Pt. 1944, Subpt. N, Exh. B

Date of Execution of Grant Agreement by FmHA or its successor agency under Public Law 103–354:

Attached Statement of Activities Is Made Part of This Agreement.

EXHIBIT B TO SUBPART N OF PART 1944—AMENDMENT TO HOUSING PRESERVATION GRANT AGREEMENT

This Amendment between ______ herein called “Grantee,” and the United States of America acting through the Farmers Home Administration, Department of Agriculture, herein called “FmHA,” or its successor agency under Public Law 103–354 hereby amends the Housing Preservation Grant Agreement executed by said parties on ______, 19____, hereinafter called the “Agreement.”

Said Agreement is amended by extending the Agreement to ______, 19____, and/or by making the following changes noted in the attachments hereto: (List and identify proposal and any other documents pertinent to the grant which are attached to the Amendment.)

Grantee has caused this Agreement to be executed by its duly authorized ______, properly attested to and its corporate seal affixed by its duly authorized ______.

Attest:

Grantee:

By: __________________________

(Title)

United States Of America Farmers Home Administration or its successor agency under Public Law 103–354.

By: __________________________

(Title)

Date of Execution of Amendment to Grant Agreement by FmHA or its successor agency under Public Law 103–354: ______.

EXHIBIT C TO SUBPART N OF PART 1944

[RESERVED]

EXHIBIT D TO SUBPART N OF PART 1944—PROJECT SELECTION CRITERIA—OUTLINE RATING FORM

Applicant __________________________ Name

Applicant Address

Application received on ______.

State ______ District Office ______.

Threshold Criteria

Applicant must meet the following:

1. Proposes a financially feasible HPG program ______ yes— no ______

2. Serves an eligible rural area ____________________ yes— no ______

3. Is an eligible HPG grantee ________________ yes— no ______

4. Has met consultation and public comment rules ________________ yes— no ______

If answer to any of the above is “no”, application is rejected and applicant so notified.

Selection Criteria:

Select the appropriate rating:

1. Points awarded based on the percentage of very-low income homeowners or families the applicant proposes to assist, using the following scale ______:

(a) More than 80%: 20 points.
(b) 61% to 80%: 15 points.
(c) 41% to 60%: 10 points.
(d) 20% to 40%: 5 points.
(e) Less than 20%: 0 points.

2. Points awarded based on the applicant’s percentage of use of HPG funds to total cost of unit preservation. This percentage reflects maximum rehabilitation with the least possible HPG funds due to leveraging, innovative financial assistance, or other specified approaches. Points are based on the following percentage of HPG funds to total funds ______:

(a) 50% or less: 20 points.
(b) 51% to 65%: 15 points.
(c) 66% to 80%: 10 points.
(d) 81% to 95%: 5 points.
(e) 96% to 100%: 0 points.

3. The applicant has demonstrated its administrative capacity in assisting very low- and low-income families obtain adequate housing based on the following:

(a) The organization or a member of its staff has at least one or more years experience successfully managing and operating a rehabilitation or weatherization type program ______:

Yes—10 points.

No—0 points.

(b) The organization or a member of its staff has at least one or more years experience successfully managing and operating a program assisting very low- and low-income families obtain housing assistance ______:

Yes—10 points.

No—0 points.

(c) If the organization has administered grant programs, there are no outstanding or unresolved audit or investigative findings which might impair carrying out the proposal ______:

No findings: 10 points.

Outstanding findings: 0 points.

4. The proposed program will be undertaken entirely in rural areas outside Metropolitan Statistical Areas (MSAs) identified by FmHA or its successor agency under Public Law 103–354 as having populations below 10,000 or in remote parts of other rural areas