

in Orange County inspires community leaders to get involved.

Orange County Works is a true star in the Orange County community service world. It has impacted a wide range of people and its continued growth will ensure that in the future it will make dramatic changes in the lives of children now leaving the county's foster care system. I'm proud of the accomplishments of Orange County Works, and look forward to its continued success as more people discover the wonderful results from this fine program.

HONORING THE NEW HAVEN HEBREW FREE BURIAL & BENEVOLENT ASSOCIATION ON ITS 100TH ANNIVERSARY

HON. ROSA L. DeLAURO

OF CONNECTICUT

IN THE HOUSE OF REPRESENTATIVES

Monday, October 18, 1999

Mr. DELAURO. Mr. Speaker, it is an honor for me to rise today to recognize the New Haven Free Burial & Benevolent Association which is celebrating its one hundredth anniversary this Sunday, October 17, 1999. For the past century, this organization has been a source of support and comfort for the Jewish community, especially in times of distress.

The New Haven Hebrew Free Burial & Benevolent Association was founded and continues its mission based on an old Jewish custom—*zedakah*—that which is right. For centuries, Jews have held a commitment to protect and provide for their communities. The New Haven Hebrew Free Burial & Benevolent Association, once two separate entities, joined forces to provide interest-free loans and burial services for members of the Jewish community in financial need.

Generations of Jewish community members in New Haven have benefitted from the Association's economic and social support. The organization works to further the concept of *Gemilut Chessed*, aiding worthy persons in becoming self-supporting, self-respecting members of the community, through the provision of interest-free loans. Members are able to receive small loans, without question, which are repaid on a weekly payment schedule. This safety net enables recipients to get back on their feet, and alleviates some of the pressure caused by an unexpected financial crisis. It truly demonstrates the community's commitment to supporting its own in times of need.

Throughout time, the Jewish community has shown honor to the dead by preparing the body for burial and performing *tahara*, the ritual washing. This is one of the greatest *mitzot*—good deeds—in the Torah. According to Jewish Law and Custom, the complete washing and dressing of the body is necessary in order for the soul to rest. Because the natural decomposition of the body is of the utmost important in Jewish Law, the body must be placed in the ground in a strictly Judaic cemetery. The New Haven Hebrew Free Burial & Benevolent Association provides funerals and burial plots for those who could not otherwise afford the cost of a Judaic burial. In addition, the organization owns and operates a cemetery. The members and Board of Directors devote their efforts to its maintenance. It is their goal that no person should be denied a Jewish burial because of financial need.

For one hundred years this local organization has met weekly and worked diligently to raise money to provide their community these interest free loans and burial services. Today, it is indeed my honor to recognize the tremendous contributions of the New Haven Hebrew Free Burial & Benevolent Association to the Jewish community—preserving and protecting the dignity and character of Judaic custom. I would like to express my sincere thanks and heart-felt congratulations to all the members on this momentous occasion.

TRIBUTE TO CHINESE AMERICANS WHO SERVED IN WORLD WAR II

HON. DAVID WU

OF OREGON

IN THE HOUSE OF REPRESENTATIVES

Monday, October 18, 1999

Mr. WU. Mr. Speaker, I rise today to pay tribute to brave Chinese Americans who honorably served in the U.S. Armed Forces during World War II. As many of these men and women gather here in Washington, DC on October 26, 1999, I would like to express my sincere gratitude and admiration for their years of service to the United States.

Like all other Americans, Chinese Americans answered their nation's call during the Second World War and bravely served to preserve the American way of life and to advance democratic ideals around the world. Of the six million Americans who were drafted or enlisted to serve in the Second World War, over 20,000 Chinese Americans served in the Army, Navy, Air Force, the Marines, and the Coast Guard. These brave men and women served with honor in the European, Pacific, and the China-Burma-India Theatres of Operation.

While most of these men and women are descendants of earlier Chinese immigrants, some were also first generation immigrants. These servicemen and women brought valuable skills and served the United States in a number of different capacities, as fighter pilots, intelligence operatives, infantrymen, nurses, and others.

Once again, I commend all those brave Chinese Americans who served our Nation with pride, honor, and distinction. America will be forever grateful for their services to the Nation.

THE LEGACY OF PRESIDENT LYNDON B. JOHNSON AND THE GREAT SOCIETY

HON. GENE GREEN

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES

Monday, October 18, 1999

Mr. GREEN of Texas. Mr. Speaker, as we move even closer to the end of this century, I rise to pay tribute to President Lyndon B. Johnson. Earlier this year, I included in the CONGRESSIONAL RECORD, an article printed in the Houston Chronicle by Marianne Means which details why President Johnson will be considered as one of our nation's greatest Presidents.

Today, I would like to include an article from the October 1999 issue of the Washington Monthly by Joseph A. Califano, Jr. At the end

of this important article, Mr. Califano states: “* * * it is time to recognize—as historians are beginning to do—the reality of the remarkable and enduring achievements of the Great Society programs. Without such programs as Head Start, higher education loans and scholarships, Medicare, Medicaid, clean air and water, civil rights, life would be nastier, more brutish, and shorter for millions of Americans.”

Mr. Speaker, I would like to conclude my remarks by including this important article in its entirety:

WHAT WAS REALLY GREAT ABOUT THE GREAT SOCIETY: THE TRUTH BEHIND THE CONSERVATIVE MYTHS

(By Joseph Califano)

If there is a prize for the political scam of the 20th century, it should go to the conservatives from propagating as conventional wisdom that the Great Society programs of the 1960's were a misguided and failed social experiment that wasted taxpayers' money.

Nothing could be further from the truth. In fact, from 1963 when Lyndon Johnson took office until 1970 as the impact of his Great Society programs were felt, the portion of Americans living below the poverty line dropped from 22.2 percent to 12.6 percent, the most dramatic decline over such a brief period in this century. Since then, the poverty rate has hovered at about the 13 percent level and sits at 13.3 percent today, still a disgraceful level in the context of the greatest economic boom in our history. But if the Great Society had not achieved that dramatic reduction in poverty, and the nation had not maintained it, 24 million more Americans would today be living below the poverty level.

This reduction in poverty did not just happen. It was the result of a focused, tenacious effort to revolutionize the role of the federal government with a series of interventions that enriched the lives of millions of Americans. In those tumultuous Great Society years, the President submitted, and Congress enacted, more than 100 major proposals in each of the 89th and 90th Congresses. In that era of do-it-now optimism, government was neither a bad man to be tarred and feathered nor a bag man to collect campaign contributions, but an instrument to help the most vulnerable in our society.

What has the verdict been? Did the programs we put into place in the 1960s vindicate our belief in the responsibility and capacity of the national government to achieve such ambitious goals—or do they stand as proof of the government's inability to effect dramatic change that helps our people?

A FAIR START

The Great Society saw government as providing a hand up, not a handout. The cornerstone was a thriving economy (which the 1964 tax cut sparked); in such circumstances, most Americans would be able to enjoy the material blessings of society. Others would need the kind of help most of us got from our parents—health care, education and training, and housing, as well as a nondiscriminatory shot at employment—to share in our nation's wealth.

Education and health were central to opening up the promise of American life to all. With the 1965 Elementary and Secondary Education Act, the Great Society for the first time committed the federal government to helping local school districts. Its higher education legislation, with scholarships, grants, and work-study programs, opened college to any American with the necessary brains and ambition, however thin daddy's wallet or empty mommy's purse. Bilingual education, which today serves one million individuals, was designed to teach Hispanic