### Appendix IV

**COMPTROLLER OF THE CURRENCY**

**HOME LOAN DATA SUBMISSION**

<table>
<thead>
<tr>
<th>NAME OF BANK</th>
<th>CHARTER NUMBER (1-9)</th>
<th>DECISION CENTER NO. (6-9)</th>
</tr>
</thead>
</table>

(Enter dollar amount as whole dollars)

**APPLICATION FORM**

1. Application File Number ____________________________ (10-21)
2. Amount of Loan Requested $ ____________________________ (22-27)
3. Number of Months Requested to Maturity ____________________________ (28-30)
4. County ____________________________ (31-37)
5. State ____________________________ (38-39)
6. Number of Units
   - 1. □ 2
   - 2. □ 3
   - 3. □ 4
   - 4. □ (40)
7. Year House Was Built ____________________________ (41-44)
8. Purpose of Loan
   - 1. □ Purchase
   - 2. □ Construction-Permanent
   - 3. □ Refinance (45)

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</thead>
<tbody>
<tr>
<td>9. Age ____________________________ (46-47)</td>
<td>1. □ Yes</td>
<td>2. □ No (49)</td>
</tr>
<tr>
<td>10. Marital Status (48)</td>
<td>(If #11 is No, proceed to #14)</td>
<td>1. □ Married</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3. □ Married (includes single divorced, widowed)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3. □ Unmarried (includes single divorced, widowed)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
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</tr>
</thead>
<tbody>
<tr>
<td>15. Co-Applicant Gross Monthly Income $ ____________________________ (59-64)</td>
<td></td>
</tr>
<tr>
<td>16. Proposed Monthly Housing Payments $ ____________________________ (65-69)</td>
<td></td>
</tr>
<tr>
<td>17. Purchase/Sales Price $ ____________________________ (70-75)</td>
<td></td>
</tr>
<tr>
<td>18. Other Total Monthly Payments $ ____________________________ (76-81)</td>
<td></td>
</tr>
</tbody>
</table>

| Race | 1. □ American Indian or Alaskan Native (82) |
| 2. □ Asian or Pacific Islander |
| 3. □ Black, not of Hispanic origin |
| 4. □ White, not of Hispanic origin |
| 5. □ Hispanic |
| 6. □ Other |
| Sex | 20. □ Female | 21. □ Male (83) |
| 22. □ Female | 2. □ Male (85) |

Co-Applicant? (If none, proceed to #23)

1. □ American Indian or Alaskan Native (84)
2. □ Asian or Pacific Islander
3. □ Black, not of Hispanic origin
4. □ White, not of Hispanic origin
5. □ Hispanic
6. □ Other
23. Bank Relationship at Subject Bank (86)
   1 □ Current Banking Relationship  2 □ Past Banking Relationship
   3 □ No Banking Relationship  4 □ Unable to Determine

Appraisal
24. Census Tract ______ ______ ______ ______ (87-92)
25. Appraised Value $ ______ ______ ______ (93-98)

Action Taken
26. Description of Action (99)
   1 □ Withdrawn Before Terms Were Offered
   2 □ Denied
   3 □ Withdrawn After Terms Were Offered
   4 □ Approved and Loan Closed
   (If checked, skip remaining questions)
   (If checked, complete remaining questions)

Terms of Mortgage or of Mortgage Offer
27. Commitment Date ______ ______ ______ ______ (100-105)
28. Type of Mortgage (106)
   1 □ Standard Fixed Payment  2 □ Variable Rate
   3 □ Graduated Payment  4 □ Roll-Over  5 □ Other

29. Private Mortgage Insurance Required? (107)
   1 □ No  2 □ Yes

30. Loan Amount $ ______ ______ ______ ______ (108-113)
31. Note (Simple) Interest Rate ______ ______ % (114-117)
32. Points to Buyer ______ ______ (118-120)
33. Months to Maturity ______ ______ (121-123)
34. Downpayment Amount $ ______ ______ ______ ______ (124-129)