

after just 3 years in Vermont, the Expos are champions.

This year, the Expos played with a never say die style. They came from behind regularly to snatch victory from the jaws of defeat. In the championship series, the Expos came from behind to win in three of their four playoff victories. This never say die attitude not only made baseball extremely exciting in Vermont this summer, but helped the Expos develop a mystique that many teams take years to build.

The gritty style of play the Expos showed throughout the year reflects the attitude of their manager, Kevin Higgins, who had the responsibility of molding a team of rookies into a championship ball club. After the Expos beat the St. Catharines Stompers, 4 to 3, on Wednesday to win the championship, Higgins acknowledged that "these are the best fans in the league and I think they know it."

The workmanlike efforts of the Expos also reflect the hard work of their General Manager, Kyle Bostwick of St. Albans, and his predecessor, the late Tom Racine of Burlington. These two men were major factors in bringing a championship ball club to Burlington.

Never before have I seen a community become so attached to a team so quickly. Take John Douglas of Colchester, who housed Expos teammates Jamey Carroll and Shannon Swaino for the season. Douglas said he treats the two young men as if they were his own.

But the bond between the team and their fans goes beyond the cool summer nights at Centennial Field. It stretches into the very culture of our State. In Vermont, we take pride in our work ethic. We believe that hard work will be rewarded. In all my years of following professional sports, I have never seen a team that so typified the culture around them. I can honestly say this group of young ballplayers will never be forgotten.

I ask my colleagues to join me in congratulating the Vermont Expos and their fans for winning the 1996 New York Penn League championship. Now there are two "Champs" in Vermont. ●

ENTHRONEMENT OF ARCHBISHOP SPYRIDON

● Mr. SARBANES. Mr. President, a new chapter commences in the life of the Greek Orthodox Church of America this Saturday with the enthronement in New York of new Archbishop Spyridon at the Holy Trinity Cathedral in New York City. Archbishop Spyridon, the first American-born hierarch to hold this position, assumes this important responsibility at a time when the Orthodox Church in America faces great challenges and opportunities. All Americans of Greek Orthodox faith have great hope that this new spiritual leader will continue the Greek Orthodox Church's positive role in the religious life of our country.

In pursuing this mission, the new Archbishop will build on a firm foundation established by his predecessors—Archbishop Iakovos, who did so much to advance Orthodoxy in the Americas, Archbishop Michael, and the late Patriarch Athenagoras, who led the church during its early and difficult period in America.

Archbishop Spyridon was born in Warren, OH, the son of Clara and the late Dr. Constantine Papageorge, and spent most of his youth in Tarpon Springs, FL where, as a teenager, he divided his summers between Florida and the Island of Rhodes, the home of his father. The Archbishop graduated high school in Tarpon Springs and then enrolled in the Theological School of Halki near Istanbul, Turkey, where he was graduated with honors. He pursued graduate studies in Switzerland and Germany and is fluent in English, French, Greek, German, and Italian. He eventually was assigned to the permanent delegation of the Ecumenical Patriarchate to the World Council of Churches in Geneva, Switzerland, and later served as Secretary of the Orthodox Center of the Ecumenical Patriarchate located in Chambesy, Switzerland. In 1976 he was assigned to duties as Dean of the Greek Orthodox community of St. Andrew's in Rome and later assumed added responsibilities as Orthodox Executive Secretary of the International Joint Commission for Theological Dialogue Between the Orthodox and Roman Catholic Churches. He was elected a Bishop on November 5, 1985; and in 1991 he became the first person ever elevated to Metropolitan of Venice, Italy.

The new Archbishop's responsibility includes serving as the direct representative in the United States of the Ecumenical Patriarchate in Istanbul, the spiritual center of world Orthodox Christianity. His personal and ecclesiastical experience combine a rich grounding in Orthodox spirituality, a meaningful involvement in interfaith-ecumenical activities, and an understanding of the American tradition of religious freedom and separation of church and state.

I join with Orthodox throughout our country and all Americans of good faith who wish His Eminence a long life, a productive ministry, and the strength and wisdom to meet the many challenges which await him. ●

SWISS AGREEMENT TO INVESTIGATE JEWISH FUNDS IN SWISS BANKS

● Mr. D'AMATO. Mr. President, I rise today to discuss the recent agreement of the Swiss to investigate the issue of Jewish money, as well as looted assets that were deposited in Swiss banks before and during the war.

The Swiss, in responding to overwhelming international pressure have agreed to yet another commission to investigate the issue. I must state that we have heard this before. We were told

at the end of the WWII that the Swiss would look for Jewish assets and they responded by saying that they found nothing. Yet in 1949, the Swiss concluded an agreement with the Polish Government to turn over the assets of heirless, largely meaning Jewish assets. The problem was that they made this agreement with the Communist-run Polish Government and not the Jewish people to whom the assets belonged. According to their own sources, the Swiss had no laws on the books providing for this. Nevertheless, they did the same thing the following year with the Communist-run Hungarian and Czech Governments. While saying all along they had no Jewish assets in Switzerland, the Swiss nevertheless found enough to conclude agreements with other governments to turn over funds that did not belong to them. Clearly they have not been forthcoming with the world.

The Swiss again investigated the subject in the early 1960's. Again, they found money, some \$2 million. Yet, all along there were public statements to the effect that little money would be found.

In 1995, another search was made and some \$32 million in dormant accounts were found. Again, Swiss banks and Swiss Government officials said this proves that there was not a lot of money left over.

One must ask oneself, however, if the Swiss keep saying that there is no Jewish money in Switzerland from the 1930's and 1940's, why then do they keep finding money? Clearly the answer must be that they are in fact sitting on great sums of money and are letting it come out in drips and drabs, only in response to immense international pressure. They seem to think that they can outlast us. Well, they are wrong.

They can create commission after commission to study the issue, but the only way to solve the issue once and for all is to open their books, entirely, and put this all to rest. Stonewalling will not work, we understand what they are trying to do. Enough is enough. Open the books now. ●

REV STEVEN D. RILEY

● Mr. LEVIN. Mr. President, I rise today to honor a distinguished Michigan citizen, Rev. Steven D. Riley, who celebrates his 15th year as Pastor of Christ Temple Baptist Church in Ypsilanti, MI.

Reverend Riley was born and educated in Michigan, and is the only child of Geraldine Riley. He was baptized into the Christian faith in 1967, ordained a Minister of the Baptist Church on March 17, 1974, and installed as Pastor of Christ Temple Baptist Church on January 25, 1981. Reverend Riley has traveled across the country conducting numerous preaching revivals in his service to the Christian faith. He has also served the Ypsilanti community at hundreds of weddings and funerals. Reverend Riley's public service