

**RHS, RBS, RUS, FSA, USDA**

**Pt. 1944, Subpt. N, Exh. E**

(b) The organization or a member of its staff has at least one or more years experience successfully managing and operating a program assisting very low- and low-income families obtain housing assistance \_\_\_\_\_:

Yes—10 points.

No—0 points.

(c) If the organization has administered grant programs, there are no outstanding or unresolved audit or investigative findings which might impair carrying out the proposal \_\_\_\_\_:

No findings: 10 points.

Outstanding findings: 0 points.

4. The proposed program will be undertaken *entirely* in rural areas outside Metropolitan Statistical Areas (MSAs) identified by FmHA or its successor agency under Public Law 103-354 as having populations below 10,000 or in remote parts of other rural areas (*i.e.*, rural areas contained in MSAs with less than 5,000 population) \_\_\_\_\_:

Non-MSA area below 10,000 pop.: 10 points.

MSA area below 5,000 pop.: 10 points.

Neither: 0 points.

5. The program will use less than 20 percent of HPG funds for administration \_\_\_\_\_:

Less than 20%: 5 points.

20%: 0 points.

6. The proposed program contains a component for alleviating overcrowding \_\_\_\_\_:

Has component: 5 points.

No component: 0 points.

7. The applicant is an existing grantee and meets the conditions of §1944.686 of this subpart for additional points \_\_\_\_\_:

Meets conditions: 10 points.

Doesn't meet conditions: 0 points.

Total Points \_\_\_\_\_:

Ranking of This Applicant \_\_\_\_\_

[58 FR 21894, Apr. 26, 1993, as amended at 73 FR 36269, June 26, 2008]

**EXHIBIT E TO SUBPART N OF PART 1944—  
GUIDE FOR QUARTERLY PERFORMANCE REPORT**

Grantee name: \_\_\_\_\_

Grantee address: \_\_\_\_\_

Grant quarter: \_\_\_\_\_

Report Period: From: \_\_\_\_\_ To: \_\_\_\_\_

**I. General Information on Use of HPG Funds During Period:**

**A. Use of Administrative Funds:**

Budgeted Amount .....\$ \_\_\_\_\_

Expended Thru Last Quarter .....\$ \_\_\_\_\_

Direct Cost:

Personnel .....\$ \_\_\_\_\_

Supplies & Equip .....\$ \_\_\_\_\_

Travel .....\$ \_\_\_\_\_

Indirect Costs:

( \_\_\_\_\_ % Rate) .....\$ \_\_\_\_\_

This Quarter Total .....\$ \_\_\_\_\_

**B. Use of Program Funds:**

Budgeted Amount .....\$ \_\_\_\_\_

Expended Thru Last Quarter .....\$ \_\_\_\_\_

Loans .....No. \_\_\_\_\_ \$ \_\_\_\_\_

Grants .....No. \_\_\_\_\_ \$ \_\_\_\_\_

Other subsidies

(describe briefly) .....No. \_\_\_\_\_ \$ \_\_\_\_\_

This Quarter Total .....\$ \_\_\_\_\_

**II. Description of recipients provided assistance during report period: (Attach breakdown for each HPG recipient on separate page including name, address, income, size, race, housing preservation activities, and type of assistance received):**

Number of low-income homeowners assisted .....\$ \_\_\_\_\_

Number of very low-income homeowners assisted .....\$ \_\_\_\_\_

Total number of homeowners assisted .....\$ \_\_\_\_\_

**Racial composition:**

White .....\$ \_\_\_\_\_

Black .....\$ \_\_\_\_\_

Hispanic .....\$ \_\_\_\_\_

Am. Indian .....\$ \_\_\_\_\_

Other .....\$ \_\_\_\_\_

**III. Description of types of housing preservation provided:**

Housing preservation activity		Financial assistance		
Item	Cost of materials/labor	HPG	Other	Total

**IV. Objectives for next period:**

Loans .....No. \_\_\_\_\_ \$ \_\_\_\_\_

Grants .....No. \_\_\_\_\_ \$ \_\_\_\_\_

Other subsidy .....No. \_\_\_\_\_ \$ \_\_\_\_\_

Totals .....No. \_\_\_\_\_ \$ \_\_\_\_\_

**V. Project summary:**

	No. homeowners	HPG funds	Other
Assistance objectives of project .....		\$ _____	\$ _____
Assistance to date .....		_____	_____
Assistance during next period .....		_____	_____
Average amount of HPG assistance.			
Per unit provided (program to date) (per unit)	\$ _____		

**VI. Narrative:**

**A. Significant accomplishments.**

**B. Problem areas.**

**C. Proposed changes/assistance needed, etc.**

**D. Status of implementing environmental and historic preservation requirements. Include number of historic properties assisted.**

**PART 1945—EMERGENCY****Subpart A—Disaster Assistance—General**

Sec.

1945.1 [Reserved]

1945.2 Purpose.

1945.3–1945.4 [Reserved]

1945.5 Abbreviations.

1945.6 Definitions.

1945.7–1945.17 [Reserved]

1945.18 United States Department of Agriculture (USDA) Food and Agriculture Council (FAC).

1945.19 Reporting potential natural disasters and initial actions.

1945.20 Making EM loans available.

1945.21 Reporting and coordination requirements.

1945.22–1945.24 [Reserved]

1945.25 Relationship between FmHA or its successor agency under Public Law 103–354 and FEMA.

1945.26 Relationship between FmHA or its successor agency under Public Law 103–354 and SBA.

1945.27 Relationship between FCIC and FmHA or its successor agency under Public Law 103–354.

1945.28 Relationship between ASCS and FmHA or its successor agency under Public Law 103–354.

1945.29 [Reserved]

1945.30 FmHA or its successor agency under Public Law 103–354 Emergency Loan Support Teams (ELST).

1945.31 FmHA or its successor agency under Public Law 103–354 Emergency Loan Assessment Teams (ELAT).

1945.32–1945.34 [Reserved]

1945.35 Special EM loan training.

1945.36–1945.44 [Reserved]

1945.45 Public information function.

1945.46–1945.50 [Reserved]

**Subpart B [Reserved]**

AUTHORITY: 5 U.S.C. 301; 7 U.S.C. 1989.

SOURCE: 46 FR 28331, May 26, 1981, unless otherwise noted.

**Subpart A—Disaster Assistance—General**

SOURCE: 53 FR 30384, Aug. 11, 1988, unless otherwise noted.

**§ 1945.1 [Reserved]****§ 1945.2 Purpose.**

This subpart describes and explains the types of incidents which can result in an area being determined a disaster area, thereby making qualified farmers

in such areas eligible for Farmers Home Administration (FmHA) or its successor agency under Public Law 103–354 Emergency (EM) loans. With respect to natural disasters, it sets forth the responsibility of the Secretary of Agriculture; the factors used in making a natural disaster determination; the relationship between FmHA or its successor agency under Public Law 103–354 and the Federal Emergency Management Agency (FEMA); the method for establishing and using Emergency Loan Support Teams (ELST) and Emergency Loan Assessment Teams (ELAT); the training of FmHA or its successor agency under Public Law 103–354 personnel; and disaster related public information functions. The natural disaster determinations/notifications made under this subpart do not apply to any program other than the FmHA or its successor agency under Public Law 103–354 EM loan program. FmHA or its successor agency under Public Law 103–354's policy is to make EM loans to any otherwise qualified applicant without regard to race, color, religion, sex, national origin, marital status, age, or physical/mental handicap (provided the applicant can execute a legal contract) as provided by law.

**§§ 1945.3–1945.4 [Reserved]****§ 1945.5 Abbreviations.**

The following abbreviations are used in this subpart.

(a) ASCS—Agricultural Stabilization and Conservation Service.

(b) DAR—Damage Assessment Report.

(c) ELAT—Emergency Loan Assessment Team.

(d) ELST—Emergency Loan Support Team.

(e) EM—Emergency.

(f) EOH—USDA Emergency Operations Handbook.

(g) FAC—Food and Agriculture Council.

(h) FCIC—Federal Crop Insurance Corporation.

(i) FCO—Federal Coordinating Officer.

(j) FEMA—Federal Emergency Management Agency.