

**SERVICE-LEARNING GOES NATIONAL—LEADING SCHOOLS ARE ANNOUNCED**

Mr. KENNEDY. Mr. President, the Corporation for National Service recently announced the first winners of the National Service-Learning Leader Schools program, a Presidential initiative to recognize outstanding schools for their achievements in the field of service-learning.

Learn and Serve America, one of the three national service programs of the Corporation for National Service, is sponsoring the Leader Schools initiative. In this, its pilot year, the program is honoring 70 high schools in 41 states and the District of Columbia for thoughtfully and effectively integrating community service into the lives of students. The goals of the program are to promote civic responsibility, improve school and student performance, and strengthen local communities.

Four schools from Massachusetts—Drury High School in North Adams, Hudson High School, Phillips Exeter Academy, and Sharon High School have been leaders in our state on service-learning, and were honored by this designation. I commend them for the important work that they have accomplished in making community service an integral part of school life. These schools are impressive models for Massachusetts and for the nation.

The Leader Schools program is not simply an awards program. The schools being honored today are also making a two year commitment to help other schools include service-learning in their curriculum.

In May 1996, President Clinton announced his intention to identify and honor the schools that have done the best job of encouraging, organizing, and leading the service-learning movement. He said, "We should make service to the community a part of every high school in America and a part of the life of every dedicated citizen in the United States."

Many of us have seen local service-learning programs in action and the inspiring way that students of all ages respond and work together to improve their communities.

The Corporation for National Service also administers AmeriCorps, the domestic Peace Corps that is engaging over 40,000 Americans in intensive, service activities. In addition, it administers the National Senior Service Corps, which is involving nearly half a million Americans age fifty-five and older to share their time and talents to help solve local problems. These three outstanding programs are all achieving great success under the strong leadership of our former colleague in the Senate, Harris Wofford, who is the chief executive officer of the Corporation.

I also commend Carol Kinsley, a member of the Corporation's Board of Directors, for her strong commitment and leadership in the field of service-learning. The dedication of citizens

like Carol are contributing immensely to the success of our national service programs.

I ask unanimous consent that the list of Leader Schools be printed in the RECORD.

These seventy schools were honored in a ceremony held at the Kennedy Center last week. These schools are leaders in education reform, and I commend them for all they are doing so well for our country and its future.

There being no objection, the list was ordered to be printed in the RECORD, as follows:

**1999 NATIONAL SERVICE-LEARNING LEADER SCHOOLS**

Charles Henderson High School, Troy, AL; Mesa High School, Mesa, AZ; Saguaro High School, Scottsdale, AZ; Community ACTION Academy at Balboa High School, San Francisco, CA; Los Molinos High School, Los Molinos, CA; Pioneer High School, San Jose, CA; Eagle Rock School and Professional Development Center, Estes Park, CO; Grand Junction High School, Grand Junction, CO.

Waterford High School, Waterford, CT; Bell Multicultural High School, Washington, DC; PEAK (Program for Educational Alternatives in Kent County), Dover, DE; Mainland High School, Daytona Beach, FL; Rutherford High School, Panama, FL; South Lake High School, Groveland, FL; Carver High School, Columbus, GA; Konawaena High School, Kealahou, HI; Olomana School, Kailua, HI.

Marion High School, Marion, IA; Shelley High School, Shelley, ID; Harry D. Jacobs High School, Algonquin, IL; PACE High School, Blue Island, IL; West Vigo High School, West Terre Haute, IN; DeSoto High School, DeSoto, KS; Glasco High School, Glasco, KS; Airlie High School, Bossier City, LA.

Drury High School, North Adams, MA; Hudson High School, Hudson, MA; Phillips Academy, Andover, MA; Sharon High School, Sharon, MA; Fairmount-Harford High School, Baltimore, MD; Orono High School, Orono, ME; ACE High School, Stambaugh, MI; Benilde-St. Margaret's School, St. Louis Park, MN; Carver-Scott Educational Cooperative, Chaska, MN.

Bailey Alternative High School, Springfield, MO; McComb High School, McComb, MS; Jamesville High School, Jamesville, NC; Louisburg High School, Louisburg, NC; Southern Wayne High School, Dudley, NC; Westside High School, Omaha, NE; Bernards High School, Bernardsville, NJ; Cape May County Technical School, Cape May Court House, NJ; Fair Lawn High School, Fair Lawn, NJ.

Monmouth County Academy of Allied Health and Science, Neptune, NJ; La Cueva High School, Albuquerque, NM; Scotia-Glenville High School, Scotia, NY; North Olmsted High School, North Olmsted, OH; Steubenville High School, Steubenville, OH; Upper Arlington High School, Upper Arlington, OH; Ponca City Senior High School, Ponca City, OK; Crook County High School, Prineville, OR.

Abington Senior High School, Abington, PA; Conrad Weiser Area High School, Robesonia, PA; Cumberland High School, Cumberland, RI; Pickens Senior High School, Pickens, SC; Spring Valley High School, Columbia, SC; Wren High School, Piedmont, SC; Teen Learning Center, Cleveland, TN.

American Institute for Learning, Austin, TX; M'Lee Brooks, Bryan High School, Bryan, TX; Dixie High School, St. George, UT; Horizonte Instruction and Training Cen-

ter, Salt Lake City, UT; Judge Memorial Catholic High School, Salt Lake City, UT; Brooke Point High School, Stafford, VA.

Thetford Academy, Thetford, VT; Granite Fall High School, Granite Falls, WA; Malcolm Shabazz City High School, Madison, WI; Menasha High School, Menasha, WI; Elkins Mountain School, Elkins, WV; West Virginia Schools for the Deaf and the Blind, Romney, WV.

**THE VERY BAD DEBT BOXSCORE**

Mr. HELMS. Mr. President, at the close of business Friday, June 25, 1999, the federal debt stood at \$5,599,474,776,223.74 (Five trillion, five hundred ninety-nine billion, four hundred seventy-four million, seven hundred seventy-six thousand, two hundred twenty-three dollars and seventy-four cents).

One year ago, June 25, 1998, the federal debt stood at \$5,504,168,000,000 (Five trillion, five hundred four billion, one hundred sixty-eight million).

Twenty-five years ago, June 25, 1974, the federal debt stood at \$469,234,000,000 (Four hundred sixty-nine billion, two hundred thirty-four million) which reflects a debt increase of more than \$5 trillion—\$5,130,240,776,223.74 (Five trillion, one hundred thirty billion, two hundred forty million, seven hundred seventy-six thousand, two hundred twenty-three dollars and seventy-four cents) during the past 25 years.

**MESSAGES FROM THE PRESIDENT**

Messages from the President of the United States were communicated to the Senate by Mr. Williams, one of his secretaries.

**EXECUTIVE MESSAGES REFERRED**

As in executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The nominations received today are printed at the end of the Senate proceedings.)

**REPORT OF THE EXECUTIVE ORDER OF THE IMPLEMENTATION OF THE CHEMICAL WEAPONS CONVENTION AND THE CHEMICAL WEAPONS CONVENTION IMPLEMENTATION ACT—MESSAGE FROM THE PRESIDENT—PM 42**

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Banking, Housing, and Urban Affairs.

*To the Congress of the United States:*

On November 14, 1994, in light of the danger of the proliferation of nuclear, biological, and chemical weapons (weapons of mass destruction) and of the means of delivering such weapons, using my authority under the International Emergency Economic Powers

Act (50 U.S.C. 1701 et seq.), I issued Executive Order 12938, declaring a national emergency to deal with this danger. Because the proliferation of weapons of mass destruction continues to pose an unusual and extraordinary threat to the national security, foreign policy, and economy of the United States, I have renewed the national emergency declared in Executive Order 12938 annually, most recently on November 12, 1998. Pursuant to section 204(b) of the International Emergency Economic Powers Act (50 U.S.C. 1703(b)), I hereby report to the Congress that I have exercised my statutory authority to further amend Executive Order 12938 in order to more effectively respond to the worldwide threat of weapons of mass destruction proliferation activities.

The new executive order, which implements the Chemical Weapons Convention Implementation Act of 1998, strengthens Executive Order 12938 by amending section 3 to authorize the United States to implement important provisions of the Convention on the Prohibition of the Development, Production, Stockpiling and Use of Chemical Weapons and on Their Destruction, a multilateral agreement that serves to reduce the threat posed by chemical weapons. Specifically, the amendment enables the United States Government to ensure that imports into the United States of certain chemicals from any source are permitted in a manner consistent with the relevant provisions of the Convention.

WILLIAM J. CLINTON.

THE WHITE HOUSE, June 25, 1999.

#### MESSAGE FROM THE HOUSE

At 12:08 p.m., a message from the House of Representatives, delivered by Mr. Hanrahan, one of its reading clerks, announced that the House has passed the following bills and joint resolution, in which it requests the concurrence of the Senate.

H.R. 1658. An act to provide a more just and uniform procedure for Federal civil forfeitures, and for other purposes.

H.R. 2084. An act making appropriations for the Department of Transportation and related agencies for the fiscal year ending September 30, 2000, and for other purposes.

H.J. Res. 33. Joint resolution proposing an amendment to the Constitution of the United States authorizing the Congress to prohibit the physical desecration of the flag of the United States.

The message also announced that the House disagrees to the amendment of the Senate to the bill (H.R. 775) to establish certain procedures for civil actions brought for damages relating to the failure of any device or system to process or otherwise deal with transition from the year 1999 to the year 2000, and for other purposes, and agrees to the conference asked by the Senate on the disagreeing votes of the two Houses thereon; and appoints the following Members as the managers of the conference on the part of the House.

From the Committee on the Judiciary, for consideration of the House bill and the Senate amendment, and modifications committed to conference: Mr. HYDE, Mr. SENSENBRENNER, Mr. GOODLATTE, Mr. CONYERS, and Ms. LOFGREN.

From the Committee on Commerce, for consideration of section 18 of the Senate amendment, and modifications committed to conference: Mr. BLILEY, Mr. OXLEY, and Mr. DINGELL.

The message further announced that the House disagrees to the amendment of the Senate to the bill (H.R. 1554) to amend the provisions of title 17, United States Code, and the Communications Act of 1934, relating to copyright licensing and carriage of broadcast signals by satellite, and agrees to the conference asked by the Senate on the disagreeing votes of the two Houses thereon; and appoints the following Members as the managers of the conference on the part of the House:

From the Committee on Commerce, for consideration of the House bill and the Senate amendment, and modifications committed to conference: Mr. BLILEY, Mr. DINGELL, Mr. TAUZIN, Mr. MARKEY, and Mr. OXLEY: *Provided*, That Mr. BOUCHER is appointed in lieu of Mr. MARKEY for consideration of sections 712(b)(1), 712(b)(2), and 712(c)(1) of the Communications Act of 1934 as added by section 104 of the House bill.

From the Committee on the Judiciary, for consideration of the House bill and the Senate amendment, and modifications committed to conference: Mr. HYDE, Mr. CONYERS, Mr. COBLE, Mr. BERMAN, and Mr. GOODLATTE.

#### MEASURES PLACED ON THE CALENDAR

The following bill and joint resolution were read the first and second times and placed on the calendar:

H.R. 2084. An act making appropriations for the Department of Transportation and related agencies for the fiscal year ending September 30, 2000, and for other purposes.

H.J. Res. 33. Joint resolution proposing an amendment to the Constitution of the United States authorizing the Congress to prohibit the physical desecration of the flag of the United States.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, which were referred as indicated:

EC-3927. A communication from the Director, Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Incorporation by Reference of Approved Stated Hazardous Waste Management Program" (FRL #6364-2), received June 22, 1999; to the Committee on Environment and Public Works.

EC-3928. A communication from the Director, Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency,

transmitting, pursuant to law, the report of a rule entitled "Delegation of National Emission Standards for Hazardous Air Pollution for Source Categories; State of Arizona; Pima County Department of Environmental Quality" (FRL #6366-8), received June 22, 1999; to the Committee on Environment and Public Works.

EC-3929. A communication from the Director, Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans; California State Implementation Plan Revision, Bay Area Air Quality Management District, Monterey Bay Unified Air Pollution Control District, Placer County Air Pollution Control District, and Ventura County Air Pollution Control District" (FRL #6362-9), received June 23, 1999; to the Committee on Environment and Public Works.

EC-3930. A communication from the Director, Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans; California State Implementation Plan Revision, Modoc County Air Pollution Control District, Siskiyou County Air Pollution Control District, Tehama County Air Pollution Control District, and Tuolumne County Air Pollution Control District" (FRL #6365-3), received June 23, 1999; to the Committee on Environment and Public Works.

EC-3931. A communication from the Director, Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans Georgia: Approval of Revisions to the Georgia State Implementation Plan" (FRL #6368-6), received June 23, 1999; to the Committee on Environment and Public Works.

EC-3932. A communication from the Director, Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans; Arizona—Maricopa Nonattainment Area; PM-10" (FRL #6365-9), received June 23, 1999; to the Committee on Environment and Public Works.

EC-3933. A communication from the Director, Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans; Michigan" (FRL #6366-5), received June 23, 1999; to the Committee on Environment and Public Works.

EC-3934. A communication from the Director, Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "National Volatile Organic Compound Emissions Standards for Architectural Coatings; Correction" (FRL #6368-7), received June 23, 1999; to the Committee on Environment and Public Works.

EC-3935. A communication from the Director, Office of Regulatory Management and Information, Office of Policy, Planning and Evaluation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Aspergillus flavus AF36; Exemption from Temporary Tolerance, Technical Amendment" (FRL #6087-3), received June 23, 1999; to the Committee on Agriculture, Nutrition, and Forestry.