation and clearly identified in order to ensure uniform understanding of the additional requirements by all prospective bidders or offerors.

(b) Nothing in these regulations shall be interpreted to preclude Tribes from independently developing and enforcing their own tribal preference requirements. Such independently developed tribal preference requirements shall not, except as provided in paragraph (a) above, become a requirement in contracts covered under this Subpart 370.2, and must not conflict with any Federal statutory or regulatory requirement concerning the award and administration of contracts.

ATTACHMENT I TO CHAPTER 3—SINGLE LETTER OF CREDIT RECIPIENTS AND CENTRAL POINT ADDRESSES

| State | Organization and payee No. | Recipient CRS-EIN ¹ | Letter of credit |
|---------------|---|---|------------------|
| Alabama | University of Alabama Medical Center, 1-636005396-A4. Director, Office of Grants and Contracts Accounting, University of Alabama, University Station, Birmingham, Alabama 35296. | 1-636001138-A2, 1-636001138-A3, 1-636001138-A4, 1-636001138-A5, .. | 1- 750080110 |
| | | 1-636001138-B1, 1-636005396-A3 636005396-A4, 1-636005396-A5, 636005396-A6, 1-636005396-A7, 636005396-A8. | 1- |
| | University of Alabama, 1-636001138-A1 | 1-636001138-A1, 1-636001138-A6 | 75080115 |
| | Comptroller, University of Alabama, P.O. Box M, University, Alabama. | 1-636001138-A7, 1-636001138-A8, 636001138-A9, 1-636001138-B2, 636001138-B3, 1-636001138-B4. | 1- |
| | Southern Research, Institute, 1-630288868-A2 Financial Officer, Southern Research Institute, 2000 9th Avenue, South, Birmingham, Alabama 35205. | 1-630288868-A1, 1-630288868-A2 | 75083532 |
| Alaska | State of Alaska, 1-900001517-A1 | 1-000700389-A1, 1-926001185-A2, 926001185-A3. | 1- 75080021 |
| | Director, Division of Finance, Department of Administration, Pouch C, Juneau, Alaska 99801. | 1-926001185-A4, 1-926001185-A5, 926001185-A7, 1-926001185-B1, 926001185-B2, 1-926001185-B3, 926001185-B6, 1-926001185-B7, 926001185-B8, 1-926001185-B9, 926001185-C1, 1-926001185-C2. | 1- |
| Arizona. | State of Arizona, 1-866004791-B7 | 1-866004791-A1, 1-866004791-A2, 866004791-A3, | 1- 75080628 |

ATTACHMENT I TO CHAPTER 3—SINGLE LETTER OF CREDIT RECIPIENTS AND CENTRAL POINT ADDRESSES—Continued

| State | Organization and payee No. | Recipient CRS-EIN ¹ | Letter of credit |
|-----------------------|---|---|------------------|
| | State Treasurer's Office, State Capitol, Phoenix, Arizona, 85007. | 1-866004791-A4, 1-866004791-A5, 1-866004791-A6, 1-866004791-A7, 1-866004791-A8, 1-866004791-A9, 1-866004791-B2, 1-866004791-B3, 1-866004791-B7, 1-866004791-B8, 1-866004791-C2, 1-866004791-C5, 1-866004791-C7, 1-866004791-C8, 1-866004791-C9, 1-866004791-D1, 1-866004791-D2, 1-866004791-D3, 1-866004791-D5, 1-866004791-D6, 1-866004791-D7, 1-866004791-D8, 1-866004791-D9, 1-866004791-E3, 1-866004791-E5, 1-866004791-E6, 1-866004791-E7, 1-866004791-E8, 1-866004791-E9. | 1-..... |
| California | County of San Diego, 1-95000934-A2 | 1-956000924-A1 1-956000924-A2 | 75080386 |
| | Auditor and Controller, County of San Diego, County Administration Center, 1600 Pacific Highway, San Diego, California 92101. | | |
| | University of California, 1-900001727-A1 | | 75081471 |
| | Letter of Credit, Universities of California, Berkeley, California 94720. | | |
| | Santa Barbara | 1-956006145-A1 1-956006145-A2 | 75081471 |
| | San Diego | 1-956006144-A1, 1-956006144-A2, 1-956006144-A3. | 75081471 |
| | Davis | 1-946036494-A1 | 75081471 |
| | Los Angeles | 1-956006143-A1, 1-956006143-A2, 1-956006143-A3, 1-956006143-A4, 1-956006143-A6. | 75081471 |
| | Irvine | 1-952226406-A1, 1-952226406-A2 | 75081471 |
| | Berkeley | 1-946002133-A1, 1-946002133-A2 | 75081471 |
| | Riverside | 1-237361894-A1, 1-956006142-A1 | 75081471 |
| | Santa Cruz | 1-941539563-A1 | 75081471 |
| | San Francisco | 1-946036493-A1, 1-946036493-A6, 1-946036493-A7, 1-946036493-A8. | 75081471 |
| | Los Alamos Lab | 1-856004458-A1 | 75081471 |
| | Lawrence Livermore Lab | 1-946031193-A1 | 75081471 |
| | Scripps Clinic and Res. Fndn | 1-951684089-A1 | 75087560 |
| | Comptroller, Scripps Clinic and Res. Fndn. 476 Prospect Street, La Jolla, California 92037. | | |
| Connecticut ... | Yale University, 1-060646973-A1 | 1-060646973-A1, 1-060646973-A2, 1-060646973-A4. | 75089755 |
| | Treasurer, Yale University, Grants and Contracts, 155 Whitney Avenue, New Haven, Conn. 05611. | 1-060646973-A5, 1-060646973-A6, 1-060646973-A7, 1-060646973-A8. | 1-..... |
| District of Columbia. | Georgetown University, 1-530196603-A1 | 1-530196603-A1, 1-530196603-A2, 1-530196603-A3. | 75083450 |
| | Treasurer, Georgetown University, 37th and O Streets NW., Washington, D.C. 20007. | 1-530196603-A4, 1-530196603-A5, 1-530196603-A6, 1-530196603-A7. | 1-..... |
| | George Washington University, 1-530196584-A1. | 1-530196584-A1, 1-530196584-A3 | 75083441 |
| | Treasurer, George Washington University, Rice Hall, Washington, D.C. 20006. | | |
| | Gorgas Memorial Institute, 1-530196518-A1 ... | 1-530196518-A1 | 75083522 |
| | Treasurer, Gorgas Memorial Institute, 2007 I Street NW., Washington, D.C. 20007. | | |
| | National Academy of Sciences, 1-530196932-A1. | 1-530196932-A1, 1-530196932-A2 | 75085992 |
| | Treasurer, National Academy of Sciences, 2101 Constitution, Avenue NW., Washington, D.C. 20037. | | |
| Florida | University of Florida, 1-596001874-C7, Fiscal Contract Officer, University of Florida, Room 106, R. Johnson Hall, Gainesville, Florida 32611. | 1-596001874-C7, 1-596001874-F2 | 75083326 |
| | University of Miami, 1-590624458-A1 | 1-590624458-A1, 1-590624458-A2, 1-590624458-A3. | 75085253 |
| | Chief Accountant, University of Miami, P.O. Box 9057, Coral Gables, Florida 33124. | 1-590624458-A6 | |

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ATTACHMENT I TO CHAPTER 3—SINGLE LETTER OF CREDIT RECIPIENTS AND CENTRAL POINT ADDRESSES—Continued

| State | Organization and payee No. | Recipient CRS-EIN ¹ | Letter of credit |
|-----------------|--|---|------------------|
| Georgia | State of Georgia, 1-581130678-AI | 1-580973190-A2, 1-581130678-A1, 1-581130678-A5, 1-581130678-A6, 1-586000246-A2, 1-586002042-A1, 1-586002042-A2, 1-586002042-A3, 1-586002042-A4, 1-586002042-A6, 1-900000257-A1, 900000648-A1. | 1- 75083462 |
| | Director, Department of Adm. Services, Fiscal Division, Pryor-Mitchell Building, Atlanta, Georgia 30334. | | |
| Guam | Territory of Guam, 1-980018947-E6 | 1-000040215-A1, 1-000040228-A1, 1-000040238-A1, 1-000307495-A1, 1-000313462-A1, 1-900000270-A1, 1-900000273-A1, 1-900000274-A1, 1-980018947-A1, 1-980018947-A2, 1-980018947-A3, 1-980018947-A4, 1-980018947-A7, 1-980018947-A8, 1-980018947-A9, 1-980018947-B1, 1-980018947-B2, 1-980018947-B3, 1-980018947-B5, 1-980018947-D1, 1-980018947-E5, 1-980018947-E7, 1-980018947-F1. | 1- 7508B368 |
| | Department of Administration, P.O. Box 884, Government of Guam, Agana, Guam 96110. | | |
| Illinois | University of Illinois Medical Center, 1-376000511-A5. | 1-376000511-A1, 1-376000511-A3, 1-376000511-A5, 1-376000511-A8, 01-376000511-A9, 1-376000511-B2, 1-376000511-B4, 1-376000511-B5, 1-376000511-C1, 1-376000511-C2, 1-376000511-C3. | 75083885 |
| | Business Manager, University of Illinois, Chicago, Illinois, P.O. Box 6998, Chicago, Illinois 60680. | | |
| Kansas | Kansas State University 1-480771751-A1, Comptroller, Kansas State, University of Agriculture & Applied Sciences, Anderson Hall, Manhattan, Kansas 66502. | 1-480771751-A1, 1-480771751-A2 | 75084200 |
| Louisiana | State of Louisiana, 1-900001516-A1, | 1-000014399-A1, 1-000014607-A1, 1-237208290-A1, 1-237208290-A2, 1-720591509-A1, 1-720637038-A1, 1-720637038-A2, 1-720645546-A1, 1-720650883-A1, 1-720695435-A1, 1-720707278-A1, 1-726000720-A1, 1-726000733-A1, 1-726000734-A1, 1-726000734-A2, 1-726000734-A3, 1-726000743-A1, 1-726000745-A1, 1-726000756-A1, 1-726000766-A1, 1-726000800-A1, 1-726000800-A2, 1-726000813-A1, 1-726000821-A1, 1-726000821-A2, 1-726000821-A3, 1-726000821-A4, 1-726000821-A5, 1-726000826-A1, 1-726001901-A1, 1-726011595-A1, 1-726011595-A3, 1-726011595-A5, 1-726011595-A6, 1-726011595-A8, 1-726011595-A9, 1-726012498-A1, 1-726014571-A1, 1-726101595-A1, 1-900001256-A1, 1-900001342-A1, 1-900002575-A1. | 75080020 |
| | Assistant State Treasurer, State Treasurer's Office, P.O. Box 44154, Capital Station, Baton Rouge, Louisiana 70804. | | |
| Maine | Jackson Laboratories, 1-010211513-A1 | 1-01211513-A1 | 75087315 |
| | Financial Officer, The Jackson Laboratories, Otter Creek Road, Bar Harbor, Maine 04609. | | |
| Massachusetts | Boston University, 1-042103547-A1 | 1-042103547-A1, 1-042103547-A2, 1-042103547-A4. | 1- 75081272 |
| | Comptroller, Boston University, 755 Commonwealth Avenue, Boston, Mass. 02215. | | |
| | Forsyth Dental Center, 1-042104230-A2 | 1-042104230-A1, 1-042104230-A2 | 75083375 |
| | Assistant Treasurer, Forsyth Dental Center, 140 Fenway, Boston, Mass. 02115. | | |
| | Harvard University 1-042103580-B1 | 1-042103580-A2, 1-042103580-A3, 1-042103580-A4. | 75083630 |
| | Office of the Comptroller | 1-042103580-A5, 1-042103580-A6 | |
| | President & Fellows of Harvard College Cambridge, Mass. 02138. | 1-042103580-A7, 1-042103580-A8, 1-042103580-A9, 1-042103580-B1. | |
| | Massachusetts General Hospital, 1-041564655-A4. | 1-041564300-A1, 1-041564655-A3, 1-041564655-A4. | 75084810 |

ATTACHMENT I TO CHAPTER 3—SINGLE LETTER OF CREDIT RECIPIENTS AND CENTRAL POINT ADDRESSES—Continued

| State | Organization and payee No. | Recipient CRS-EIN ¹ | Letter of credit |
|----------------|---|---|------------------|
| | Treasurer, Massachusetts General Hospital, 45 Milk Street, Boston, Mass. 02114. | 1-041564655-A5 ..... | ..... |
| | Massachusetts Institute of Technology, 1-042103594-A1. | 1-042103594-A1, 1-042103594-A2 | 75084836 |
| | Fiscal Officer, Division of Sponsored Research, Massachusetts Institute of Technology, Cambridge, Mass. 02139. | ..... | ..... |
| | Worcester Foundation, 1-042121658-A1 | 1-042121658-A1 | 75089680 |
| | Finance Officer, Worcester Foundation for Experimental Biology, Inc., 222 Maple Avenue, Shrewsbury, Massachusetts 01545. | ..... | ..... |
| Maryland | Johns Hopkins University, 1-520595110-A5, University Budget Officer Johns Hopkins University, Garland Hall, Rm 327, Charles and 34th Streets, Baltimore, Md. 21218. | 1-000701501-A1, 1-520595110-A1, 520595110-A2, 1-520595110-A3, 520595110-A4, 1-520595110-A5. | 1- 75084130 |
| Michigan | University of Michigan, 1-386006309-A1 | 1-386006309-A1, 1-386006309-A2, 386006309-A3. | 1- 75085301 |
| | University Cashier, Regents of the University of Michigan, 1015 L.S. & A. Bldg., Ann Arbor, Michigan 48104. | 1-386006309-A4, 1-386006309-A5, 386006309-A6, 1-386006309-A7, 386006309-A8, 1-386006309-A9, 386006309-B1, 1-386006309-B2. | 1- |
| Minnesota ... | Mayo Foundation, 1-416011702-A1 | 1-4160011702-A1, 1-4160011702-A2 | 75084875 |
| | Treasurer, Mayo Foundation, 200 First Street, SW., Rochester, Minnesota 55901. | ..... | ..... |
| | University of Minnesota, 1-416007513-A5 | 1-416007513-A1, 1-416007513-A2, 416007513-A3. | 1- 75085448 |
| | Director, Research Administration, 105 Admin. Servs. Building, 2610 University Avenue, St. Paul, Minnesota 55114. | 1-416007513-A5, 1-416007513-A8, 416007513-B2, 1-416007513-B3, 416007513-B4, 1-416007513-B5, 416007513-B7. | 1- |
| Missouri | Midwest Research Institute, 1-440545878-A1 | 1-440545878-A1 | 75085361 |
| | Treasurer, Midwest Research Institute, 425 Volker Blvd., Kansas City, Missouri 64110. | ..... | ..... |
| Nebraska | State of Nebraska, 1-470491233-C5 | 1-000021900-A1, 1-210674761-A1, 470491233-A1. | 1- 75086320 |
| | State of Nebraska Accounting Dept., Administrative Services Office, State Capitol Bldg., Lincoln, Nebraska 68509. | 1-470491233-A3, 1-470491233-A4, 470491233-A6, 1-470491233-A7, 470491233-A8, 1-470491233-A9, 470491233-B1, 1-470491233-B2, 470491233-B3, 1-470491233-B4, 470491233-B5, 1-470491233-B6, 470491233-B7, 1-470491233-B8, 470491233-B9, 1-470491233-C1, 470491233-C2, 1-470491233-C3, 470491233-C4, 1-470491233-C5, 470491233-C6, 1-470491233-C7, 470491233-C8, 1-470491233-C9, 470491233-D1, 1-470491233-D2, 470491233-D4, 1-476000479-A1, 476000535-A1, 1-476000535-A8, 741699874-A1, 1-900001910-A1, 900001919-A1, 1-900002209-A1, 900002333-A1, 1-900003427-A1, 900003437-A1. | 1- |
| New York | Adelphi University, 1-111630741-A1 | 1-111630741-A1 | 75080040 |
| | Business Manager, Adelphi University, South Avenue, Garden City, New York 11530. | ..... | ..... |
| | Albany Medical Center, 1-141338310-A1, | 1-141338310-A1 | 75080150 |
| | Assistant Treasurer, Albany Medical College of Union University, 47 New Scotland Avenue, Albany, New York 12208. | ..... | ..... |
| | Children's Hospital of Buffalo, 1-160748423-A1. | 1-160748423-A1 | 75082160 |
| | Comptroller, Children's Hospital of Buffalo, 219 Bryant Street, Buffalo, N.Y. 14222. | ..... | ..... |
| | New York Medical College, 1-131099420-A1 .. | 1-131099420-A1 | 75086270 |
| | Treasurer, New York Medical College, Flower/Fifth Avenue Hospitals, 1 East 105th Street, New York, N.Y. 10029. | | |

Department of Health and Human Services

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ATTACHMENT I TO CHAPTER 3—SINGLE LETTER OF CREDIT RECIPIENTS AND CENTRAL POINT ADDRESSES—Continued

| State | Organization and payee No. | Recipient CRS-EIN ¹ | Letter of credit |
|-------|---|---|------------------|
| | New York University, 1-135562308-A1 | 1-135562308-A1, 1-135562308-A3, 1-135562308-A4. | 1- 75086330 |
| | Assistant Controller, New York University, 500 Kimball Hall, Washington Square, New York, New York 10003. | 1-135562308-A5, 1-135562308-A6 | |
| | New York University Medical Center, 1-135562309-A1. | 1-135562308-A2, 1-135562308-B1, 135562309-A1, 1-135562309-A2. | 1- 75086333 |
| | Comptroller, New York University Medical Center, 550 First Avenue, New York, New York 10016. | 1-135562309-A3, 1-229124053-A1 | |
| | University of Rochester, 1-160743209-A1, Research Accountant University of Rochester, River Campus, Rochester, New York 14627. | 1-160743209-A1, 1-160743209-A2, 160743209-A3, 1-160743209-A4, 160743209-A5. | 1- 7508272 |
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EDITORIAL NOTE: This listing is provided for information purposes only. It is compiled and kept up-to-date by the Department of Health and Human Services.

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