

H.R. 2370. An act to amend the Organic Act of Guam to clarify local executive and legislative provisions in such Act, and for other purposes.

H.R. 2742. An act to provide for the transfer of public lands to certain California Indian Tribes.

H.R. 2943. An act to amend title 5, United States Code, to increase the amount of leave time available to a Federal employee in any year in connection with serving as an organ donor, and for other purposes.

H.R. 3864. An act to designate the post office located at 203 West Paige Street, in Tompkinsville, Kentucky, as the "Tim Lee Carter Post Office Building."

H.R. 4000. An act to designate the United States Postal Service building located at 400 Edgmont Avenue, Chester, Pennsylvania, as the "Thomas M. Foglietta Post Office Building."

H.R. 4001. An act to designate the United States Postal Service building located at 2601 North 16th Street, Philadelphia, Pennsylvania, as the "Roxanne H. Jones Post Office Building."

H.R. 4005. An act to amend titles 18 and 31, United States Code, to improve methods for preventing money laundering and other financial crimes, and for other purposes.

H.R. 4148. An act to amend the Export Apple and Pear Act to limit the applicability of the act to apples.

H.R. 4280. An act to provide for greater access to child care services for Federal Employees.

H.R. 4647. An act to amend the Agricultural Trade Act of 1978 to require the President to report to Congress on any selective embargo on agricultural commodities, to provide a termination date for the embargo, to provide greater assurances for contract sanctity, and for other purposes.

H.R. 4655. An act to establish a program to support a transition to democracy in Iraq.

The message also announced that the House has passed the following bill, without amendment.

S. 314. An act to provide a process for identifying the functions of the Federal Government that are not inherently governmental functions, and for other purposes.

The message further announced that the House agrees to the amendments of the Senate bill (H.R. 930) to require Federal employees to use Federal travel charge cards for all payments of expenses of official Government travel, to amend title 31, United States Code, to establish requirements for prepayment audits of Federal agency transportation expenses, to authorize reimbursement of Federal agency employees for taxes incurred on travel or transportation reimbursements, and to authorize test programs for the payment of Federal employee travel expenses and relocation expenses.

The message also announced that the House agrees to the amendment of the Senate to the bill (H.R. 1702) to encourage the development of a commercial space industry in the United States, and for other purposes, with an amendment, in which it requests the concurrence of the Senate.

The message further announced that the House agrees to the amendments of the Senate to the bill (H.R. 1836) to amend chapter 89 of title 5, United States Code, to improve administration of sanctions against unfit health care providers under the Federal Employees

Health Benefits Program, and for other purposes.

The message also announced that pursuant to clause 6(f) of rule X, the Chair removes Mr. CASTLE and Mr. SOUDER, as conferees on the bill (S. 2073) to authorize appropriations for the National Center for missing and Exploited Children, and appoints Mr. RIGGS and Mr. GREENWOOD, to fill the vacancies thereon.

#### ENROLLED BILLS SIGNED

At 12:08 p.m., a message from the House of Representatives, delivered by Mr. Hanrahan one of its reading clerks, announced that the Speaker has signed the following enrolled bills.

S. 414. An act to amend the Shipping Act of 1984 to encourage competition in international shipping and growth of United States exports, and for other purposes.

H.R. 3007. An act to establish the Commission on the Advancement of Women and Minorities in Sciences, Engineering, and Technology Development Act.

H.R. 4068. An act to make certain corrections in laws relating to Native Americans, and for other purposes.

The enrolled bills were signed subsequently by the President pro tempore (Mr. THURMOND).

#### MESSAGES FROM THE HOUSE RECEIVED DURING RECESS

Under the authority of the order of the Senate of January 7, 1997, the Secretary of the Senate, on October 6, 1998, during the recess of the Senate, received a message from the House of Representatives announcing that House agrees to the report of the committee of conference on the disagreeing votes of the two Houses on the amendment of the Senate to the bill (H.R. 4194) making appropriations for the Departments of Veterans Affairs and Housing and Urban Development, and for sundry independent agencies, boards, commissions, corporations, and offices for the fiscal year ending September 30, 1999, and for other purposes.

#### MESSAGES FROM THE HOUSE

##### ENROLLED BILLS SIGNED

At 5:57 p.m., a message from the House of Representatives, delivered by Mr. Hays, one of its reading clerks, announced that the Speaker has signed the following enrolled bills:

H.R. 4101. An act making appropriations for Agriculture, Rural Development, Food and Drug Administrations, and Related Agencies programs of the fiscal year ending September 30, 1999, and for other purposes.

H.R. 4103. An act making appropriations for the Department of Defense for the fiscal year ending September 30, 1999, and for other purposes.

The enrolled bills were signed subsequently by the President pro tempore (Mr. THURMOND).

#### ENROLLED BILL PRESENTED

The Secretary of the Senate reported that on October 6, 1998, he had pre-

sented to the President of the United States, the following enrolled bill:

S. 414. An act to amend the Shipping Act of 1984 to encourage competition in international shipping and growth of United States exports, and for other purposes.

#### REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. THOMPSON, from the Committee on Governmental Affairs, with an amendment in the nature of a substitute:

S. 1404: A bill to establish a Federal Commission on Statistical Policy to study the reorganization of the Federal statistical system, to provide uniform safeguards for the confidentiality of information acquired for exclusively statistical purposes, and to improve the efficiency of Federal statistical programs and the quality of Federal statistics by permitting limited sharing of records among designated agencies for statistical purposes under strong safeguards (Rept. No. 105-367).

By Mr. MURKOWSKI, from the Committee on Energy and Natural Resources: Report to accompany the bill (S. 2117) to authorize the construction of the Perkins County Rural Water System and authorize financial assistance to the Perkins County Rural Water System, Inc., a nonprofit corporation, in the planning and construction of the water supply system, and for other purposes (Rept. No. 105-368).

By Mr. MURKOWSKI, from the Committee on Energy and Natural Resources: Report to accompany the bill (S. 744) to authorize the construction of the Fall River Water Users District Rural Water System and authorize financial assistance to the Fall River Water Users District, a non-profit corporation, in the planning and construction of the water supply system, and for other purposes (Rept. No. 105-369).

By Mr. MURKOWSKI, from the Committee on Energy and Natural Resources: Report to accompany the bill (S. 736) to convey certain real property within the Carlsbad Project in New Mexico to the Carlsbad Irrigation District (Rept. No. 105-370).

By Mr. HATCH, from the Committee on the Judiciary: Report to accompany the bill (S. 2151) to clarify Federal law to prohibit the dispensing or distribution of a controlled substance for the purpose of causing, or assisting in causing, the suicide, euthanasia, or mercy killing of any individual (Rept. No. 105-371).

By Mr. MCCAIN, from the Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute:

S. 2238: A bill to reform unfair and anti-competitive practices in the professional boxing industry (Rept. No. 105-371).

By Mr. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute and an amendment to the title:

S. 2402: A bill to direct the Secretary of Agriculture to convey certain lands in San Juan County, New Mexico, to San Juan College.

By Mr. MURKOWSKI, from the Committee on Energy and Natural Resources, with amendments and an amendment to the title:

S. 2413: A bill to provide for the development of a management plan for the Woodland Lake Park tract in Apache-Sitgreaves National Forest in the State of Arizona reflecting the current use of the tract as a public park.

By Mr. MURKOWSKI, from the Committee on Energy and Natural Resources, without amendment: