

My fellow Americans, this is our moment. Let us lift our eyes as one nation, and from the mountain top of this American century, look ahead to the next one, asking God's blessing on our endeavors and on our beloved country.

Thank you, and good evening.  
(Applause, the Members rising.)

At 10 o'clock and 27 minutes p.m. the President of the United States, accompanied by the committee of escort, retired from the Hall of the House of Representatives.

The Deputy Sergeant at Arms escorted the invited guests from the Chamber in the following order:

The members of the President's Cabinet;

The Associate Justices of the Supreme Court of the United States;

The Acting Dean of the Diplomatic Corps.

#### JOINT SESSION DISSOLVED

The SPEAKER. The Chair declares the joint session of the two Houses now dissolved.

Accordingly, at 10 o'clock and 32 minutes p.m., the joint session of the two Houses was dissolved.

The Members of the Senate retired to their Chamber.

#### MESSAGE OF THE PRESIDENT REFERRED TO THE COMMITTEE OF THE WHOLE HOUSE ON THE STATE OF THE UNION

Mr. THUNE. Mr. Speaker, I move that the message of the President be referred to the Committee of the Whole House on the State of the Union and ordered to be printed.

The motion was agreed to.

#### SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Member (at his own request) to revise and extend his remarks and include extraneous material:)

Mr. HOYER for 5 minutes today.

(The following Members (at the request of Mr. DUNCAN) to revise and extend their remarks and include extraneous material:)

Mr. DUNCAN, for 5 minutes, today.

Mr. ROYCE, for 5 minutes, today.

Mr. DREIER, for 5 minutes, today.

Mr. BLILEY, for 5 minutes, today.

(The following Member (at his own request) to revise and extend his remarks and include extraneous material:)

Mr. SMITH of Michigan, for 5 minutes, today.

(The following Member (at his own request) to revise and extend his remarks and include extraneous material:)

Mr. WELLER, for 5 minutes, today.

#### ADJOURNMENT

Mr. THUNE. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to.

The SPEAKER. Pursuant to the provisions of House Concurrent Resolution 11 of the 106th Congress, the House stands adjourned until 12:30 p.m. Tuesday, February 2, 1999, for morning hour debates or, under the previous order of the House, until 2 p.m. tomorrow, unless the House sooner receives a message from the Senate transmitting its concurrence in House Concurrent Resolution 11.

Thereupon (at 10 o'clock and 34 minutes p.m.) pursuant to House Concurrent Resolution 11, the House adjourned until Tuesday, February 2, 1999, at 12:30 p.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XXIV, executive communications were taken from the Speaker's table and referred as follows:

26. A letter from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, Department of Agriculture, transmitting the Department's final rule—Veterinary Services User Fees; Embryo Collection Center Approval Fee [Docket No. 98-005-2] received December 28, 1998, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

27. A letter from the Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting the Department's final rule—Tart Cherries Grown in the States of Michigan, et al.; Final Free and Restricted Percentages for the 1998-99 Crop Year for Tart Cherries [Docket No. FV98-930-1 FR] received January 12, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

28. A letter from the Manager, Federal Crop Insurance Corporation, Department of Agriculture, transmitting the Department's final rule—General Administrative Regulations; Interpretations of Statutory and Regulatory Provisions—received January 13, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

29. A letter from the Deputy Under Secretary for Natural Resources and Environment, Department of Agriculture, transmitting the Department's final rule—Small Business Timber Sale Set-aside Program; Appeal Procedures On Recomputation Of Shares—received January 13, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

30. A letter from the Administrator, Farm and Foreign Agricultural Services, Department of Agriculture, transmitting the Department's final rule—Disaster Set-Aside Program—Second Installment Set-Aside (RIN: 0560-AF65) received January 13, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

31. A letter from the General Counsel, National Credit Union Administration, transmitting the Administration's final rule—Organization and Operations of Federal Credit Unions—received December 29, 1998, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

32. A letter from the Secretary of Education, transmitting the annual report of the National Advisory Committee on Institutional Quality and Integrity for fiscal year 1998, pursuant to Public Law 102-325, section 1203 (106 Stat. 794); to the Committee on Education and the Workforce.

33. A letter from the Director, Office of Regulatory Management and Information,

Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans; California State Implementation Plan Revision; Mojave Desert Air Quality Management District [CA 207-0106a; FRL 6211-1] received December 28, 1998, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

34. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans; California State Implementation Plan Revision Antelope Valley Air Pollution Control District [CA-207-0088; FRL: 6211-2] received December 28, 1998, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

35. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—1998 Reporting Notice and Amendment; Partial Updating of TSCA Inventory Data Base, Production and Site Reports [OPPTS-82052; FRL-6052-7] received December 29, 1998, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

36. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans; Kentucky; Approval of Revisions to Basic Motor Vehicle Inspection and Maintenance Program [KY98-9808a; FRL-6199-1] received December 29, 1998, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

37. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans; California State Implementation Plan Revision, Antelope Valley Air Pollution Control District [CA 211-0116a; FRL-6214-1] received December 29, 1998, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

38. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plan Louisiana; Nonattainment Major Stationary Source Revision [LA40-1-7338a; FRL-6207-8] received December 29, 1998, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

39. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Comprehensive Environmental Response, Compensation and Liability Act (CERCLA) or Superfund, Section 104 [FRL-6220-7] received January 13, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

40. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans; California State Implementation Plan Revision, Ventura County Air Pollution Control District [CA 095-0107; FRL-6213-9] received January 13, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

41. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans; Illinois [IL161-1a; FRL-6216-4] received January 13, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

42. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and