

JOHN R. KASICH,  
For consideration of House amendment No.  
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TILLIE K. FOWLER,  
JIM OBERSTAR,

For consideration of House amendment No.  
5:

DON YOUNG,  
KEN CALVERT,

*Managers on the Part of the House.*

FRANK H. MURKOWSKI,  
PETE V. DOMENICI,  
J. BENNETT JOHNSTON,  
WENDELL FORD,

*Managers on the Part of the Senate.*

#### SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. FRANK of Massachusetts) to revise and extend their remarks and include extraneous material:)

Mr. BENTSEN, for 5 minutes, today.

Mrs. SCHROEDER, for 5 minutes, today.

Mr. FRANK of Massachusetts, for 5 minutes, today.

(The following Member (at his own request) to revise and extend his remarks and include extraneous material:)

Mr. WISE, for 5 minutes, today.

#### EXTENSION OF REMARKS

By unanimous consent, permission to revise and extend remarks was granted to:

(The following Members (at the request of Mr. SCARBOROUGH) and to include extraneous matter:)

Mr. BOEHNER.

Mr. PALLONE.

#### SENATE BILL REFERRED

A bill of the Senate of the following title was taken from the Speaker's table and, under the rule, referred as follows:

S. 1097. An act to designate the Federal building located at 1550 Dewey Avenue, Baker City, Oregon, as the "David J. Wheeler Federal Building," and for other purposes; to the Committee on Transportation and Infrastructure.

#### ADJOURNMENT

Mr. SCARBOROUGH. Mr. Speaker, I move that the House to now adjourn.

The motion was agreed to; accordingly (at 1 o'clock and 3 minutes p.m.), under its previous order, the House adjourned until tomorrow, Tuesday, November 7, 1995, at 12:30 p.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XXIV, executive communications were taken from the Speaker's table and referred as follows:

1595. A letter from the Comptroller, Department of Defense, transmitting a report

of a violation of the Anti-Deficiency Act which occurred at the Kelly Air Force Base, TX, pursuant to 31 U.S.C. 1517(b); to the Committee on Appropriations.

1596. A letter from the Secretary, Department of Treasury, transmitting a copy of the sixth monthly report pursuant to the Mexican Debt Disclosure Act of 1995, pursuant to Public Law 104-6, section 404(a) (109 Stat. 90); to the Committee on Banking and Financial Services.

1597. A letter from the Director, Office of Personnel Management, transmitting a draft of proposed legislation to authorize financial institutions to disclose to the Office of Personnel Management the names and current addresses of their customers who are receiving, by direct deposit or electronic fund transfer, payments of Civil Service retirement benefits under chapter 83 or Federal employees' retirement benefits under chapter 84 of title 5, United States Code; to the Committee on Banking and Financial Services.

1598. A letter from the Executive Director, Thrift Depositor Protection Oversight Board, transmitting semiannual reports on the activities and efforts of the RTC, the Federal Deposit Insurance Corporation, and the Thrift Depositor Protection Oversight Board, pursuant to 12 U.S.C. 141a(k); to the Committee on Banking and Financial Services.

1599. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting notification of the proposed manufacture of defense articles and the proposed insurance of export license agreement for the transfer of defense articles or defense services to Japan (Transmittal No. DTC-6055-95), pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

1600. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting notification of a proposed manufacturing license agreement for production of major military equipment with Israel (Transmittal No. DTC-58-95), pursuant to 22 U.S.C. 2776(d); to the Committee on International Relations.

1601. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting notification of a proposed manufacturing license agreement for production of major military equipment with Japan (Transmittal No. DTC-56-95), pursuant to 22 U.S.C. 2776(d); to the Committee on International Relations.

1602. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting notification of a proposed manufacturing license agreement for production of major military equipment with Egypt (Transmittal No. DTC-59-95), pursuant to 22 U.S.C. 2776(d); to the Committee on International Relations.

1603. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting notification of a proposed issuance of export license agreement for the transfer of defense articles or defense services sold commercially to the Netherlands (Transmittal No. 5-96), pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

1604. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting notification of a proposed issuance of export license agreement for the transfer of defense articles or defense services sold commercially to Israel (Transmittal No. MC-1-96), pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

1605. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. Act 11-146, "Rental of Public Structures in Public Space Temporary Act of 1995," pursuant to D.C. Code, section 1-

233(c)(1); to the Committee on Government Reform and Oversight.

1606. A letter from the Executive Director, Marine Mammal Commission, transmitting a copy of the 1995 annual report of the Commission, pursuant to 16 U.S.C. 1404; to the Committee on Government Reform and Oversight.

1607. A letter from the Executive Director, Neighborhood Reinvestment Corporation, transmitting the Agency's annual report in compliance with the Inspector General Act Amendments of 1988, pursuant to 5 U.S.C. app. (Insp. Gen. Act) Sec. 5(b); to the Committee on Government Reform and Oversight.

1608. A letter from the Office of Special Counsel, transmitting the annual report for fiscal year 1995, pursuant to Public Law 101-12, section 3(a)(11) (103 Stat. 29); to the Committee on Government Reform and Oversight.

1609. A letter from the Chairman, Advisory Council on Historic Preservation, transmitting a copy of the report to the President and Congress 1994-95, pursuant to 16 U.S.C. 470(b); to the Committee on Resources.

1610. A letter from the Chair, Administrative Conference of the United States, transmitting a copy of the report entitled: "Building Consensus in Agency Rulemaking: Implementing the Negotiated Rulemaking Act," pursuant to 5 U.S.C. 569(d)(3); to the Committee on the Judiciary.

1611. A letter from the Chairman, Administrative Conference of the United States, transmitting the report on agency activity under the Equal Access to Justice Act for the period October 1, 1993, through September 30, 1994, pursuant to 5 U.S.C. 504(e); to the Committee on the Judiciary.

1612. A letter from the Secretary, Department of Transportation, transmitting a copy of the Oil Pollution Prevention Training Study Act, pursuant to Public Law 101-380, section 4117 (104 Stat. 523); to the Committee on Transportation and Infrastructure.

1613. A letter from the Director, Office of Personnel Management, transmitting a copy of a draft bill to provide for accrual accounting of retirement costs for Federal civilian employees, and for other purposes; jointly, to the Committees on Government Reform and Oversight, International Relations, and Intelligence (Permanent Select).

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. YOUNG of Alaska: Committee on Resources. H.R. 2437. A bill to provide for the exchange of certain lands in Gilpin County, CO; with an amendment (Rept. 104-305). Referred to the Committee of the Whole House on the State of the Union.

Mr. YOUNG of Alaska: Committee on Resources. H.R. 1838. A bill to provide for an exchange of lands with the Water Conservancy District of Washington County, UT (Rept. 104-306). Referred to the Committee of the Whole House on the State of the Union.

Mr. YOUNG of Alaska: Committee on Resources. H.R. 1585. A bill to expand the boundary of the Modoc National Forest to include lands presently owned by the Bank of California, N.A. Trustee, to facilitate a land exchange with the Forest Service, and for other purposes (Rept. 104-307). Referred to the Committee of the Whole House on the State of the Union.

Mr. YOUNG of Alaska: Committee on Resources. H.R. 1581. A bill to require the Secretary of Agriculture to convey certain lands