### APPENDIX IV TO PART 27—HOME LOAN DATA SUBMISSION

#### COMPTROLLER OF THE CURRENCY
#### HOME LOAN DATA SUBMISSION

<table>
<thead>
<tr>
<th>NAME OF BANK</th>
<th>CHARTER NUMBER</th>
<th>DECISION CENTER NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>(1-9)</td>
<td>(6-9)</td>
</tr>
</tbody>
</table>

(Enter dollar amount as whole dollars)

**APPLICATION FORM**

1. Application File Number ___________________________(10-21)
2. Amount of Loan Requested $_____________________(22-27)
3. Number of Months Requested to Maturity _________(28-30)
4. County __________________________(31-37)
5. State __________________________(38-39)
6. Number of Units 1 □ 2 □ 3 □ 4 □ 5 □ 6 □ 7 □ (40)
7. Year House Was Built _________(41-44)
8. Purpose of Loan 1 □ Purchase 2 □ Construction-Permanent 3 □ Refinance (45)

**Applicant**

9. Age ______ (46-47)
10. Marital Status (48)
   - □ Married
   - □ Separated
   - □ Unmarried (Includes single, divorced, widowed)

**Co-Applicant?**

11. Yes □ No □ (49)
(If #11 is No, proceed to #14)

12. Age ______ (50-51)
13. Marital Status (52)
   - □ Married
   - □ Separated
   - □ Unmarried (Includes single, divorced, widowed)

15. Co-Applicant Gross Monthly Income $_____________________(59-64)
17. Purchase/Sales Price $_____________________(70-75)
18. Other Total Monthly Payments $_____________________(76-81)

**Applicant**

19. Race
   - □ American Indian or Alaskan Native
   - □ Asian or Pacific Islander
   - □ Black, not of Hispanic origin
   - □ White, not of Hispanic origin
   - □ Hispanic
   - □ Other

20. Sex
   - □ Female
   - □ Male

**Co-Applicant? (If none, proceed to #23)**

21. Race
   - □ American Indian or Alaskan Native
   - □ Asian or Pacific Islander
   - □ Black, not of Hispanic origin
   - □ White, not of Hispanic origin
   - □ Hispanic
   - □ Other

22. Sex
   - □ Female
   - □ Male
### Comptroller of the Currency, Treasury

#### Pt. 27, App. IV

23. **Bank Relationship at Subject Bank (86)**
   - 1 □ Current Banking Relationship
   - 2 □ Past Banking Relationship
   - 3 □ No Banking Relationship
   - 4 □ Unable to Determine

**Appraisal**

24. **Census Tract** (87-92)
25. **Appraised Value** $ _ _ _ _ _ _ _ _ _ _ (93-96)

**Action Taken**

26. **Description of Action** (99)
   - 1 □ Withdrawn Before Terms Were Offered
   - 2 □ Denied
   - 3 □ Withdrawn After Terms Were Offered
   - 4 □ Approved and Loan Closed

**Terms of Mortgage or of Mortgage Offer**

27. **Commitment Date** MMDDYY (100-105)

28. **Type of Mortgage** (106)
   - 1 □ Standard Fixed Payment
   - 2 □ Variable Rate
   - 3 □ Graduated Payment
   - 4 □ Roll-Over
   - 5 □ Other

29. **Private Mortgage Insurance Required?** (107)
   - 1 □ No
   - 2 □ Yes

30. **Loan Amount** $ _ _ _ _ _ _ _ _ _ _ (108-113)

31. **Note (Simple) Interest Rate** _ _ _ _ _ _ % (114-117)

32. **Points to Buyer** _ _ _ _ (118-120)

33. **Months to Maturity** _ _ _ _ (121-123)

34. **Downpayment Amount** $ _ _ _ _ _ _ _ _ _ _ (124-129)

[59 FR 31925, June 21, 1994]