CONGRESSIONAL RECORD — SENATE
S9479

JULY 30, 1998

Mr. JEFFORDS (for Mr. FRIST) proposed an amendment to the bill (H.R. 1702) to encourage the development of a commercial space industry in the United States, and for other purposes; and

On page 46, between lines 1 and 2, strike the item relating to section 306 and insert the following:

Sec. 306. National launch capability study.

On page 87, beginning in line 21, strike "unless, if except as provided in paragraph (2), at least 30 days before such conversion," and inserting "Government if, except as provided in paragraph (2) and at least 30 days before such conversion;".

On page 88, beginning in line 3, strike "shall ensure in writing" and insert "a certification.

On page 89, line 7, strike "CAPABILITY" and insert "CAPABILITY STUDY.

On page 91, strikes line 9 through 16 and insert the following:

(3) QUINQUENNIAL UPDATES.—The Secretary shall update the report required by paragraph (1) quinquennially beginning with 2022.

On page 91, line 23, strike "(A);" and insert "(A)."

On page 91, between lines 23 and 24, insert the following:

(3) QUINQUENNIAL UPDATES.—The Secretary shall update the report required by paragraph (1) quinquennially beginning with 2022.

(Sec. 306. National launch capability study.)
Transportation, the Secretary of Commerce, and representatives from interested private sector entities, States, and local governments, shall—

Reset the matter appearing on page 91, beginning with line 24 through line 22 on page 92, 2 ems closer to the left margin.

On page 91, line 24, strike “(E)” and insert “(I)”.

On page 92, line 5, strike “(F)” and insert “(G)”.

On page 92, beginning in line 6, strike “subparagraph (D),” and insert “subsection (c)(2)(D),”.

On page 92, line 12, strike “(ii)” and insert “(ii)”.

On page 92, line 13, strike “(iii)” and insert “(ii)”.

On page 92, line 15, strike “(iii)” and insert “(ii)”.

On page 92, line 17, strike “(iv)” and insert “(ii)”.

On page 92, line 18, strike “clauses (i)” through “(iii);” and insert “subparagraphs (A) through (C),”.

On page 92, line 19, strike “(G)” and insert “(G)”.

On page 92, beginning in line 21, strike “(2)” and insert “(1)”. Reset the matter appearing on page 91, beginning in line 21, strike “launched initiatives in the United States at the competitive or national level.” and insert “national ranges in the United States viable and competitive.”

NOTICE OF HEARING
COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY
Mr. LUGAR. Mr. President, I would like to announce that the Senate Committee on Agriculture, Nutrition, and Forestry will meet on Friday, July 31, 1998 at 9:00 a.m. in SR-228A. The purpose of this meeting will be to review pending nominations to the U.S. Department of Agriculture and the Commodity Futures Trading Commission.

AUTHORITY FOR COMMITTEES TO MEET
COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY
Mr. STEVENS. Mr. President, I ask unanimous consent that the Committee on Agriculture, Nutrition, and Forestry be authorized to meet during the session of the Senate on Thursday, July 30, 1998. The purpose of this meeting will be to examine a recent concept release by CFTC on over-the-counter derivatives and related legislation proposed by the Treasury Department, the Board of Governors of the Federal Reserve System and the SEC.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. STEVENS. Mr. President, I ask unanimous consent that the Committee on Banking, Housing, and Urban Affairs be authorized to meet in executive session during the session of the Senate on Thursday, July 30, 1998, to conduct a mark-up of S. 1405, the “Financial Regulatory Relief and Economic Efficiency Act of 1997.”

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. STEVENS. Mr. President, I ask unanimous consent that the full Committee on Environment and Public Works be granted permission to conduct a hearing to receive testimony from Romulo L. Diaz Jr., nominated by the President to be an Assistant Administrator for Administration and Resource Management of the Environmental Protection Agency, and J. Charles Fox, nominated by the President to be an Assistant Administrator for Water of the Environmental Protection Agency, Thursday, July 30, 1998, at 9:00 a.m., Hearing Room (SD-406).

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON FINANCE
Mr. STEVENS. Mr. President, the Finance Committee requests unanimous consent to conduct a hearing on Thursday, July 30, 1998, beginning at 10:00 a.m. in room 215 Dirksen.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON THE JUDICIARY
Mr. STEVENS. Mr. President, I ask unanimous consent that the Committee on the Judiciary be authorized to hold an executive business meeting during the session of the Senate on Thursday, July 30, 1998, at 9:30 a.m., in room 226, of the Senate Dirksen Office Building.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. STEVENS. Mr. President, I ask unanimous consent that the Committee on the Judiciary be authorized to meet during the session of the Senate on Thursday, July 30, 1998 at 1:00 p.m. in room 226 of the Senate Dirksen Office Building to hold a hearing on: “Judicial Nominations.”

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON LABOR AND HUMAN RESOURCES
Mr. STEVENS. Mr. President, I ask unanimous consent that the Committee on Labor and Human Resources be authorized to meet in executive session during the session of the Senate on Thursday, July 30, 1998 at 2:15 p.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON CLEAN AIR, WETLANDS, PRIVATE PROPERTY, AND NUCLEAR SAFETY
Mr. STEVENS. Mr. President, I ask unanimous consent that the Subcommittee on Clean Air, Wetlands, Private Property, and Nuclear Safety be granted permission to conduct an oversight hearing on the Nuclear Regulatory Commission Thursday, July 30, 1998, at 9:00 a.m., Hearing Room (SD-406).

The PRESIDING OFFICER. Without objection, it is so ordered.

ADDITIONAL STATEMENTS

HARNESSING AMERICAN IDEALS
Mr. DURBIN. Mr. President, I submit an article to be printed in the Record.

The article follows:

[From the Chicago Sun-Times, July 3, 1998]

HARNESSING AMERICAN IDEALS

[By Michael Gillis]

In Uptown, they teach Asian immigrants English and help them adjust to life in the United States.

In Ford Heights, they help low-income parents become better teachers of their own children.

In neighborhoods throughout the Chicago area, they teach adults how to read, tutor students after school, counsel battered women, teach first aid and help communities right themselves.

Four years after President Clinton’s AmeriCorps project was launched amid a flurry of publicity, its workers are toiling away in relative obscurity. While some still criticize the program for its cost, supporters say it is changing the city in small, but important, ways.

“We never say we’re going to change a community in a year,” said Craig Huffman, executive director of City Year Chicago, which employed about 50 AmeriCorps workers last year and this week received funding to hire about 55 workers starting in the fall.

“But far too many people use the excuse that problems are insurmountable. . . . You have to think about solving a problem, even when everyone else is saying it can’t be solved.”

AmeriCorps workers say they’re more than worth the money they’re paid.

“I realized the impact that one person can have in a lot of lives,” said Lisa Nova, 23, of Flossmoor, who taught CPR and first aid to thousands of Chicago public school students in the last year as one of the 13 AmeriCorps workers for the American Red Cross of Greater Chicago.

That’s the kind of idealism Clinton sought to harness when he proposed the AmeriCorps program 9:30 during his 1992 presidential campaign. Lawmakers passed Clinton’s pet project in 1993, and Clinton signed the bill using the pens Franklin D. Roosevelt and John F. Kennedy used to create the Civilian Conservation Corps and the Peace Corps.

Under the program, which is run by a public-private partnership called the Corporation for Public Service, $4,725 to apply toward college tuition or student loans by completing a year of community service. . . .