

DEATH OF AUDLEY "QUEEN
MOTHER" MOORE

HON. CHARLES B. RANGEL

OF NEW YORK

IN THE HOUSE OF REPRESENTATIVES

Tuesday, June 10, 1997

Mr. RANGEL. Mr. Speaker, I rise to pay respect and tribute to Audley Moore, affectionately known as Queen Mother Moore, who died in a Brooklyn nursing home on May 2 at the age of 98. She was given the honorary title of "Queen Mother" by an Ashanti tribe in Ghana.

Mother Moore lived a long and active life, dedicated to public service and improvement of the lives of African-Americans. Born on July 28, 1898 in New Iberia, LA, to second generation freed blacks, she became a revered public figure in Harlem, best known as an advocate for Africa and African-Americans. Moore's ideas and teachings of Pan-African Nationalism was influenced by great political personalities such as W.E.B. DuBois and Marcus Garvey. As a civil rights activist, Mother Moore worked on the defense of the Scottsboro boys. Internationally, she spoke on her disapproval of the Italo-Ethiopian war.

"I am not a part-time struggler," she once said. "I'm in the movement for the liberation of African people full-time, 7 days a week, 24 hours per day, for life."

Her career was influenced by the violence and hatred she endured as a young child and young woman. While in the fourth grade, Moore's parents died and thus ended her formal education. During World War I while in Alabama, Moore was a volunteer nurse who involved herself in the first of her movements for the equality of blacks by organizing support services for black soldiers that were denied by the Red Cross.

Mother Moore was drawn to the idea of black nationalism and economic independence by the oratory of Marcus Garvey, founder of the Harlem-based Universal Negro Improvement Association. She became an active member of the organization, and founded the Harriet Tubman Association to better the conditions of black women. Through this organization, Moore advocated issues such as higher wages, better education, and the lowering of food prices to help improve the conditions of the poor. Following her brief membership in the Communist party—at the time, the only organization that accepted her radical ideas—she focused her attention on seeking economic reparations for descendants of the victims of slavery, cultural identity, and education. She launched a national campaign in support of economic reparations. Moore believed that economic reparations were the first constructive step in black nationalists ideology.

As an orator, her rhetoric on this issue was powerful—

Ever since 1950, I've been on the trail fighting for reparations. They owe us more than they could ever pay. They stole our language; they stole us from our mothers and fathers and took our names from us. They worked us free of charge 18 hours a day, 7 days a week, under the lash for centuries. We lost over 100 million lives in the traffic of slavery.

In 1962, Mother Moore met with President John F. Kennedy, the United Nations, and the Congressional Black Caucus about the issue

of economic reparations. She later organized and directed the Reparations Committee of Descendants of United States Slaves.

One of her last public appearances was at the Million Man March in Washington, DC. Although weak, her poignant speech was delivered by an associate. Her presence was strongly felt and appreciated.

Queen Mother Moore's contributions have had a substantial impact on the lives of Africans and African-Americans. She has served as an inspiration to many and will be greatly missed. I send my deepest condolences to her son, Thomas, grandchildren, and great-grandchild.

TRIBUTE TO DR. GERALD S.
LAZARUS

HON. VIC FAZIO

OF CALIFORNIA

HON. ROBERT T. MATSUI

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

Tuesday, June 10, 1997

Mr. FAZIO of California. Mr. Speaker, my colleague, Mr. MATSUI, and I rise today to pay tribute to Dr. Gerald S. Lazarus, who is stepping down as dean of the School of Medicine at the University of California at Davis, a position he has held since 1993.

A graduate of Colby College and the School of Medicine at the George Washington University, Dr. Lazarus has established an outstanding reputation in the field of dermatology. His work within this discipline includes a residency at the University of Michigan, as well as the position of chief resident in dermatology at Harvard Medical School from 1969 until 1970.

