

Dimes "Humanitarian of the Year Award." Mr. Burks is being honored with this award as a result of his tireless commitment to the Flint community. He will receive this award at the 27th annual March of Dimes "Sweet-heart Ball" on March 6, 1999, in Dearborn, Michigan. I wish to extend my sincerest congratulations to Mr. Burks.●

HUMANITARIAN OF THE YEAR
WALTER C. WATKINS JR.

● Mr. ABRAHAM. Mr. President, I rise today to acknowledge Mr. Walter C. Watkins, Jr., recipient of this year's March of Dimes "Humanitarian of the Year Award." Mr. Watkins' distinguished career in the field of banking began in 1968, when he joined NBD as a management trainee. Mr. Watkins has since gone on to become the President of NBD Bank in Michigan, and head of BANK ONE'S middle market customers in Michigan, Ohio, and Kentucky.

Mr. Watkins is a member of the board of Fisk University, as well as the boards of the Detroit Downtown Development Authority (DDA) and the Detroit Economic Growth Corporation (DEGC). In addition, Mr. Watkins serves on the advisory board of Black Family Development, Inc., and is a member of the Urban Bankers Forum, the Leadership Detroit Alumni Association, and 100 Black Men of Greater Detroit. Mr. Watkins' community involvement also extends to past board affiliations with the Detroit Medical Center, the Public Administration Foundation, and the Rehabilitation Institute, where he served as chairman.

I want to commend Mr. Watkins for his distinguished career and numerous contributions to the state of Michigan and the city of Detroit. I extend my sincerest congratulations to Mr. Watkins, who will receive his award at the 27th annual March of Dimes "Sweet-heart Ball" award dinner on Saturday, March 6, 1999, in Dearborn, Michigan.●

FILING OF FIRST DEGREE
AMENDMENTS

Mr. JEFFORDS. Mr. President, I now ask unanimous consent that, notwithstanding adjournment of the Senate, Members have until 1 p.m. to file first-degree amendments to amendment number 31 to the Ed-Flex bill.

The PRESIDING OFFICER. Without objection, it is so ordered.

ORDERS FOR MONDAY, MARCH 8,
1999

Mr. JEFFORDS. Mr. President, I ask unanimous consent that when the Senate completes its business today, it stand in adjournment until 12 noon on Monday, March 8. I further ask unanimous consent that on Monday, immediately following the prayer, the Journal of proceedings be approved to date, the morning hour deemed to have expired, the time for the two leaders be reserved, and there then be a period of morning business until 2 p.m. with the following limitations: 12 o'clock to 12:30 under the control of Senator GRAMM, or his designee; 12:30 to 1 o'clock under the control of Senator VOINOVICH; and 60 minutes under the control of Senator DURBIN or his designee.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. JEFFORDS. Mr. President, I further ask unanimous consent that at the hour of 2 p.m. the Senate resume consideration of S. 280, the Ed-Flex legislation.

The PRESIDING OFFICER. Without objection, it is so ordered.

PROGRAM

Mr. JEFFORDS. Mr. President, for the information of all Senators, at 2 p.m. on Monday the Senate will resume consideration of the Ed-Flex legislation. Under the order, a cloture vote will occur at 5 p.m. on Monday on the pending substitute amendment to the

Ed-Flex bill. If necessary, a second cloture vote will occur on Tuesday.

In accordance with rule XXII, Members will have until 4 p.m. on Monday to file second-degree amendments to the substitute.

With regard to the second cloture vote, Senators will have until 1 p.m. on Monday to file timely first-degree amendments.

The majority leader has stated that it is hoped that the Senate will be able to complete action on this important education bill as soon as possible.

I thank all Senators for their attention, and I remind everyone that the next vote will occur on Monday beginning at 5 p.m.

ADJOURNMENT UNTIL MONDAY,
MARCH 8, 1999

Mr. JEFFORDS. Mr. President, if there is no further business to come before the Senate, I now ask unanimous consent that the Senate stand in adjournment under the previous order.

There being no objection, the Senate, at 12:06 p.m., adjourned until Monday, March 8, 1999, at 12 noon.

NOMINATIONS

Executive nominations received by the Senate March 5, 1999:

DEPARTMENT OF COMMERCE

KELLY H. CARNES, OF THE DISTRICT OF COLUMBIA, TO BE ASSISTANT SECRETARY OF COMMERCE FOR TECHNOLOGY POLICY, VICE GRAHAM R. MITCHELL, RESIGNED.

DEPARTMENT OF STATE

JOHN DAVID HOLUM, OF MARYLAND, TO BE UNDER SECRETARY FOR ARMS CONTROL AND INTERNATIONAL SECURITY, DEPARTMENT OF STATE, (NEW POSITION)

DAVID B. SANDALOW, OF THE DISTRICT OF COLUMBIA, TO BE ASSISTANT SECRETARY OF STATE FOR OCEANS AND INTERNATIONAL ENVIRONMENTAL AND SCIENTIFIC AFFAIRS, VICE EILEEN B. CLAUSSEN, RESIGNED.

DEPARTMENT OF JUSTICE

BILL LANN LEE, OF CALIFORNIA, TO BE AN ASSISTANT ATTORNEY GENERAL, VICE DEVAL L. PATRICK, RESIGNED.

BETH NOLAN, OF NEW YORK, TO BE AN ASSISTANT ATTORNEY GENERAL, VICE WALTER DELLINGER.