

set aside, and at 12:30 on Wednesday the Senate return to executive session and proceed to a vote on the confirmation of the nomination. I further ask unanimous consent that following the vote, the President be immediately notified of the Senate's action and the Senate then return to legislative session.

I now ask unanimous consent that following the debate on the nomination, the Senate return to legislative session and there then be a period of morning business until the hour of 12:30, with Senators to speak for up to 5 minutes each, with the following exceptions: Senator SESSIONS, 30 minutes; Senator MURKOWSKI, 15 minutes; Senator DOMENICI, 10 minutes; Senator DORGAN 1 hour.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. ROTH. Mr. President, I ask unanimous consent that following the 12:30 vote on Wednesday, the Senate then begin consideration of Senate Joint Resolution 18, the Hollings resolution regarding a constitutional amendment on campaign financing.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### PROGRAM

Mr. ROTH. Mr. President, for the information of all Senators, following the 40 minutes of debate tomorrow morning on the Peña nomination, the Senate will temporarily set aside the nomination with the vote occurring on confirmation at 12:30, Wednesday afternoon. Following the morning debate, there will be a period of morning business in order to accommodate a num-

ber of Senators. Following the morning business period and the 12:30 vote, the Senate will begin consideration of Senate Joint Resolution 18, which is the Hollings resolution on a constitutional amendment on campaign financing. Senators can, therefore, expect additional rollcall votes throughout Wednesday's session.

#### ADJOURNMENT UNTIL 9:30 A.M. TOMORROW

Mr. ROTH. Mr. President, if there is no further business to come before the Senate, I now ask unanimous consent that the Senate stand in adjournment under the previous order.

There being no objection, the Senate, at 7:04 p.m., adjourned until Wednesday, March 12, 1997, at 9:30 a.m.

#### NOMINATIONS

Executive nominations received by the Senate March 11, 1997:

##### METROPOLITAN WASHINGTON AIRPORTS AUTHORITY

ROBERT CLARKE BROWN, OF OHIO, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE METROPOLITAN WASHINGTON AIRPORTS AUTHORITY FOR A TERM EXPIRING NOVEMBER 22, 1999, VICE JACK EDWARDS, TERM EXPIRED.

##### IN THE AIR FORCE

THE FOLLOWING-NAMED OFFICERS FOR APPOINTMENT IN THE RESERVE OF THE AIR FORCE TO THE GRADE INDICATED UNDER TITLE 10, UNITED STATES CODE, SECTION 12203:

##### *To be major general*

BRIG. GEN. JOHN J. BATBIE, JR., 0000.  
BRIG. GEN. WINFRED N. CARROLL, 0000.  
BRIG. GEN. DENNIS M. GRAY, 0000.  
BRIG. GEN. GRANT R. MULDER, 0000.  
BRIG. GEN. VIRGIL J. TONEY, JR., 0000.

##### *To be brigadier general*

COL. WILLIAM E. ALBERTSON, 0000.  
COL. PAUL R. COOPER, 0000.

COL. GERALD P. FITZGERALD, 0000.  
COL. PATRICK J. GALLAGHER, 0000.  
COL. EDWARD J. MECHEMBER, 0000.  
COL. JEFFREY M. MUSFELDT, 0000.  
COL. ALLAN R. POULIN, 0000.  
COL. GIUSEPPE P. SANTANIELLO, 0000.  
COL. ROBERT B. SIEGFRIED, 0000.  
COL. ROBERT C. STUMPF, 0000.  
COL. WILLIAM E. THOMLINSON, 0000.

##### IN THE MARINE CORPS

THE FOLLOWING-NAMED OFFICERS FOR APPOINTMENT IN THE U.S. MARINE CORPS TO THE GRADE INDICATED UNDER TITLE 10, UNITED STATES CODE, SECTION 624:

##### *To be brigadier general*

COL. JAMES R. BATTAGLINI, 0000.  
COL. JAMES E. CARTWRIGHT, 0000.  
COL. STEPHEN A. CHENEY, 0000.  
COL. CHRISTOPHER CORTEZ, 0000.  
COL. ROBERT M. PLANAGAN, 0000.  
COL. JOHN F. GOODMAN, 0000.  
COL. GARY H. HUGHEY, 0000.  
COL. THOMAS S. JONES, 0000.  
COL. RICHARD L. KELLY, 0000.  
COL. RALPH E. PARKER, JR., 0000.  
COL. JOHN F. SATTTLER, 0000.  
COL. WILLIAM A. WHITLOW, 0000.  
COL. FRANCES C. WILSON, 0000.

##### IN THE ARMY

THE FOLLOWING-NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE U.S. ARMY UNDER TITLE 10, UNITED STATES CODE, SECTIONS 624 AND 628:

##### *To be lieutenant colonel*

DOUGLAS R. YATES, 0000.

##### IN THE NAVY

THE FOLLOWING-NAMED OFFICERS FOR APPOINTMENT TO THE GRADES INDICATED IN THE U.S. NAVY UNDER TITLE 10, UNITED STATES CODE, SECTION 624:

##### *To be captain*

EDWARD H. LUNDQUIST, 0000.

##### *To be lieutenant commander*

MATTHEW P. FORD, 0000.  
JOHN D. O'BOYLE, 0000.

#### CONFIRMATION

Executive Nomination Confirmed by the Senate March 1, 1997:

##### DEPARTMENT OF JUSTICE

LYLE WEIR SWENSON, OF SOUTH DAKOTA, TO BE U.S. MARSHAL FOR THE DISTRICT OF SOUTH DAKOTA FOR THE TERM OF 4 YEARS.