From 1975 until 1982, Dr. Lazarus held the post of chairman of the division of dermatology at the Duke University Medical Center. Following his time in North Carolina, Dr. Lazarus was the Milton B. Hartzell Professor and Chairman of Dermatology at the University of Pennsylvania School of Medicine in Philadelphia from 1982 until 1993.

In 1993, Dr. Lazarus, by then a nationally known figure in academic medicine, assumed the high position of dean of the School of Medicine at UC Davis, and professor in the departments of dermatology and biological chemistry. Dr. Lazarus' leadership at Davis quickly enhanced the medical school's already superior academic standing.

In March 1996, Dr. Lazarus accepted the UC Davis Annual Affirmative Action and Diversity Achievement Award, a worthy recognition of his steadfast commitment to diversity among medical students.

Also in 1996, Dr. Lazarus' alma mater honored him in Washington, DC, with the George Washington University's Distinguished Alumni Achievement Award. This distinction acknowledged his ascension to the very highest levels of academic medical excellence.

While administering one of the Nation's finest medical schools, Dr. Lazarus has also found time to author extensive scholarly publications in numerous academic journals. He has penned more than 125 original papers, including a number of books, during an amazingly prolific career.

His leadership also extends to a variety of professional medical and scientific associa-

tions. Dr. Lazarus is currently president of the Society of Investigative Dermatology, as well as a member of the American Society for Clinical Investigation and the American Association of Physicians.

Mr. Speaker, throughout his long and successful career Gerald Lazarus had shown himself to be a great asset to every prominent academic institution with which he has been affiliated. This is certainly true of his tenure at the UC Davis School of Medicine.

On the occasion of his departure from the dean's office at the UCD Medical School, we ask our colleagues to join us in saluting Gerald S. Lazarus, M.D., a remarkable educator, physician, and citizen. Let us wish him every success in his future academic endeavors.

STATEMENT BY SANU MISHRA,
BRATTLEBORO HIGH SCHOOL,
REGARDING SWEATSHOP LABOR

HON. BERNARD SANDERS

OF VERMONT

IN THE HOUSE OF REPRESENTATIVES

Tuesday, June 10, 1997

Mr. SANDERS. Mr. Speaker, for the benefit of my colleagues I would like to have printed in the RECORD this statement by a high school student from Brattleboro High School in Vermont, who was speaking at my recent town meeting on issues facing young people.

Ms. MISHRA: Good morning, Congressman Sanders. I have come here today to speak about the issue of sweatshops.

The dictionary defines a sweatshop as a factory where workers work long hours for low wages under unwholesome conditions. You know as well as I that this type of work exists today and it is being used by many rich and famous companies. I would like to focus on one particular company, Disney, and its factories in Haiti.

Disney exploits thousands of people in Haiti every day. It hires the Haitian people to work in its sweatshops, paying them only 28 cents an hour, requiring them to strive toward fairly impossible quotas and keeping them from ever being able to change their conditions.

How much responsibility does a company like Disney have for the wellbeing of its employees? According to the United States government the responsibility is large. Corporate codes of conduct guarantee the human rights of any person working for a U.S. company be it in the U.S. or abroad.

Trade benefits are given to Disney by the U.S. and Haiti on the condition that there is respect for human rights, but while Disney enjoys the tax exemptions, it doesn't live up to its part of the bargain. 28 cents an hour is not a living wage. Disney knows this, its manufacturers know this. While it may indeed be the minimum wage in Haiti, we must ask ourselves is it enough for a person to survive?

If you believe as does Disney that it is not an essential, that it is an essential part of everyday life to eat, that education isn't important and that diseases such as malaria and dysentery can be fought off without even medicines then 28 cents is more than enough. But if you would agree that living on sugar water, going to bed hungry and being in constant debt is unfair and not right, then you would side with the Haitian workers.

The average Haitian Disney employee after paying off all her debts she possibly can comes home to her family with little more than \$3 in her pocket. Keep in mind that the