

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, HOUSE DELEGATION TO GERMANY, BELGIUM, LITHUANIA, UNITED KINGDOM, AND IRELAND, EXPENDED BETWEEN MAR. 26 AND APR. 3, 1999—Continued

| Name of Member or employee | Date    |           | Country       | Per diem <sup>1</sup> |  | Transportation   |  | Other purposes   |  | Total            |  |
|----------------------------|---------|-----------|---------------|-----------------------|--|------------------|--|------------------|--|------------------|--|
|                            | Arrival | Departure |               | Foreign currency      | U.S. dollar equivalent or U.S. currency <sup>2</sup> | Foreign currency | U.S. dollar equivalent or U.S. currency <sup>2</sup> | Foreign currency | U.S. dollar equivalent or U.S. currency <sup>2</sup> | Foreign currency | U.S. dollar equivalent or U.S. currency <sup>2</sup> |
| Ralph Hellmann .....       | 4/1     | 4/3       | Ireland ..... | 370.33                | 512.00   |                  |  |                  |  |                  |  |
| Sam Lancaster .....        | 4/1     | 4/3       | Ireland ..... | 370.33                | 512.00   |                  |  |                  |  |                  |  |
| John Feehely .....         | 4/1     | 4/3       | Ireland ..... | 370.33                | 512.00   |                  |  |                  |  |                  |  |
| David Hobbs .....          | 4/1     | 4/3       | Ireland ..... | 370.33                | 512.00   |                  |  |                  |  |                  |  |
| Mark Murray .....          | 4/1     | 4/3       | Ireland ..... | 370.33                | 512.00   |                  |  |                  |  |                  |  |
| Dan Turton .....           | 4/1     | 4/3       | Ireland ..... | 370.33                | 512.00   |                  |  |                  |  |                  |  |
| Dwight Comedy .....        | 4/1     | 4/3       | Ireland ..... | 370.33                | 512.00   |                  |  |                  |  |                  |  |
| Tola Thompson .....        | 4/1     | 4/3       | Ireland ..... | 370.33                | 512.00   |                  |  |                  |  |                  |  |
| <b>Total .....</b>         |         |           |               |                       | <b>54,288.00</b>                                     |                  |  |                  |  |                  | <b>54,288.00</b>                                     |

<sup>1</sup> Per diem constitutes lodging and meals.

<sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

J. DENNIS HASTERT, May 3, 1999.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, TRAVEL TO BELGIUM AND ALBANIA, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN APR. 3 AND APR. 8, 1999

| Name of Member or employee | Date    |                     | Country             | Per diem <sup>1</sup> |  | Transportation   |  | Other purposes   |  | Total            |  |
|----------------------------|---------|---------------------|---------------------|-----------------------|--|------------------|--|------------------|--|------------------|--|
|                            | Arrival | Departure           |                     | Foreign currency      | U.S. dollar equivalent or U.S. currency <sup>2</sup> | Foreign currency | U.S. dollar equivalent or U.S. currency <sup>2</sup> | Foreign currency | U.S. dollar equivalent or U.S. currency <sup>2</sup> | Foreign currency | U.S. dollar equivalent or U.S. currency <sup>2</sup> |
| Hon. Frank Wolf .....      |         | 3/4                 | United States ..... |                       |  |                  |  |                  |  |                  |  |
|                            | 4/4     | 4/4                 | Belgium .....       |                       |  |                  |  |                  |  |                  |  |
|                            | 4/4     | 7/4                 | Albania .....       |                       | 477.85   |                  |  |                  |  |                  | 477.85   |
|                            | 7/4     | 8/4                 | Belgium .....       |                       |  |                  |  |                  |  |                  |  |
|                            | 8/4     | United States ..... |                     |                       |  |                  |  |                  |  |                  |  |
| <b>Total .....</b>         |         |                     |                     |                       | <b>477.85</b>  |                  |  |                  |  |                  | <b>477.85</b>  |

<sup>1</sup> Per diem constitutes lodging and meals.

<sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

FRANK R. WOLF, May 5, 1999.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL TO BELGIUM AND ALBANIA, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN APR. 3 AND APR. 8, 1999

| Name of Member or employee | Date    |                     | Country             | Per diem <sup>1</sup> |  | Transportation   |  | Other purposes   |  | Total            |  |
|----------------------------|---------|---------------------|---------------------|-----------------------|--|------------------|--|------------------|--|------------------|--|
|                            | Arrival | Departure           |                     | Foreign currency      | U.S. dollar equivalent or U.S. currency <sup>2</sup> | Foreign currency | U.S. dollar equivalent or U.S. currency <sup>2</sup> | Foreign currency | U.S. dollar equivalent or U.S. currency <sup>2</sup> | Foreign currency | U.S. dollar equivalent or U.S. currency <sup>2</sup> |
| Charles E. White .....     |         | 3/4                 | United States ..... |                       |  |                  |  |                  |  |                  |  |
|                            | 4/4     | 4/4                 | Belgium .....       |                       |  |                  |  |                  |  |                  |  |
|                            | 4/4     | 7/4                 | Albania .....       |                       | 477.85   |                  |  |                  |  |                  | 477.85   |
|                            | 7/4     | 8/4                 | Belgium .....       |                       |  |                  |  |                  |  |                  |  |
|                            | 8/4     | United States ..... |                     |                       |  |                  |  |                  |  |                  |  |
| <b>Total .....</b>         |         |                     |                     |                       | <b>477.85</b>  |                  |  |                  |  |                  | <b>477.85</b>  |

<sup>1</sup> Per diem constitutes lodging and meals.

<sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

CHARLES E. WHITE, Apr. 4, 1999.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

2101. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Iprodione; Pesticide Tolerance [OPP-300807; FRL 6064-5] (RIN: 2070-AB78) received May 4, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

2102. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Myclobutanil; Extension of Tolerance for Emergency Exemptions [OPP-300846; FRL-6074-9] (RIN: 2070-AB78) received May 4, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

2103. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Glyphosate; Pesticide Tolerance [OPP-300835; FRL-6073-5] (RIN: 2070-AB78) received April 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

2104. A letter from the the Comptroller General, the General Accounting Office,

transmitting an updated report on the previous compilation of historical information and statistics regarding rescissions proposed by the executive branch and rescissions enacted by the Congress through October 1, 1998; (H. Doc. No. 106-65); to the Committee on Appropriations and ordered to be printed.

2105. A letter from the the Director, the Office of Management and Budget, transmitting Cumulative report on rescissions and deferrals, pursuant to 2 U.S.C. 685(e); (H. Doc. No. 106-64); to the Committee on Appropriations and ordered to be printed.

2106. A letter from the Administrator, Environmental Protection Agency, transmitting a report of a technical violation of the Anti-Deficiency Act, pursuant to 31 U.S.C. 1351; to the Committee on Appropriations.

2107. A letter from the Office of General Counsel, Federal Emergency Management Agency, transmitting the Agency's final rule—Final Flood Elevation Determinations—received April 28, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

2108. A letter from the Office of General Counsel, Federal Emergency Management Agency, transmitting the Agency's final rule—Changes in Flood Elevation Determination—received April 28, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

2109. A letter from the Office of General Counsel, Federal Emergency Management Agency, transmitting the Agency's final rule—Changes in Flood Elevation Determinations—[Docket No. FEMA-7280]—received April 28, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

2110. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans; Ohio; Designation of Areas for Air Quality Planning Purposes; Ohio [OH121-2; FRL-6337-5] received May 4, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

2111. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Clean Air Act Approval and Promulgation of New Source Review Provisions Implementation Plan for Nevada State Clark County Air Pollution Control District [NV 030-0015; FRL-6336-5] received May 4, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

2112. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Clean Air Act Final Approval in Part and Final Disapproval in Part, Section 112(I), Program

Submittal; State of Alaska; Amendment and Clarification [FRL-6316-7] received May 4, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

2113. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—National Emission Standards for Hazardous Air Pollutant Emissions: Group I Polymers and Resins and Group IV Polymers and Resins and Standards of Performance for Volatile Organic Compound (VOC) Emissions from the Polymer Manufacturing Industry [AD-FRL-6338-3] (RIN: 2060-AH47) received May 4, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

2114. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Protection of Stratospheric Ozone; Listing of Substitutes for Ozone—Depleting Substance [FRL-6332-3] (RIN: 2060-AG12) received April 26, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

2115. A letter from the Special Assistant Chief, Mass Media Bureau, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations (Des Moines, Iowa and Bennington, Nebraska) [MM Docket No. 98-187 RM-9371] received May 5, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

2116. A letter from the Special Assistant, Office of Bureau Chief, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Section 73.202(b), FM Table of Allotments, FM Broadcast Stations. (Hamilton, Meridian, and Marble Falls, Texas) [MM Docket No. 97-174 RM-9146 RM-9262] received May 5, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

2117. A letter from the Chief, Competitive Pricing Division, Federal Communications Commission, transmitting the Commission's final rule—Defining Primary Lines [CC Docket No. 97-181] received April 26, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

2118. A letter from the Chief, Policy and Program Planning Division, Federal Communications Commission, transmitting the Commission's final rule—Policy and Rules Concerning the Interstate, Interexchange Marketplace [CC Docket No. 96-61] received April 26, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

2119. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting the Commission's final rule—Codes and Standards: IEEE National Consensus Standard (RIN: 3150-AF96) received April 26, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

2120. A letter from the Deputy Secretary, Securities and Exchange Commission, transmitting the Commission's final rule—Custody of Investment Company Assets Outside the United States; Extension of Compliance Date [Release Nos. IC023814; IS-1193; File No. S7-23-95] (RIN: 3235-AE98) received April 30, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

2121. A letter from the Director, Defense Security Assistance Agency, transmitting the Department of the Air Force's proposed lease of defense articles to New Zealand (Transmittal No. 08-99), pursuant to 22 U.S.C. 2796(a); to the Committee on International Relations.

2122. A letter from the Director, Defense Security Cooperation Agency, transmitting notice of proposed lease to the North Atlantic Treaty Organization for defense articles

(Transmittal No. 11-99), pursuant to 22 U.S.C. 2776(a); to the Committee on International Relations.

2123. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of defense articles or defense services sold commercially to a joint venture between Norway, Ukraine, Russia, Cayman Islands, Denmark and the United Kingdom (Transmittal No. DTC-6-99), pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

2124. A letter from the Executive Director, Committee For Purchase From People Who Are Blind Or Severely Disabled, transmitting the Committee's final rule—Procurement List Additions—received April 26, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Government Reform.

2125. A letter from the Secretary of Transportation, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

2126. A letter from the Secretary Of The Interior, transmitting the Department of the Interior's annual performance plan for FY2000; to the Committee on Government Reform.

2127. A letter from the Acting Director Office of Sustainable Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska, Pacific Cod in the Gulf of Alaska [Docket No. 990304063-9062-01; I.D. 033099B] received April 26, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

2128. A letter from the Deputy Assistant Administrator for Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Western Alaska Community Development Quota Program [Docket No. 981221311-9096-02; I.D. 113098C] (RIN: 0648-AL21) received April 26, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

2129. A letter from the Assistant Administrator for Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Financial Assistance for Research and Development Projects in the Northeastern Coastal States; Marine Fisheries Initiative (MARFIN) [Docket No. 990309066-9066-01; I.D. 030299A] (RIN: 0648-ZA62) received April 26, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

2130. A letter from the Chairman, Federal Maritime Commission, transmitting the Commission's final rule—Carrier Automated Tariff Systems [Docket No. 98-29] received May 3, 1999; to the Committee on Transportation and Infrastructure.

2131. A letter from the Program Support Specialist, Aircraft Certification Service, Department of Transportation, transmitting the Department's final rule—Airworthiness Directives; Aerospatiale Model ATR42 and ATR72 Series Airplanes [Docket No. 99-NM-50-AD; Amendment 39-11152; AD 99-09-19] (RIN: 2120-AA64) received May 3, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2132. A letter from the Program Analyst, Office of the Chief Counsel, Department of Transportation, transmitting Establishment of Temporary Restricted Area, Idaho [Airspace Docket No. 98-ANM-22] (RIN: 2120-AA66) received May 3, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2133. A letter from the Program Analyst, Office of the Chief Counsel, Department of Transportation, transmitting the Depart-

ment's final rule—Amendment of Class E Airspace, Toccoa, GA [Docket No. 99-ASO-3] received May 3, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2134. A letter from the Program Analyst, Office of the Chief Counsel, Department of Transportation, transmitting the Department's final rule—Establishment of Class C Airspace and Revocation of Class D Airspace, Austin-Bergstrom International Airport, TX; and Revocation of Robert Mueller Municipal Airport Class C Airspace; TX [Airspace Docket No. 97-AWA-4] (RIN: 2120-AA66) received May 3, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2135. A letter from the Program Support Specialist, Aircraft Certification Service, Department of Transportation, transmitting the Department's final rule—Airworthiness Directives; McDonnell Douglas Model MD-11 Series Airplanes [Docket No. 99-NM-100-AD; Amendment 39-11154; AD 99-09-51] (RIN: 2120-AA64) received May 3, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2136. A letter from the Program Support Specialist, Aircraft Certification Service, Department of Transportation, transmitting the Department's final rule—Airworthiness Directives; Fokker Model F.28 Mark 0070 and Mark 0100 Series [Docket No. 98-NM-202-AD; Amendment 39-11151; AD 99-09-18] (RIN: 2120-AA64) received May 3, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2137. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Notice of Availability of Funds for Source Water Protection [FRL-6336-7] received May 4, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2138. A letter from the Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Revised Allotment Formulas for State and Interstate Monies Appropriated Under Section 106 of the Clean Water Act [FRL-6332-1] received April 26, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2139. A letter from the Program Support Specialist, Aircraft Certification Service, Federal Aviation Administration, transmitting the Administration's final rule—Airworthiness Directives; Bell Helicopter Textron Canada (BHTC) Model 222, 222B, and 222U Helicopters [Docket No. 98-SW-49-AD; Amendment 39-11153; AD 99-09-20] (RIN: 2120-AA64) received May 3, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2140. A letter from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, transmitting the Administration's final rule—Establishment of the Cincinnati/Northern Kentucky International Airport Class B Airspace Area, and Revocation of the Cincinnati/Northern Kentucky International Airport Class C Airspace Area; KY [Airspace Docket No. 93-AWA-5] (RIN: 2120-AE97) received April 22, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2141. A letter from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, transmitting the Administration's final rule—Amendment to Class E Airspace; Des Moines, IA; Correction [Airspace Docket No. 98-ACE-55] received April 22, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2142. A letter from the Program Analyst, Office of the Chief Counsel, Federal Aviation

Administration, transmitting the Administration's final rule—Amendment to Class E Airspace; Newton, KS [Airspace Docket No. 99-ACE-3] received April 22, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2143. A letter from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, transmitting the Administration's final rule—Amendment to Class E Airspace; Springfield, MO [Airspace Docket No. 99-ACE-8] received April 22, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2144. A letter from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, transmitting the Administration's final rule—Amendment to Class E Airspace; Kirksville, MO [Airspace Docket No. 99-ACE-9] received April 22, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2145. A letter from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, transmitting the Administration's final rule—Amendment to Class E Airspace, West Union, IA [Airspace Docket No. 99-ACE-12] received April 22, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2146. A letter from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, transmitting the Department's final rule—Amendment to Class E Airspace; Cresco, IA [Airspace Docket No. 99-ACE-13] received April 22, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2147. A letter from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, transmitting the Administration's final rule—Amendment to Class E Airspace; Rock Rapids, IA [Airspace Docket No. 99-ACE-15] received April 22, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2148. A letter from the Program Analyst, Office of the Chief Counsel, Federal Aviation Administration, transmitting the Administration's final rule—Amendment to Class E Airspace; Shenandoah, IA [Airspace Docket No. 99-ACE-16] received April 22, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

2149. A letter from the Acting Associate Administrator For Procurement, National Aeronautics and Space Administration, transmitting the Administration's final rule—Administrative Revisions to the NASA FAR Supplement received April 26, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Science.

2150. A letter from the Regulations Officer, Social Security Administration, transmitting the Administration's "Major" final rule—Old-Age, Survivors, and Disability Insurance and Supplemental Security Income for the Aged, Blind, and Disabled; Substantial Gainful Activity Amounts (RIN: 0960-AE98)—received April 16, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

2151. A letter from the Deputy Under Secretary of Defense, Science and Technology, Office of the Director of Defense Research and Engineering, transmitting a report on the Strategic Environmental Research and Development Program, pursuant to Public Law 101-510, section 1801(a) (104 Stat. 1755); jointly to the Committees on Armed Services and Science.

2152. A letter from the Assistant Secretary for Civil Rights, Department of Education, transmitting Fiscal Year 1998 Annual Report to Congress covering significant accomplishments in civil rights enforcement in education; jointly to the Committees on Education and the Workforce and the Judiciary.

2153. A letter from the Administrator, Environmental Protection Agency, transmitting a report on the Environmental Protection Agency's (EPA) Fiscal Year 1998 implementation of the Waste Isolation Pilot Plant (WIPP) Land Withdrawal Act; jointly to the Committees on Commerce and Armed Services.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. YOUNG of Florida: Committee of Conference. Conference report on H.R. 1141. A bill making emergency supplemental appropriations for the fiscal year ending September 30, 1999, and for other purposes (Rept. 106-143). Ordered to be printed.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions were introduced and severally referred, as follows:

By Mr. GILMAN (for himself, Ms. ESHOO, and Mrs. MALONEY of New York):

H.R. 1817. A bill to improve cellular telephone service in selected rural areas and to achieve equitable treatment of certain cellular license applicants; to the Committee on Commerce.

By Mr. HOYER (for himself, Mr. FATTAH, and Mr. DAVIS of Florida):

H.R. 1818. A bill to amend the Federal Election Campaign Act of 1971 to improve the efficiency of the Federal Election Commission, to authorize appropriations for the Commission for fiscal year 2000, and for other purposes; to the Committee on House Administration.

By Mr. McDERMOTT (for himself, Mr. ROGAN, Mr. STARK, Mr. GRAHAM, Mr. MATSUI, Mr. LEWIS of Georgia, Mr. NEAL of Massachusetts, Mrs. THURMAN, Mrs. EMERSON, Ms. KILPATRICK, Mr. FROST, Mr. INSLEE, Mr. SHOWS, Mr. MCHUGH, and Ms. PELOSI):

H.R. 1819. A bill to amend the Internal Revenue Code of 1986 to allow individuals who are not eligible to participate in employer-subsidized health plans a refundable credit for their health insurance costs; to the Committee on Ways and Means.

By Mr. OWENS:

H.R. 1820. A bill to amend title XII of the Elementary and Secondary Education Act of 1965 to provide grants to improve the infrastructure of elementary and secondary schools; to the Committee on Education and the Workforce.

By Mr. RANGEL (for himself, Mr. ROMERO-BARCELO, Mr. BARRETT of Wisconsin, Mrs. THURMAN, Mr. FROST, Ms. KILPATRICK, Mr. BLAGOJEVICH, Mr. MEEKS of New York, Ms. CARSON, Mr. DAVIS of Illinois, Mrs. MEEK of Florida, Mr. OLVER, Mr. ROEMER, Mr. JACKSON of Illinois, Ms. BERKLEY, Mr. GEPHARDT, Mr. KENNEDY of Rhode Island, Ms. VELAZQUEZ, Mr. PHELPS, Mrs. CLAYTON, Ms. WATERS, Mr. CUMMINGS, Mr. DIXON, Mr. FORD, Mr. HILLIARD, Mr. RUSH, Mr. TOWNS, Mrs. JONES of Ohio, Mr. OWENS, and Ms. BROWN of Florida):

H.R. 1821. A bill to authorize the President to award a gold medal on behalf of the Congress to Jesse L. Jackson, Sr. in recognition of his outstanding and enduring contributions to the Nation; to the Committee on Banking and Financial Services.

By Mr. REGULA (for himself, Mr. NEY, Mr. CALLAHAN, and Mr. ADERHOLT):

H.R. 1822. A bill to establish an emergency loan guarantee program for steel and iron ore companies; to the Committee on Banking and Financial Services, and in addition to the Committee on the Budget, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. ROGAN:

H.R. 1823. A bill to authorize the sponsor of the Burbank-Glendale-Pasadena Airport in California to impose noise restrictions on operations at the airport without the approval of the Federal Aviation Administration; to the Committee on Transportation and Infrastructure.

By Mr. TALENT (for himself, Mr. WOLF, Mr. MASCARA, Mrs. JOHNSON of Connecticut, Mr. LATOURETTE, Mr. ENGLISH, Mr. PETERSON of Pennsylvania, Mr. MOORE, Mr. PAUL, Mr. EHLERS, Mr. KLINK, Mr. MURTHA, Mr. WYNN, Mr. HALL of Ohio, Mrs. EMERSON, Mr. MANZULLO, and Mr. KOLBE):

H.R. 1824. A bill to amend the Internal Revenue Code of 1986 to allow small business employers a credit against income tax for certain expenses for long-term training of employees in highly skilled small business trades; to the Committee on Ways and Means.

#### MEMORIALS

Under clause 3 of rule XII, memorials were presented and referred as follows:

69. The SPEAKER presented a memorial of the Legislature of the State of Washington, relative to House Joint Memorial No. 4014 praying that the members of Congress increase federal funding for stroke research; to the Committee on Commerce.

70. Also, a memorial of the Legislature of the State of Washington, relative to House Joint Memorial No. 4004 praying that the United States support increased federal funding for prostate cancer research; to the Committee on Commerce.

71. Also, a memorial of the Legislature of the Commonwealth of The Mariana Islands, relative to Public Law 11-22 creating minimum wage review committees for the Commonwealth of the Northern Mariana Islands; to the Committee on Resources.

#### PRIVATE BILLS AND RESOLUTIONS

Under clause 3 of rule XII, private bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. YOUNG of Florida:

H.R. 1825. A bill to authorize the Secretary of Transportation to issue a certificate of documentation with appropriate endorsement for employment in the coastwise trade for the vessel *Lucky Dog*; to the Committee on Transportation and Infrastructure.

By Mr. YOUNG of Florida:

H.R. 1826. A bill to authorize the Secretary of Transportation to issue a certificate of documentation with appropriate endorsement for employment in the coastwise trade for the vessel *The Enterprize*; to the Committee on Transportation and Infrastructure.

#### ADDITIONAL SPONSORS

Under clause 7 of rule XII, sponsors were added to public bills and resolutions as follows: