

Pt. 1944, Subpt. N, Exh. E

7 CFR Ch. XVIII (1-1-13 Edition)

(b) The organization or a member of its staff has at least one or more years experience successfully managing and operating a program assisting very low- and low-income families obtain housing assistance _____:

Yes—10 points.

No—0 points.

(c) If the organization has administered grant programs, there are no outstanding or unresolved audit or investigative findings which might impair carrying out the proposal _____:

No findings: 10 points.

Outstanding findings: 0 points.

4. The proposed program will be undertaken *entirely* in rural areas outside Metropolitan Statistical Areas (MSAs) identified by FmHA or its successor agency under Public Law 103-354 as having populations below 10,000 or in remote parts of other rural areas (*i.e.*, rural areas contained in MSAs with less than 5,000 population) _____:

Non-MSA area below 10,000 pop.: 10 points.

MSA area below 5,000 pop.: 10 points.

Neither: 0 points.

5. The program will use less than 20 percent of HPG funds for administration _____:

Less than 20%: 5 points.

20%: 0 points.

6. The proposed program contains a component for alleviating overcrowding _____:

Has component: 5 points.

No component: 0 points.

7. The applicant is an existing grantee and meets the conditions of §1944.686 of this subpart for additional points _____:

Meets conditions: 10 points.

Doesn't meet conditions: 0 points.

Total Points _____:

Ranking of This Applicant _____

[58 FR 21894, Apr. 26, 1993, as amended at 73 FR 36269, June 26, 2008]

**EXHIBIT E TO SUBPART N OF PART 1944—
GUIDE FOR QUARTERLY PERFORMANCE REPORT**

Grantee name: _____

Grantee address: _____

Grant quarter: _____

Report Period: From: _____ To: _____

I. General Information on Use of HPG Funds During Period:

A. Use of Administrative Funds:

Budgeted Amount\$ _____

Expended Thru Last Quarter\$ _____

Direct Cost:

Personnel\$ _____

Supplies & Equip\$ _____

Travel\$ _____

Indirect Costs:

(_____ % Rate)\$ _____

This Quarter Total\$ _____

B. Use of Program Funds:

Budgeted Amount\$ _____

Expended Thru Last Quarter\$ _____

LoansNo. _____ \$ _____

GrantsNo. _____ \$ _____

Other subsidies

(describe briefly)No. _____ \$ _____

This Quarter Total\$ _____

II. Description of recipients provided assistance during report period: (Attach breakdown for each HPG recipient on separate page including name, address, income, size, race, housing preservation activities, and type of assistance received):

Number of low-income homeowners

assisted\$ _____

Number of very low-income homeowners

assisted\$ _____

Total number of homeowners

assisted\$ _____

Racial composition:

White\$ _____

Black\$ _____

Hispanic\$ _____

Am. Indian\$ _____

Other\$ _____

III. Description of types of housing preservation provided:

| Housing preservation activity | | Financial assistance | | |
|-------------------------------|-------------------------|----------------------|-------|-------|
| Item | Cost of materials/labor | HPG | Other | Total |

IV. Objectives for next period:

LoansNo. _____ \$ _____

GrantsNo. _____ \$ _____

Other subsidyNo. _____ \$ _____

TotalsNo. _____ \$ _____

V. Project summary:

| | No. homeowners | HPG funds | Other |
|--|----------------|-----------|----------|
| Assistance objectives of project | | \$ _____ | \$ _____ |
| Assistance to date | | _____ | _____ |
| Assistance during next period | | _____ | _____ |
| Average amount of HPG assistance. | | | |
| Per unit provided (program to date) (per unit) | \$ _____ | | |

VI. Narrative:

A. Significant accomplishments.

B. Problem areas.

C. Proposed changes/assistance needed, etc.

D. Status of implementing environmental and historic preservation requirements. Include number of historic properties assisted.

PART 1946 [RESERVED]