

(The following Members (at the request of Mr. GUTKNECHT) to revise and extend their remarks and include extraneous material:)

Mr. BURTON of Indiana, for 5 minutes, each day, today and on May 1 and 2.

Mr. HUNTER, for 5 minutes, today.

Mr. ENGLISH of Pennsylvania, for 5 minutes, on May 1.

Mr. WELDON of Pennsylvania, for 5 minutes, today.

Mr. RIGGS, for 5 minutes, each day, today and on May 1 and 2.

Mr. GUTKNECHT, for 5 minutes, each day, today and on May 1.

Mr. MCINTOSH, for 5 minutes, on May 2.

Mr. METCALF, for 5 minutes, today.

Mr. WELDON, for 5 minutes, today.

Mr. SHADEGG, for 5 minutes, today.

Mr. SMITH of Michigan, for 5 minutes, today.

EXTENSION OF REMARKS

By unanimous consent, permission to review and extend remarks was granted to:

(The following Members (at the request of Mr. UNDERWOOD) and to include extraneous matter:)

Mr. HAMILTON.

Mr. BONIOR.

Mr. MANTON.

Mrs. MALONEY in two instances.

Mr. SCHUMER.

Mr. TOWNS.

Mr. LIPINSKI in two instances.

Mr. REED.

Mr. PAYNE of New Jersey.

Mr. POSHARD.

Mr. HASTINGS.

Mr. MONTGOMERY.

Mr. GORDON in 10 instances.

Mr. HALL of Ohio.

Mrs. MEEK of Florida.

(The following Members (at the request of Mr. GUTKNECHT) and to include extraneous matter:)

Mr. DORNAN.

Mr. DAVIS in two instances.

Mr. PORTMAN.

Mr. BURTON of Indiana.

Mr. HAYWORTH.

Mr. BAKER of California.

Mr. SOLOMON.

Mr. KINGSTON.

Mr. WELDON of Pennsylvania.

Mr. COLLINS of Georgia.

Mr. FOX of Pennsylvania.

(Mr. RANGEL, during morning business, tribute to SAM GIBBONS, in the House today.)

BILLS PRESENTED TO THE PRESIDENT

Mr. THOMAS, from the Committee on House Oversight, reported that that committee did on the following days present to the President, for his approval, bills of the House of the following titles:

On April 25, 1996:

H.R. 3019. An act making appropriations for fiscal year 1996 to make a further downpayment toward a balanced budget, and for other purposes.

H.R. 3055. An act to amend section 326 of the Higher Education Act of 1965 to permit continued participation by Historically Black Graduate Professional Schools in the grant program authorized by that section.

On April 30, 1996:

H.R. 956. An act to establish legal standards and procedures for product liability litigation, and for other purposes.

ADJOURNMENT

Mr. OWENS. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 10 o'clock and 35 minutes p.m.), the House adjourned until tomorrow, Wednesday, May 1, 1996, at 11 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XXIV, executive communications were taken from the Speaker's table and referred as follows:

2646. A letter from the Administrator, Agricultural Marketing Service, transmitting the Service's final rule—Fresh Cut Flowers and Fresh Cut Greens Promotion and Information Order; Suspension of Late Payment Charges (FV-96-702 IFR) received April 30, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

2647. A letter from the Administrator, Agricultural Marketing Service, transmitting the Service's final rule—Spearmint Oil Produced in the Far West; Salable Quantities and Allotment Percentages for the 1996-97 Marketing Year (FV-96-985-1 IFR) received April 30, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

2648. A letter from the Administrator, Agricultural Marketing Service, transmitting the Service's final rule—Grading and Inspection, General Specification for Approved Plants and Standards for Grades of Dairy Products; United States Standards for Grades of Monterey Jack Cheese (DA-91-010B) received April 30, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

2649. A letter from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, transmitting the Service's interim rule—Karnal Bunt (Amendment of Quarantined Areas Interim Rule) (Docket No. 96-016-5) received April 30, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

2650. A letter from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, transmitting the Service's final rules—(1) Export Certificates (Cyclical Review) (Docket No. 90-117-3), (2) National Poultry Improvement Plan and Auxiliary Provisions (Docket No. 94-091-2), (3) Imported fire ant (Docket No. 95-063-2), (4) Horses from Bermuda and the British VI; VEE Quarantine Requirements (Docket No. 95-052-2), and (5) Allow New Vaccine for Brucellosis (Docket No. 96-015-1) received April 30, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

2651. A letter from the Administrator, Food and Consumer Service, transmitting the Service's final rule—food Stamp Program: Failure to Comply with Federal, State, or Local Welfare Assistance Program Requirements (RIN: 0584-AC08) received April 30, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

2652. A letter from the Comptroller of the Currency, Department of the Treasury, transmitting the annual report on enforcement actions taken by the Office of the Comptroller of the Currency during the 12-month period ending December 31, 1995, pursuant to 12 U.S.C. 1833; to the Committee on Banking and Financial Services.

2653. A letter from the General Counsel, Department of Housing and Urban Development, transmitting the Department's final rule—Supplemental Standards of Ethical Conduct for Employees of the Department of Housing and Urban Development (FR-3331) received April 30, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

2654. A letter from the General Counsel, Department of Housing and Urban Development, transmitting the Department's final rule—Regulatory Reinvention; Tax Exemption of Obligations of Public Housing Agencies and Related Amendments (FR-3985) received April 30, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

2655. A letter from the General Counsel, Department of Housing and Urban Development, transmitting the Department's final rule—Prohibition of Advance Disclosure of Funding; Accountability in the Provision of HUD Assistance (FR-3954) received April 30, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

2656. A letter from the General Counsel, Department of Housing and Urban Development, transmitting the Department's final rule—Streamlining of the FHA Single Family Housing, Multifamily, and Multifamily Housing and Health Care Facility Mortgage Insurance Programs Regulations (FR-3966) received April 30, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

2657. A letter from the General Counsel, Department of Housing and Urban Development, transmitting the Department's final rule—Revision of FHA Multifamily Processing and Fees (FR-3349) received April 30, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

2658. A letter from the Assistant Secretary for Elementary and Secondary Education, Department of Education, transmitting notice of Final Criteria for Consortium Incentive Grants for fiscal year 1996 and subsequent fiscal years—Title I, Part C—Education of Migratory Children, pursuant to 20 U.S.C. 1232(d)(1); to the Committee on Economic and Educational Opportunities.

2659. A letter from the Assistant Secretary for Educational and Improvement, Department of Education, transmitting notice of Selection Criteria, Selection Procedures, and Application Procedures—Challenge Grants for Technology in Education, pursuant to 20 U.S.C. 1232(d)(1); to the Committee on Economic and Educational Opportunities.

2660. A letter from the Assistant Secretary for Educational Research and Improvement, Department of Education, transmitting notice of final priorities—Jacob K. Javits Gifted and Talented Students Education Program, pursuant to 20 U.S.C. 1232(d)(1); to the Committee on Economic and Educational Opportunities.

2661. A letter from the Assistant Secretary for Educational Research and Improvement, Department of Education, transmitting notice of final priorities—Fund for the Improvement of Education Program, pursuant to 20 U.S.C. 1232(d)(1); to the Committee on Economic and Educational Opportunities.