

Final Determination of Critical Habitat for the Southwestern Willow Flycatcher (Fish and Wildlife Service) (RIN: 1018-AB97) received July 18, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

4245. A letter from the Acting Deputy Assistant Secretary for Fish and Wildlife and Parks, Department of the Interior, transmitting the Department's final rule—Endangered and Threatened Wildlife and Plants; Final Rule to Designate the Whooping Cranes of the Rocky Mountains as Experimental Nonessential and to Remove Whooping Crane Critical Habitat Designations from Four Locations (Fish and Wildlife Service) (RIN: 1018-AD45) received July 18, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

4246. A letter from the Acting Director, Fish and Wildlife Service, transmitting the Service's final rule—Endangered and Threatened Wildlife and Plants; Final Rule to Extend Endangered Status for the Jaguar in the United States (RIN: 1018-AC61) received July 18, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

4247. A letter from the Director, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Endangered and Threatened Species; Interim Rule Governing Take of the Threatened Southern Oregon/Northern California Coast Evolutionarily Significant Unit (ESU) of Coho Salmon [Docket No. 970424096-7155-02; I.D. 042597A] (RIN: 0648-AG56) received July 18, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

4248. A letter from the Director, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Ocean Perch in the Western Regulatory Area of the Gulf of Alaska [Docket No. 961126334-7025-02; I.D. 071197A] received July 18, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

4249. A letter from the Acting Director, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska, Offshore Pelagic Shelf Rockfish in the Central Regulatory Area of the Gulf of Alaska [Docket No. 961126334-7025-02; I.D. 071597B] received July 21, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

4250. A letter from the Acting Director, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska, Pelagic Shelf Rockfish in the Eastern Regulatory Area of the Gulf of Alaska [Docket No. 961126334-7025-02; I.D. 071597A] received July 21, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

4251. A letter from the Commissioner, Immigration and Naturalization Service, transmitting the Service's final rule—Adjustment of Status to That of Person Admitted for Permanent Residence; Temporary Removal of Certain Restrictions of Eligibility [INS No. 1676-94] (RIN: 1115-AD83) received July 18, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on the Judiciary.

4252. A letter from the General Counsel, Department of Transportation, transmitting the Department's final rule—Improvements to Hazardous Materials Identification Systems; Corrections and Responses to Petitions for Reconsideration (Research and Special Programs Administration) [Docket No. HM-206] (RIN: 2137-AB75) received July 21, 1997,

pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

4253. A letter from the Chief, Regulations Unit, Internal Revenue Service, transmitting the Service's final rule—Determination of Issue Price in the Case of Certain Debt Instruments Issued for Property [Revenue Ruling 97-30] received July 17, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. MCDADE: Committee on Appropriations. H.R. 2203. A bill making appropriations for energy and water development for the fiscal year ending September 30, 1998, and for other purposes (Rept. 105-190). Referred to the Committee of the Whole House on the State of the Union.

Mr. YOUNG of Alaska: Committee on Resources. H.R. 1127. A bill to amend the Antiquities Act to require an Act of Congress and the concurrence of the Governor and State legislature for the establishment by the President of national monuments in excess of 5,000 acres; with amendments (Rept. 105-191). Referred to the Committee of the Whole House on the State of the Union.

Mr. YOUNG of Alaska: Committee on Resources. H.R. 1663. A bill to clarify the intent of the Congress in Public Law 93-632 to require the Secretary of Agriculture to continue to provide for the maintenance of 18 concrete dams and weirs that were located in the Emigrant Wilderness at the time the wilderness area was designated as wilderness in that public law; with an amendment (Rept. 105-192). Referred to the Committee of the Whole House on the State of the Union.

Mr. YOUNG of Alaska: Committee on Resources. H.R. 1944. A bill to provide for a land exchange involving the Warner Canyon Ski Area and other land in the State of Oregon (Rept. 105-193). Referred to the Committee of the Whole House on the State of the Union.

Mr. COBLE: Committee on the Judiciary. H.R. 1661. A bill to implement the provisions of the Trademark Law Treaty; with an amendment (Rept. 105-194). Referred to the Committee of the Whole House on the State of the Union.

TIME LIMITATION OF REFERRED BILL

Pursuant to clause 5 of rule X the following action was taken by the Speaker:

[The following occurred on July 18, 1997]

H.R. 1778. Referral to the Committees on Commerce, Transportation and Infrastructure, and Government Reform and Oversight extended for a period ending not later than September 30, 1997.

PUBLIC BILLS AND RESOLUTIONS

Under clause 5 of rule X and clause 4 of rule XXII, public bills and resolutions were introduced and severally referred, as follows:

By Mr. SHUSTER (for himself, Mr. OBERSTAR, Mr. GILCREST, and Mr. CLEMENT):

H.R. 2204. A bill to authorize appropriations for fiscal years 1998 and 1999 for the Coast Guard, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mr. METCALF (for himself, Ms. DUNN of Washington, Mr. DICKS, Mr. HASTINGS of Washington, Mr. NETHERCUTT, Mrs. LINDA SMITH of Washington, Mr. ADAM SMITH of Washington, Mr. WHITE, Mr. MCDERMOTT, Ms. MILLENDER-MCDONALD, Mr. DREIER, Ms. HARMAN, Mr. YOUNG of Alaska, Mr. MATSUI, Mr. HORN, and Mr. LEWIS of California):

H. Res. 191. Resolution expressing the sense of the House of Representatives regarding the interference of the European Commission in the merger of the Boeing Company and McDonnell Douglas; to the Committee on International Relations.

ADDITIONAL SPONSORS

Under clause 4 of rule XXII, sponsors were added to public bills and resolutions as follows:

H.R. 335: Mr. CUNNINGHAM.

H.R. 1880: Mr. MALONEY of Connecticut.

H.R. 2009: Ms. LOFGREN, Mr. GONZALEZ, Mr. WELDON of Pennsylvania, Ms. SLAUGHTER, and Mr. NADLER.

H.R. 2116: Mr. FRANKS of New Jersey, Mr. BONIOR, Mr. ANDREWS, Mr. ALLEN, Mr. ABERCROMBIE, Mr. OLVER, Mr. PAYNE, Mr. ROEMER, Mr. PAPPAS, Mr. SPENCE, and Mr. HALL of Ohio.

H.R. 2143: Mr. GUTIERREZ.

H. Con. Res. 71: Mr. MCGOVERN.

H. Con. Res. 139: Mr. BARTON of Texas.

AMENDMENTS

Under clause 6 of rule XXIII, proposed amendments were submitted as follows:

H.R. 2160

OFFERED BY: MR. WYNN

AMENDMENT NO. 19: Insert before the short title the following new section:

SEC. . (a) The amount otherwise provided by this Act for the Department of Agriculture (consisting of an additional \$1,500,000 for "DEPARTMENTAL ADMINISTRATION") is hereby increased; and each amount appropriated or otherwise made available by this Act that is not required to be appropriated or otherwise made available by a provision of law is hereby reduced; by \$1,500,000 and .01 percent, respectively.

(b) Of the amount under the heading "DEPARTMENTAL ADMINISTRATION" in title I, \$13,300,000 is for civil rights enforcement at the Department of Agriculture.

H.R. 2160

OFFERED BY: MR. WYNN

AMENDMENT NO. 20: Insert before the short title the following new section:

SEC. . The amount otherwise provided by this Act for the Department of Agriculture (consisting of an additional \$1,500,000 for "DEPARTMENTAL ADMINISTRATION") is hereby increased; and each amount appropriated or otherwise made available by this Act that is not required to be appropriated or otherwise made available by a provision of law is hereby reduced; by \$1,500,000 and .01 percent, respectively.