

Mr. Speaker, what we are trying to do, what we have been talking about tonight is having a good welfare system, one that helps those who need a helping hand but puts able-bodied recipients to work; a criminal justice system that gets the thugs off the streets so that American families can walk down the streets without having to look over their shoulder and be scared; having a budget that is balanced so that interest rates go down, having the waste cut out of it. Above all, changing this Washington bureaucracy, rocking it, changing it permanently so that we can have a government that is limited and one that responds.

Mr. Speaker, I include the following material for the RECORD:

**JOBS LOST**

The following is a very conservative State-by-State estimate of the number of jobs lost if the minimum wage is raised to \$5.15:

State	Number of jobs lost
Alabama	15,300
Alaska	300
Arizona	8,900
Arkansas	8,800
California	63,100
Colorado	8,000
Connecticut	4,000
Delaware	1,300
District of Columbia	600
Florida	35,500
Georgia	18,000
Hawaii	(1)
Idaho	3,200
Illinois	29,200
Indiana	16,400
Iowa	4,200
Kansas	7,300
Kentucky	12,100
Louisiana	15,400
Maine	2,800
Maryland	7,400
Massachusetts	4,000
Michigan	23,000
Minnesota	10,100
Mississippi	10,500
Missouri	16,200
Montana	2,800
Nebraska	5,100
Nevada	2,500
New Hampshire	2,200
New Jersey	900
New Mexico	4,600
New York	29,900
North Carolina	19,100
North Dakota	2,400
Ohio	28,000
Oklahoma	10,800
Oregon	2,100
Pennsylvania	27,400
Rhode Island	1,300
South Carolina	11,900
South Dakota	2,400
Tennessee	17,700
Texas	60,600
Utah	5,400
Vermont	400
Virginia	15,000
Washington	1,700
West Virginia	5,800
Wisconsin	11,800
Wyoming	1,700
National total	621,000

<sup>1</sup>\$5.25 is minimum wage.

Prepared by: The Employment Policies Institute.

**LEAVE OF ABSENCE**

By unanimous consent, leave of absence was granted to:

Mr. BLILEY (at the request of Mr. ARMEY) for today on account of attending a funeral.

**SPECIAL ORDERS GRANTED**

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. PALLONE) to revise and extend their remarks and include extraneous material:)

- Mr. PALLONE, for 5 minutes, today.
- Mr. LAFALCE, for 5 minutes, today.
- Mr. FIELDS of Louisiana, for 60 minutes, today.
- Ms. KAPTUR, for 60 minutes, today.

(The following Members (at the request of Mr. HAYWORTH) to revise and extend their remarks and include extraneous material:)

- Mr. RIGGS, for 5 minutes, today.
- Mr. KINGSTON, for 5 minutes, today.

**EXTENSION OF REMARKS**

By unanimous consent, permission to revise and extend remarks was granted to:

(The following Members (at the request of Mr. PALLONE) and to include extraneous matter:)

- Mr. LAFALCE.
- Mr. UNDERWOOD.
- Mr. MILLER of California.
- Mr. JOHNSON of South Dakota in two instances.
- Mr. STARK in three instances.
- Mr. MENENDEZ.
- Mrs. MEEK of Florida.
- Mr. JACOBS.
- Mr. FILNER.
- Mr. HAMILTON.
- Mr. FOGLETTA.
- Mr. SKELTON.
- Mr. KENNEDY of Rhode Island.
- Mr. FRANK of Massachusetts.
- Mr. KANJORSKI.
- Mr. BARCIA.
- Mrs. KENNELLY.
- Mr. DINGELL.
- Ms. HARMAN.

(The following Members (at the request of Mr. HAYWORTH) and to include extraneous matter:)

- Mr. STEARNS.
- Mr. GALLEGLY.
- Mr. SANFORD.
- Mr. CLINGER in four instances.
- Mr. YOUNG of Alaska.
- Mr. CANADY of Florida.
- Mr. SAXTON.
- Mr. PACKARD.
- Mr. FUNDERBURK.
- Mr. KING.
- Mr. GINGRICH.
- Mr. SHAYS.
- Mr. FRANKS of New Jersey.
- Mr. MARTINI in two instances.
- Mr. SOLOMON.
- Mr. RAMSTAD in two instances.

(The following Members (at the request of Mr. KINGSTON) and to include extraneous matter:)

- Mr. FRISA.
- Mr. PETERSON of Florida.

- Mr. MANZULLO.
- Ms. ESHOO.
- Mr. MCDERMOTT.
- Ms. FURSE.
- Mr. PAYNE of New Jersey.
- Ms. MOLINARI.

**ENROLLED BILLS SIGNED**

Mr. Thomas, from the Committee on House Oversight, reported that that committee had examined and found truly enrolled bills of the House of the following titles, which were thereupon signed by the Speaker:

H.R. 1965. An act to reauthorize the Coastal Zone Management Act of 1972, and for other purposes; and

H.R. 2066. An act to amend the National School Lunch Act to provide greater flexibility to schools to meet the Dietary Guidelines for Americans under the school lunch and school breakfast programs.

**ADJOURNMENT**

Mr. KINGSTON. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 11 o'clock and 11 minutes p.m.), under its previous order, the House adjourned until Thursday, May 23, 1996, at 9 a.m.

**EXECUTIVE COMMUNICATIONS, ETC.**

Under clause 2 of rule XXIV, executive communications were taken from the Speaker's table and referred as follows:

3127. A letter from the Administrator, Agricultural Marketing Service, transmitting the Service's final rule—Processed Fruits and Vegetables, Processed Products Thereof, and Certain Other Processed Food Products Regulations Governing Inspection and Certification (Docket No. FV-96-326) received May 22, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3128. A letter from the Under Secretary of Defense, transmitting a report of a violation of the Anti-Deficiency Act—Air Force violation, case number 95-13, which totaled \$384,046, occurred in the 6th Air Base Wing, Air Combat Command [ACC], at MacDill Air Force Base, FL, pursuant to 31 U.S.C. 1517(b); to the Committee on Appropriations.

3129. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—National Emission Standards for Hazardous Air Pollutants; Final Standards for Hazardous Air Pollutant Emissions From the Printing and Publishing Industry (FRL-5509-1) (RIN: 2060-AD95) received May 21, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

3130. A letter from the Director, Regulations Policy Management Staff, Office of Policy, Food and Drug Administration, transmitting the Administration's final rule—Cold, Cough, Allergy, Bronchodilator, and Antiasthmatic Drug Products for Over-the-Counter Human Use, Amendment of Monograph for OTC Bronchodilator Drug Products (RIN: 0910-AA01) received May 21, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

3131. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory